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AN ORGAN OF THE ZOU PRESBYTERIAN CHURCH SYNOD

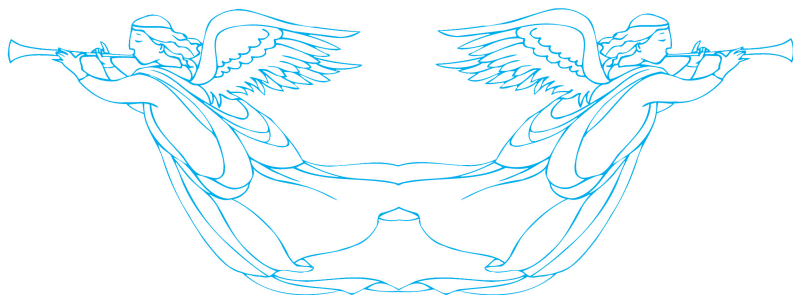
Khristian Tangkou

ယဉ်ကျေးမှုအသံ

တိရစ္ဆာန်သံ

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Editor: Rev. Hangpi Manlun

Synod Kumpuon:

NANG GUOLZAWLNA HI IN

[Siemchilbu 12:2]



KIGENSIET HOILOU DAN

(Numbers 12:1-16)

Thumapui:

Tulai hattuom hileh nam sungte ah lamkaite deikhoplouna leh kigensietna atamta mama hi. Pasion in a mi Israelte puitu ding a atel Mosi in Kush numei zi aneina tung ah Miriam leh Aronten Mosi agensie uhi. Adihtahin genlei amauhte gel khu Mosi pienpite ahi uhi. Miriam ngel khu Mosi asenlai a Pharo tanu in atapa ding alahlai in nauching ding hing suipieh vang chinu ahia, nausen nu mama va hannu ahi (Exo. 6:20; 24:4-8).

Tuaban ah Aron khu Mosi sang in kum thum a upa zaw ahi (Exo. 7:7). Miriam leh Aron in a upa uh Pasion in Israelte puitu ding a ang zahtah chieng in athangsiet ua, Mosi khu mi dang awh ahia, Aron in aham khu alepieh leng hi (Exo. 4:16). I gensa bang un Miriam zong Mosi a senlai a, ahinna humbittu nu zong ahi a, Israelte lah a numei lamkainu, numei Jawlnei zong ahi (Exo. 15:20; Num 12:2).

Miriam leh Aronte in tabang a dinmun ang neitah chieng un lamkai hina (leadership) gensiet utna lungsimte hing nei un gensietna ding mun (chance) a um chieng in Mosi ang gensia ua, ama um sih-le zong kikhosa maw sihva, ama kapoimaw sih uh chi kamtengte ang zangta uhi. Ama kung mai ah Magpan thu agen thei amale? Aman eite kung ah zong thu hing genthei lou ahi diei le? ang chita uhi.

Mangpan Miriam leh Aron thugen aza , thakhat in Mosi a unau thum ua puonbuh apat pusuoh ding in thu apeta hi. Tuachin, Mangpa

khu meilum khal in hing kum suh in, puonbuh tunkot laitah ding in, Aron ahankhie a, “Aron! Miriam! achi hi. Khum in amaugel in a zuon ua, Mangpa’n akung uah, tu in ka thugen ngai un! nalah uah Jawlneite umlai in a kung uah keima kihil in, amangte uah thu kagen hi. Hinanleh ka suoh Mosi tung ah mawpuohna ka gen pieh hi. Bangchi dan a ka suoh Mosi na gensiet ngam mawngmawng uh ahiei? chin a dongta hi. Tuachin, Mangpa a peimang a ahileh Miriam khu phahsie huoitah hing vei in vua bang in akangta hi (Num. 12:4-10).

Pasian mipite ahi eite zong hattuum sung ah Pasian tel lamkaite chitlouna (weaknesses), bawlkhielnate aum chieng in, thangsietna, gensietna, doubawlna Miriam leh Aronte bang a i umkhah mawh uh Pasian in thei in, ja in, itung a alungthah kha ding sil zauhuoipi ahi. I lamkaite kichinlana, bawlkhielnate i thei a, i mu khah leh koima a kiching umlou (No man is perfect)-chithe i in itna toh kihil in kigen in, i kithumpi ding uh ahijaw hi.

Eite zong Meriam leh Aronte bang in ei-le-ei dih bang a kingaituo in, lamkaite i gensietkhah ding uh sil zauhuoipi ahi hi. Pasian tel lamkai pou pou i gensiet i doubawl na un Pasian a lungthahsah a, Pasian toh ang kigamla sah hi. Tuaziehin, lamkaite gensiet leh dou bawl mi khu bang chitan in mi hoi asuoh ngaisih ding hi.

Mi pawlkhatte ahileh Aron bang in amauh mama in gensih nanleh a hantawh ki um thei mawh hi (Exo. 32). Aron thubawl zieh a, Miram in phah huoisetah a thuoh law hi. Miriam ni sagi sung pembuh apat in nawdoh in a umta h.

Hatuom sung ah tam bang langpannate gensietnate aum chieng in a koimapou ang sukha hi. Miriam adamkia masangsie mpite asukha thouthou uhi. Miriam damkia masangie mipite’ ma anaw thei dieh sih uhi (Num. 12:15). Hattuom sung ah zong tambang a adahuoinate ang um chieng in Israelten ma anaw theilou bang un hattuum ah zong masawn theilou in khangtou zou lou uhi. Tualeh, Miriam leh Aronte thangsietnate, gensietna a kipan in eite zong kingaitua va-ui.

(Source: Tami article khu Pro-Pastor. Zamkhanlam in,-Khrstian Tangkou September, 1996 a, agel hing kisuosawn ahi).

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# Thy tuomtuom leh Thumpi dingte



1. Pasion lungsietna leh mapuina toh April ha tawp i tung touta ua, tam tan hing puitu Pasion kung ah lungdam thu i gen uhi.
2. Pasion guolzawlina tang in Gammiel nna i sepna uh Missionary Chawm ding in mi ni a hing kipelap ua, amaute zieh in Mangpa min i phat uhi.
  - a) Nu Nemthianhoi w/o Upa S. Nangkhanlal of Central Church & Family ten ha chin a Missionary Rs. 8,000 a chawm ding in a hing kipie uhi.
  - b) Pu H. Kapneithang h/o Nu Nuamzakim of Central Church ten zong ha china Missionary chawmna Rs. 7,000 in a hing kipie uhi.
- Tualeh amaute zong tam sem a guolzawlina a tan theina ding uh i thumna uh ahi.
3. Maban ah Kut poimaw i neite uh tam anei a te thumna toh lawching tah a i zah theina ding un del zui chiet va ui:
  - a) Missionary Day - May 07, 2023
  - b) Pentecost Sunday - May 28, 2023
4. Naupang Sunday School Subject (Laibu) umloute sut tha zou ahita a, Synod Office ah bu khat zel ah Rs. 30 pie in lei thei zing ding hi.
5. I kingatna pen uh Pasion i bieh ding bang tah ua i bieh ua, a nna i sep thewina ding un i gam Government Vaihawmte a ding in thum va ui.
6. Kumkim (Half Yearly) Audit hing naita ahina ah Hattuum chinten Office a sunlut ding lawm sumlepaite May 02, 2023 tan a sunglut chiet ding in i kingen uhi.

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Thumapui.

Hattuom Upate khu Hattuom nnasem ding a Pasian in amite tungtawn a ahatte ahi ua, hagau lam sil ahi ziehin, adinmun u'leh annasep uh ahasa hi. Mite'n Pastor atena bang tahun tekhol sih ma u'leh zong, midangtena sang asang zaw in ate ua, mihing gam ah chin zou ding zong ahamsa mama hi. Ahin hing hanpa Pasian tawh panglei i lawching un i tangtun zou ding uhi.. Tualeh, i gen dingte uh khu Upate hina mai hilou in Pastorte hina leh mawpuohna ahi chi zong kagen nuom hi. I Lai siengthou uh (I Timothi 3:1-13)'- in hattuum Upate mizie leh hina ding a gente i sui ding uhi. Tuate:

1.i). Koi zong hattuum puitu hi a ut leh nnasep hoi dei ahi (3:1).

Tam thu khu heisung apat a lah e chi thei chien ahisih hi. Didakhe 15-ah zong “Bishopte leh Pasian nnasemtute khu gensie sih un, Guolneite/Zawlneite leh nuazuite bangin mi zatathuoi ahi uh” chi a kigiel hi. Tumasang apat leh tunidongin, hattuum lamkaite khu mite gensiet leh demin anapang leng uhi. Tualeh, H.B. Swete khun, “Bishopte khu a thupi un mite ngaisah ahi ua, tuaziehin, Bishop hi utte kigenphatna in nnasep hoi dei ana kichi hi” a chi hi..

1.ii). Gensiet bei (3:2)

Tami khu Sapham-in, ‘blameless’ chi ahi a, Grik hamin, ‘Anpileptos’ a ki chi hi. Lamkaite mipite nautang tawh kisaiin, paubanna, gensietna ding, a neilou mi ahiding ahi. Muphahthei meima/hima neilou

mi ahiding china ahi hi.

Ahin, koima gensiet bei a um tahtah sih ding a, atangpiin, a umna khuo leh gam sung a mite demtheina ding hinkhuo hoilou a neilou ding china ahipein mai hi. Khristiante mai ban ah ginglou mite nangawn patattham ching mi ahiding china zong ahi. Ahin, atawmkimin, gentalei, mi koipou a dihlouna miten a genchiengua, kisia a, tawpsanthei paipai mihingte khu koiman a demdem thei sih ding uh a, tuabang mite khu gensiet bei hina zong ahi.

1.iii). Zi khat nei (3:2).

Ngaidan tuomtuom a umthei hi. Tuate ahileh, i). Zi khat sang a tamzaw nei a lemsih chinate, ii). Zi sunnua a zinei kiate hattuum lamkai ding in a ching sih chite, iii). Zi/pasal neina a mi gin um ahiding chite leh adangdang tampi a umthei

hi. Ahin, zi nei sese ding china zong ahituom sih a, azieh ahileh Sawltah Paul zong zi neilou hinapiin lamkai hoitah ahi veve hi. A Grik hamlam a, a kigendan in, ‘numei khat pasal khat’ chi ahi hi. Tami in, atuppen a kilang khu zi-le-ta neina a mi gin um leh nu-le-pa (sex) lam a zong mi kitup leh thangtatlou mi china ahipen mai hi.

1.iv). Zu dawnlou mi (3:3).

Tam hunlai leh tunidawngin hattuum lamkai zudawn a um uhi. Tuaziehin, zudawnte khu hattuum lamkai dingin a ching sih uhi (Lev.10:9). Tuaziehin, Khristian lamkaite khu zudawnlou, kideh zou mi leh a siengthou mi ahiding uhi. Azieh ahileh Mangpa sisan hawmtute khut khu zu hai/nou tawina a zahkhawm thei ahisih hi.

1.v). Innkuon khosah ding dan gel siem mi (3:4).

Hattuom lamkai dingin, innsung vai kizentah a, hawmzou mi ahiding ahi. Tahsa-le-hagau ta-le-naute enkou zou leh vaihawm zou mi ahiding china ahi. Lipscombin, “Innsung khu hattuum kep chilna ahi a, hattuum leh innkuonte kibattuo ahiziehin, innsung a vaihawm zou lou ginna pa zawngkahlte khu pastor/Upa a chinglou sa ahi uh” a chi hi. Midang khatmain, “Hattuom lamkai ching leh chinglou tena khu a tate un apa uh hina leh nnasep

angaidan uh leh amauh zong tua nna asep sawm dan uah a kithei hi” a chi hi.

1.vi). Mipatoi siem mi .

Tami khu Saphamin, ‘hostable/ hospitality’ ahi hi. Mi khuol/zinte lawm or zindou siem china ahi. Mi khuolte leh inn a hingvahte kipahpi siem mi china zong ahi. Sawltah Paulin, tami laithot a giel laiin, Khristiante, gawtna leh soina ziehin gamchin teng ah a kithezah ua, tuaziehin, Khristiante khu khat-le-khatte kizin tuntuo apoimawna theikawm in a gen hi.

Tualeh, hattuum lamkai (Upa)-te khun hattuum mite khen tuom paituom neilou a, a kibang a etkol ua deisah tuom neilou a um ding uh genna zong ahi (Jakob 2:1-13). Hattuom masate sietna khu Grikte leh Juda meithaite neile-lam kihawmna ah deisah tuom anei ziehun buoina anatuoh uhi.

1.vii). Gingtha mi ahisih ding hi (3:6).

Tami khu Grik hamlam ah ‘Piengtha tungte’ ahilou ding china ahi. A zieh ahileh, naupang deute leh piengtha tungte mawpuohna satan lien/dinmun sang tah pieh paina khun kiletsahna lungsim a neithe i ua, tuabanah hun peisa a silte theilou (experience/digest) ahichiengun Dawimangpa/Setan

puona kiletsahna ah apuothei uhi. Tami thu khu, (Isai 14:12-14), sung a Setan puona toh genkhawm pawl a um uhi.

1.viii). Thu gen siem.

I Laisiengthou ah ‘thugin dihtah a hilthei’ (Tita 1:9) chiin zong a kigen hi. Khristian lamkai khun thu gin dih-le-dihlou a thei in ahilthei mi, a khenthe mi, a genchieng thei mi, a dih a a theite hangsan tah a gen ngam mi ahiding chite ahi. Thugin khat pou pou pom paipai mi ahilou ding ahi a, tuanahsang a a dih-le-dihlou enchien a, a khentelthei mi ahiding ahi.

1.ix). Kamtamlou mi.

Tami umzie khu a Grik hamlam ah khun ‘thu tuomtuom a gen kawikawi lou mi, thu ni genkhawmlou mi’ china ahideu pen hi. Mi khat kung a thu khat gen a, adang khat kung a tuom gen kawikawi lou leh mite sutuo/tattoo a thugen lou mi china ahideu pen hi.

Tuabanah, mite tanchin ahoilou lam leh a dih kim khatte gen zengzung mi ahilou ding ahi. Tualeh, lamkai kam kidehzou loute khun hattuum sung ah buoina a bawl un atungsah leng uhi.

1.x). Mi kidehthei. (3:11).

Mi pilvang, silbang kim a, ahuntan chiengthei siem, zuisiemte genna ahideu pen hi. Kidehtheina nei lou

mi khu Pasian in zong a zang tahtah thei sih ding hi.

1.xi). Navahtah.

Tamna ‘navahna’ khu Grik hamin, ‘sophron’ ahi. A umzie ahileh, lungsim chim, siengthou, tuaziehin, silpouma kizentah a semkhiethei mi genna ahi hi.

1.xii). Uoin/zu kham hatlou leh mi vuoh hatlou mi.

Hattuom lamkai dingte’ khu uoi/ zukham hatlou ahiding uh ahi thu zong i gen zouta uhi. Tuabanah, mi vuohhatlou, thagum zanglou, mi lungtawmlou chite ahi. Thagum suo paipaite khu hattuum lamkai chingloute umdan ahi.

1.xiii). Mi nunnem mi.

Grik hamlam ah, ‘epieikos’ a hi a, Aristotle in, ‘Thudih bawldihtu’ chiin a letkhie hi. Min eitung a silhoi a bawl ding lam etna neilou in, mitung a silhoi bawlding a kisahna lam genna ahi zaw hi.

1.xiv). Selhatlou mi.

Grik hamin, ‘Amehos’ ahi a, aumzie ahileh mi toh kihau siemlou, mi toh kisellam a tempeilou, lung zong lung lutlou, china ahi hi. Mi toh kihau ching lou mi ahiding hi. A umzie ahileh, aumna/sepna mun pou a amaw, seppite amaw, a innsah innhangte leh umpite toh kituothei loute khu hattuum lamkai ding a chingloute umdan ahi.

1.v). Sum dei/dutaluo lou mi (3:8).

Grik hamlam ah ‘Aphilarguras’ chi ahi a, aumzie khu sum deitaluo lou, du-amlou, china ahi hi. “Dangka sum deitahluot khu khelna chin teng bul’ ahi (I Tim. 6:10)- chi i mu uhi. Sum-le-pai deitahna khu hattuum lamkai tamtah puona, mitsietna a hiziehun pilvan ding ahi.

1.vi). Mi piengtha dihtah leh mi piching ahiding ahi.

Hattuum lamkai/Upa dingin mi piengtha dihtah ahiding ahi. A zieh ahileh hattuum etkolna khu hagau lam nnasepna ahiziehin, hagau a piengtha louten lawchingtahn a semthei sih uhi. Tuabanah, hagau lam a zong mi piching ahiding uh ahi (Gal. 1:15,16; 22-24; I Tim.3:6-7).

1.vii). Lai siengthou (Bible) sim zing leh thei mi ahiding ahi.

Hattuum lamkai ding in Bible sim taima leh sim zing a zui mi ahiding ahi. A zieh ahileh, i Bible uh tungtawn in Pasian Aw leh Hagau pawlna i za un i tangthei giap uhi. Lai siengthou i simchiengun, Pasian houpina i zathei uhi.

1.viii). Thum mi ahi ding ahi.

Thumna i nei chiengun, Pasian toh kihou leh Pasian i houp i uh china ahi hi. Hattuum lamkai thum ngailoupen lamkai lawching

ahingai sih ding hi. Masanglai hileh tu-le-tua a hattuum lamkai milawchingte lawchinna thuguh khu ‘thumna’ ahi chi lei i chi khiel sih ding uhi. Tuaziehin, hagaumangthaite it a mit tui luong a thum zing mi lamkai i poimaw zing uhi.

2). Upa nnasep (tanvou).

Upa-te khu Hattuum enkawl leh sum ngaituotu dingte ahi ua (Nasepte 6:2-6). Hinanleh, Manggam nnasep ah zong Sawltahte aseppi zel uhi. I gam ua Upate khu Presbyterian Hattuum Upate ahi ua, Pastor i nei tawm lai ziehun annasep ding u’khu anuoi a bange ahi tangpi uhi. Tuat: Hattuum etkolna - Hattuum sum ngaituo - Pastor lam ngaituo leh a dangdangte ahitangpi uhi.

Hattuum etkol nnasep khu Pastorte toh a semkhawm ua, apoimaw zong ahi a; tuaziehin, thupi tuom a gen dingin koi phot talei, tanah ana dieh (tanvou) ahidan diehte uh, Hattuum sum ngaituo leh Pastor ngaituo ahinate i gen ding uhi.

2.i). Hattuum sum ngaituo.

Hattuum sum ngaituo chi khu sawng ni-in i gen thei a; Muna leh Paina lamte ahi uhi.

2.ii) Sum muna lam.

Rev. Saiaithanga in “Hattuum sung a sum atam leh Upate patat aum ua;

ahin atawm leh lah dem a um uh a chi hi. Tam thu i gam ua, Upate'n athei chien tahtah nailou hileh uh akilawm uhi" a chi hi. Pastor leh Upaten thawlawm tam/hatna ding a Finance Campaign-te theitawp suo a asep chieng un, sum munalam ah masawna a umlouthei sih ding hi. Tam nnasep khu Pastorte toh asepkhawm ding uh ahi a, hinanleh tam thu ah vang Pastorte khu panpitu mai higiap ding ahi ua, apipen leh mawpotu khu Upate ahi zaw leng uhi.

Tualeh, hattuum sum mudan leh muna khu mundang apat ahisih a, kihilchet leh kihanthot hat ahi pen mai a, i Upate'n tam thu akhawlsah/ngaisah sih u'leh sum lam ah i hat ngai sih ding uhi. Upate'n thawlawm apieh ngailou uh ahiei, petawm pawltah ahi uleh, amite uh hilchien in, a thumop ngai sih ding ua, zong silpieh lam ah ahat ngai sih ding uhi.

Hattuum piching leh naupang kilatna na khu thawlawm pieh dan ah ahi pen mai hi. Hattuum pichinna mun ah thawlawm atam a, adawndante, abu-a gellut dante, theichiet ding a takhieh dante bang abawl zel uhi. Upate'n asep ding bang ua asep hoina lam phot uah i hat ua, thawlawm leh abawl dante i theichet hunhun chiengin tusang in i hatzaw un i masawn zaw ding uhi.

2.iii). Sum sena/paina lam ah.

Upate'n Hattuum sum lutna lam mai hilou in, apaina lamte zong hoitah a asui uh angai a, asep ding un ahuop hi. Pasian gam a ding a sum-le-pai hing lut khawmte khu Hattuum in, a peina ding a guonggalnate ah a pei in a kizang ei chi hoitah a etkai zing ding uhi. Tuabanah, i zah dan uah i pilvang zouna uoi, alut-le-apawt leptuo zel in i zang ei chi ngaituo leh etchienna khu Upate nnasep ding ahitangpi hi. Tamte sai dihluin a nnasep uh a zoulou uh china ahi mai hi.

Eima, Hattuum dangka (sum) lut-le-pawtna zong Upate veileh/veilou dandan in atam in atawm thei hi. Alut lam-le-apawt lam en a kepsiem khu annasep uh ahi a, apoimaw mama hi. I Hattuum ua sum lutna-le-zahna dangdang khu Upaten zong a thei ding uh ahi.

3). Pastor lam ngaituo.

Tami zong chini in i gen thei a, Pastorte panpi leh Pastor ding ngaituote ahi uhi:

3.1) Pastorte panpitu.

Pastor hiding mawngin mi um muongte hing kipie mawh uh hilouin, Pasian hatna tangin mite ang kipezaw uhi. Tuaziehin, panpi leh thumpi angai mama uhi chi Pasian in athei a; tuaziehin, Upa din mun khu asiem khieh ahi.

Tualeh, Upa hi dingin mite a han hi. (Eph. 4:6). I muphah ngei in zong Upate'n a Pastorte uh apanpi ua, khuchin, Pastor in zong Upate panpi a suhat in ahat khawm thei ding uhi.

Sap gamah Upate khu, Pastorte 'ui sasiemte' achi zawzen ua, belam chingte'n a ui pilte uh lou in, a belam guolte uh aching zou sih uhi. Khum toh a gente uhi. Pastor in Hattuum khat chiet a etkol na gam a bawn a huchi leh, i gam uah ahi semsem ding uhi. Pastor leh amipite pangkhawm sih taleh, a hamsa mama ding hi. I Pastorte leh Upate khu belam chingte leh a ui pilte bangin azawhkhawm hoina uoi? Upate'n Pastorte khu, mihing veve, hatla na a dim ahidan u'leh mite lamet dan asan dante uh a theisiempi ding uhi. A khutsuohte ahiuh thei zingkawm in, apang ua tosawn tuding avenpi ngei ding uhi. A khup kilawi dingte leh khut zoite zong adoppi ding uh ahi. Khum khu Pasian gam nna a asepkhawm dan ding uh ahi. Inspector mit toh a gal etmai ding uh ahi sih a, tuachi ahisih leh a hat ngaisih ding uhi.

Upate'n Pastorte hagau lam nam/tem asuh mawl pieh ding ahisih a, mawlsahtu thei dingte lah a aven pi zawh ding uh ahi. Pastor khu law nei a sem ahi a, na

nnasempa nam/tem khu tathiemlou taleh, alaw ngai a lawthou ding ua, asepa ngaima asepa tah leh, aguoipa dingin manna/supna ahiding hi. Tuaziehin, i pastorate uh ei Upa ten ahithe i tan ang kittathiemna ding un zah leh man i sawm ding uhi.

4). Thukhumsin

Tam a tung a i gente u'khu tahsa dan a i ngaituo leh huphul huoi pipite ngentang in zong angaituo thei ding a, ahin; ngap huoi lou pipi zong asem ding ua, mawna/gensiet teng apuo ua, mite'n aphut dieh khol ua, dih-le-dihlou chinteng ah maw apuo uhi. Khum zousie annasep un akentel ahi a, amaute ziehin Hattuum ahoi in asetthei a; tualeh, Hattuum sunga mite ahatthei a, zong a amaute ziehma in atuontuol sah thei uhi. Tualeh, Pasian lamle-mihing lama a, mawpuohna uh asang mama hi. Khum zousie khu Pasian a dingin apuo ua, alaw ding uh vang tam leitung ah aum seng sih hi. Amavang, Pasian hat ahi ziehun, khum mun hasa ding leh nna hasate khu sep nuomna lungsim Pasian in apie ua, bawllou sangin bawl a nuom zaw ua, abawl sih uh leh alung uh a kimsih ding a, kipahtahin asem/abawl zel uhi. Pasian in ahatte ahiziehun theitop suo in pan a lah nah u'leh a lawching ding uhi.

GINGTUTE LEH CYBERCULTURE

-Rev. Stephen Khupsianlal

Thumapui.

‘Cyber’ chi khu Greek ham ‘Kybernan’ apat lakhiet ahi a, tuakhu ‘kawhmutu, puitu or thununtu’ chi na ahi. Tualeh ‘Culture’ pen tawndan or bawldan’ genna ahi. Tanglai mimasa te khun laithot-laihah poimaw gelna ding vanjah hoi tah ana neisih ua, papyrus (napate) ahiei scrolls (savun laizuol)-te ana zang uhi. Tuabang laizuol te khu 1947 in tuipi si (Dead Sea)- gei suongkohawm sungah Thuhunlui laibu gielsa bangja amakhat mukhiet in na um nalai hi.

Cyber culture khu tulai a computer leh internet technologies zieh a tawndan chikhat leh hinkhuo zahdan chikhat, mihing hinkhuo zahdan sukha tawndan tha ahi. Tulai khovel a dingin tawndan thuneipen asuo a, ahengkhe ding jong umlou hi. 1960 vel khun US Department of Defence ten gam venbitna ding in Cyberculture piengsah hi. Indian Government in 1996 in Internet Service Provision Policy siem in private company ten zalentah a internet connection pieh ding na phalsah hi. 1995 in India gam ah Mobile phone zahpat ana hi a, internet jong phone tungtawn in zahthei ahing hijel ta hi.

Cyberculture leh Hagau hinkhuo in kibahna lienpi anei khu silbawltheina power nei a thuom ahi tuoh hi. Systematic Theologian Professor David Lochhead khun “Cyberculture tuntú computer khun power anei zieh in mihingten ingaina ua, ihinkhuo uh jong hing thunun zel ta” chi in agen ahi.

Cyberculture khun phattuomna tampi anei a, tuabang in sietna tampi jong tum zel hi. Ahoilam a zahna a ‘Online Sermon or counseling te, article or thu hoi tahtah postna te khun simtute phattuomna lien tah tum hi. Alangkhat ah zahkhiel zieh in kinielna deihuoiloute, kisimmaw hounate leh kichouna etc te piengsah jel hi.

Ei context dinmun akhun tam Cyberculture in akengetel Social Media izah dan uh evaluation imu dan in a positive (ahoilam) sang in a negative/destructive lam ah kizang zaw in muthei in um hi. Tuazieh in positive lam a zahsiem ahithe i na ding in awareness or seminar etc te kipoimaw mama nalai hi. Tanglai mimasa ten tulai vanjah kitup inei bang uh nanei sih nan u’leh Sawltah Paul ten jong manpha tah in laihah poimaw na

giel hi.

Thukhumsin.

Pawlpi toh kisai ah
WatsApp etc te zahdan ah rules and
regulation hoitah siem apoimaw
a, tudin mun ah ipawlpi a dinga

hoina sang a sietna tuntu ahizieh
in Pawlpi in Communication
Technologies enkai ding kituptah
(Media department or branch)
nei poimaw ta hi.

KHRISTIANTE LEH KANI (POPPY)

Pastor M. Thangboi Zou
Local Pastor, ELCB

(Ahoilou theina pia innten siemphat
nadia akipi bawl pen Pasian leh
Kumpi kham sil ahi. Hattuum
lamkai khat hi a KANI lei hou/Sum
lawhna a nei lamkai in bang chin
a hattuum mite Hagaulam ah apui
thei ta diei moh). .

Thumapui:

Tu khangha hausat utna
zieh a Souther Manipur a teng
Khristian kichite leh ginglouten
abuoipi pen khu “Kani” (poppy)
ahi hi. Tunin, Kani hing kipat
khietdan leh ahoilou dan tomkim
in i sutkhawm ding hi. Kani toh
kisai Laibu tuomtuom leh Internet
zang a kaikhawm ahia, achingla
leh genval aum leh ngaidam kang
ngen masa hi.

1. KANI KICHI BANG ADIEI?

Kani (poppy) kichi thumal
Mangham in “Popaeg” kichi

thumal khu Latin ham a Papaver”
kichi apat kilasawn ahi hi. Kani
ahileh Loupa etlawmtah leh a
paa khu pa deihuoitah mama
khat ahi a, amelpuohdan ahileh
“Ankam zatkhath toh akisun” hi,
tami loupa akipat hing piengkhe
“Opium” (No 4) leh khamthei zat
himhimte genna in zong nidanglai
in ana kizang nanleh tu chiengin
vang hisuo nonlou hi. Ei lah a mi
atamzaw in “Kani” chin akitheisuh
mai hi. Kani kichi chi tuomtuom
120 aum hi.

Tam Kani (Poppy) a nai
akhun “12% Analgeesic Alkaloid
Morphines” kichi khamthei (drugs)
zatkhath a pang/um a, tua “Alkaloid
Morphines 12%” um pen khu atuom
deu a kilakhietna din “a kihwon a”
tua akihuon chiengin “chemical
reaction brown suger” hing suo/
piengkhe in, tua brown suger

akipan in “Heroin” (No.4) kichi ahing piengkhié hi. Akibawldan tangpi ahileh, a tang (seed) pen khu Blade a ki-at in, anai ahing potdoh a, tua anai khu ni 1 ni 2 jou chiengin hing hul in tuami kilakhawm ahi hi.

Tami Kani paa (flower)-ahileh a Rong (colour) chi tuomtuom aum a, tuate ahileh a dum (blue colour), a san (red colour), sehumi rong leh a Kang (white colour), chivel in aum hi. Kani paa santé bang alim bawltawm in Britian gam a “Rememberrance Day” kichi “November Ha” a azat zing uh, Galpi 1 & 2 a shite thei zingna din azang uhi akichi hi.

2. KANI KHANGTHU TOMKIM:

Leitung khangthu a Kani china thu a na kigenkha bai mama hi. 3400 BC hunlai akipat Mesopotamia (Southeast Asia) kichi Abraham hunlai a achetna gamte ah chiin in ana um ta hi. Sumerian ten “Hul Gul” ana chi uh, tua khu “Kipahna loupá” china ahi. Tualeh, gendan dang khat ah “kipahna singphung” (joy plant) zong akichi hi. Tualeh “Silk Road” kichi tua hunlai a Sum suina anazat uh, atomkim a gendin, “Europe gam leh China te Sum suina lampi” chia kitheipen khu ahi hi. Sumeriante apat in Assyrian ten hing lasawn un, amaute akipat Babylonian ten, a khonung in

Egyptian te lah ah Babylonian ten BC 1300 in apawlut uhi.

Egyptian te Leengpa Thutmos IV, Akhenaton leh King Tutankhamen chite hunlai akipat Kani khu Sumsuinan ana zang jouta uhi. Amaute’n Phoeniciante leh Minoamte lah ah zuoh un amaute’n zong Meditteranean Tuipi pelin Greece, Carthage leh Europe gamte ah ahing polut kia uhi. Cyprus tuikul ah BC 460 a Troy a apuasiet tan in Kani khu Chiin, zuoh leh teep in aum hi. Khamthei pien a zat hinanleh BC 330 ahing hi chiengin “Damdawite Pa” chi hiel a um Hippocrates in khamthei bawlina lam a kansan in damdawi hoitah hing suo ua, sunglam natnate leh numei natna damsah ding ban ah hipi lengte apan damna dingin ahing manpha mama hi.

Alexander the Great in Persia leh India ah AD 400 velin ahing polut a, tuni tan dongin India gam ah aum den a, Manipur gam sung ei kung ngel ah zong ahing um ta hi. India gam a tami Kani kichinna gamte ahileh “Bengal leh Bihar” chite British East India Company in ahing latou un ahing thuneikhum ua, Kalkata apan pokhia in China ah lutpi in summet tampipi munan anei loh uhi. A khangthu ginseng guol ding ahisih

a, tumlam gamte ah bang napia chiin, zuoh leh teep ban ah a zat theina lam chinteng ah napia zat in aum tahi.

3. MANIPUR A A KANI KICHINNATE:

Manipur gam tam Kani (Poppy) ahing tun in zuohthei sil ding in ana kiching pai sih hi. Kum sawm vel peipan akipat hing kiching pan tahi. Ukhrul distict sung mun khenkhat ah chiin masa in ana um a, tuanung in Sadar Hills Kangpokpi lam a Saikul kimvel ah hing kiching tou hi. Tuana kipat Saikul gamte ah tam Kani khu akichinna munpi ahing suoh tahi.

Khonung in Chandel leh Churachandpur district te ah zong chiin in ahing um ta a, Tamenglong leh Senapati district te hingpe tou in, tu chiengin Bishnupur district ngei zong gam etla huoi ahing suo tahi. Manipur singtang gamte pen tami Kani china dingin mi tampite'n a enla mama uhi.

4. MITEN KANI ACHINNA ZIEH UH:

Kani kichipen Lou bawl a bawlthei khat ahi a, (Haichi dangte chin a chin thei) akibawl sung hun tomnou khat sung hinanleh Sum muna hoitah asuo hi. Aziehpén, Kani man (price) atam seng ziehin. Tulai in mite Singtanglou bawl (juming cultivation) nalam ah koima lunglut

nawnlou un, ametzaw zieh leh sumtang suoh pei thei ami man in lou nasem mite tami Kani ah alunglut zawta uhi.

Kani leihoute gendan in, tami “Kani” (Poppy) ichipen i gam leitang u'toh akitua mama a, nepiengsah jou mama chi uhi. Ahin, akigendan in, Kani khu mun chinteng a chiin (bawl) thei ahi a, aching/abawltute kisiemtanna maimai abahna khat zong aum hi. Innten khosat hamsatna ziehin tami Kani chiin/bawl ah mite lunglut mama uhi. Pasian in khosa kai a neh sui ding ahing chi hi chia paulap a neiin abawltute kisiemtan mama uhi. Tua guoh hilou in, tam nasepna a gasuote apan (sum kimute) innkuon vah jou, naupangte siemzilna leh apoimawte uh suhtua jou hi. Singtanglou bawl (juming cultivation) toh gente in ametzaw hi. Hattuum khenkhat ah bang Sawm-a-khat (tithe) lam ah phatuomsa uh chi thu bang zong gen leh sah in aum hi.

Akigendan in, tam Kani kichinna Acre khat sungah dangka Nuoi 7 (7 Lakh) bang pieng jou hi. Kani chingmite'n atangpi in a chiin hunsung un (kum khat in chivai) dangka Nuoi 15 akipat 25 (15 to 25 Lakh) kikal amujou ua, tami aloubawl sung ua asum sengteng uh sim kha hilou hi. I gam zawng

mama a dingin vang langkhat a chiiin dingin etlahuoi mama asuoh hi.

Kani nai la hunsung hun tomnou ahi dungjui in, ala vanglah chiengun khawllou phiel in nna sem mai uhi (Pasianni zong manghil khawp a innpei dawnlou zong mi atam hi). Tamna Kani te khu Thoubal district leh Manipur mun tuomtuom a khamthei kibawlma munte ah zuokhiet ahijel hi.

5. KANI ICHI KHU....

Aw KANI, namel ahoi in nanleh na min angai vawt sih hi. Nungah melhoi lungsimsete toh kibang nahi. Nang hing it/hing ngai zousie “Kana leh hoiluonna” na pe teitei hi. Kani lei ka hoh zieh in ka innteng akiledoh hi, innmun ka leijou hi. Ka tatelai kasimsah jou ahi, na chipen adih na diei? Dih maithei ahi. Nanleh ngaitua pha in, “Kani in Mi 100 lah a Mi 20 a tungding a, Mi 80 te hinkhuo asuhsiet pia hi. Kani tungtawn in Inn hoipipi na lamkhe ding a, nanleh a sung atengte ahing deldoh ding hi (na innsung asuhse ding hi). Kani’n nan gang tung ding dinga, nanleh na Nampi Eh asuo ding hi. Nang kitung ding nanlechin zong na Nampi akipuo leh nang zong ‘Sing dingo bangin na puo veve’ ding hi.”

warming” zieh in, “Leitung ah Singte louna go sieng, tui kang sieng, kholum uang deudeu” ziehin “Go Green” chithupi atangkoupi lai a, eiteng i Zougam (Muol leh tangte) Kani leihaw nadia ivat kieu uleh, leitung dan in zong hing phallou ding hi. Khristian khat kahi, na kichi a, na sum suina “Kani in, Pasion in ama lim-le-mel kibatpi a asiem mihingte hinkhuo asuhsiet a, innsung tampi puldouna hinkhuo atat a, nupa tampi akikhensah a, khangdong tampi hinkhuo asuh siet leh, aw Khristian dihtah Kani leihoupa/ hounu aw Pasion masang ah na ding ngam na diei mah? chi kingai tua in!!! tuni’n nui in kipah nanlechin zong dachia na sum suina Kani in nang ma innsung ah thuneina ahingla chiengin nui vawtlou ding nahi chi kimanghil sin.” Tabang dinmun na tun masang in Kani a Sum sui tawpsan mai in, akikhel chia “Van en lechin asang dinga, Lei en lechin ngiem mama ding hi” chi thei zing in aw????

6. INDIA GAM A KANI KICHINNATE:

Manipur state sangin India gam sunga state khenkhat ah tami Kani khu napia chin in aum hi. Tua State te Uttarakhand, Uttar Pradesh, Rajasthan leh Madhya Pradesh ah solkalte phalna lai neizen in chin in aum hi. Tammunte ah vang, eilamdan hilou in, mun leh gam

teluom in aum hi. Akichiinsahna zieh ahileh, tami Kani (Poppy) akipat damdawi (medicine) hoitah hing kibawlkhie ahi manin tami ding liulieu in phalna kipia ahizaw hi. Eilam ah vang, damdawi ding hilou in Sum suina, khangtha tami hinkhuo sietna ding a, mite shi, se uleh zong kholou ken Sum kamu napou leh chia kichiin/ kibawl hileh akilawm hi.

Kani tang (seed) te damdawi chikhat bang in neh thei ahia, gilna, leh zunbu kikal aginatlouna umte theisuohna ding in zong pang thei kichi hi. Awmna, ekhaw, khuh, santen leh imutheilou te dia ahoi ziehin mi khenkhatte'n Kani tang (seed) aneh uhi. Hinanleh, tami toh kisai lou-le-ai siemten thudih leh dihlou thu bangma genna anei sih uhi.

Kani tang neh apoina/ khohna umlou kichi nanleh tampi neh ahilou leh singpi dinga awm chite pen jauhuoi mama hi, chin akigen hi. Aziehpén, a hoh (cover) lah a Morphine kichi khamthei chikhat aum hi. Buchim leh nethei lah vel a Kani tang kihal thei a, savon (soap), rong nu leh varnish ding bangin zong kizang akichi hi. Akhente ngelin bawn, tam Kani tangte'n Cancer natna chikhat suhdam theina nei chi pawl zong aum hi (Doctorte gen

hilou in, atangpi Kani lei bawlten a uanggetna uh zong hithei ahi, pilvan ngai mama ding hi).

Mun khen khat ah kumpite phalna neia chingten zalentah leh lungmuongtah in aching ua, nanleh eilam Manipur ah vang kumpi'n phalna pelou in akham ua, tuami ziehin Kani lei bawlte lungmuongtah in bawltheilou uhi.

7. MANIPUR AH KANI CHIN DING KIKHAM

Manipur ah tutadih in, zapi neh suina dingin Kani chiin ding phalna umlou hi. Sorkal in akham dungjui in Kani lei (field) mun tampi Police, VDF kithuo in suhsiet in aum hi. Sorkal guoh hilou in UG tuomtuomte, CSO tuomtuomte leh Chief Assosation ten zong khamna anei uhi. Uang genlei (genkhiel leh ngaidam) a khamte zong Kani leihou a pang veve, aleihoute kungah Tax la veve, tabangte zieh adiei Kani kisuhbei joulou in, akikham tam laisie pung deudeu in akimu zaw hi.

8. KANI HOILOUNATE:

Kani lei na bawl a Sum tampi na mu zieh a ahoi hi, asietna umlou ahi na chileh tamnate ana enpha vawi hoi na chi ngam tahtah na diei moh? Tuate ahileh:

i) Na tate Kani addict in hing um uleh ahoi hi chin na kipahpi

na diei moh...ii) Na tate Sekul kailou in Kani lei bawl ding hing thanuom u'leh na pom siem na diei mah.....iii) Kani in mi hinkhuo tampi asusiet bangin na innsung mite hinkhuo hing suhse leh na alungkim mama diei...iv) Khristian dihtah kahi na kichi a mitampite sietna, shina leh Sorkal phallou silkham chite a sum sui adihna hi, na chi ngam leh na dinmun kivel chien in, Bible polam a Khristian hikha ding nahi... Pasian in dihrou tah a hausat ding aphalna Bible a kimulou hi. v) Kani ahoi hi na chi uleh bang dinga na juo chieng ua jauthawng tah a na juo uh e? tamin ahoilouna genbe ngailou in asuhlang mai hi (a proof himai ahi). vi) Kani (any drugs) a hausa innsung ana en chiet un, sot dailou uhi, tua innsung a tengte khamthei addict a shi, zattheilou (laisiem zong leh) um hi. Tuami bang zieh adiei? i chileh na tate uh aneh ding na phallou vangun, na zuokhiet sahte uh ana lei ua amaute zong ana neh/ kikap kha veve uhi.

9. BIBLE IN KANI ADEILOUDAN:

Bible a Pahpe (flower) akigen chiengin Kani kigennan zong akizang hi ("flower of the field" means Poppy, <https://hermeneutics.stackexchange.com/questions/54683/does-flower-of-the-field-mean-poppy>) chi thei

masa vai, Sum dei zieh man in, dangnal thu in Kani ahoi chin gensiem sih vai, Khristiante thugin (doctrine) ikingahna Bulpi (foundation) Bible in bang chin agen ei, anuoi ah enkhawm vai ei:

a) Thuhun Tha (NT):

i) Tuachi'n bang ding a sil leh ten thu a lunggim na hi uoi? Gamlah a lili pahte khan dan hoitahin ngaituo un, nna asemgim sih ua, mui zong azom ngai sih uhi (Mat. 6: 28). ii) Tuachi'n gam lah ahampa tunia hing pou a, azingni chienga lungthukhu a haltum mai ding ... (Lk. 6: 28, a). iii) Hinanleh mi hausa khu suhngiem a aum ziehin lungkim heh, aziehpén loupá banga mang ding ahi (Jak. 1: 10).. iv) "Mihing zousie loupá bang ahia, athupina zousie u'zong gamlah a loupá pah bang ahi, loupate avuoi a, apahte zong apul hi." (1Pet. 1: 24).

b) Thuhun Lui (OT):

i) Hampa avuoi a, pape zong apul hi (Isai 40: 8,a). ii) Thuhun bawl a zuou a kichiem in thute agen uhi. Tuabangin lou kaizousa lai a namtul hing poudoh bangin, thukhenna apoudoh ding hi (Hosea 10: 4). iii) gamlah a pahpe pah bangin ahing pah lun hi (Late 103: 15,b). iv) pahpe vul kuon zu in athuzawgawp phaijang hausatah lutanga um, zu in aloingiem, tung

agih hi (Sai 28: 1,b). v) Lilipah pal bang ahi a, tualeh tuikuongpi in bath tul thum adawl hi (2 Khang. 4: 5, b).

10. Akhupsitna:

Unaute aw, dangnal thu leh gensiem thu vangin Kani ahoi hi chi gen tam non sin! ahoi leh na innsung mite aneh/ kikap ding phal in, silhoi koiman kikham ngailou hi. Khristian dihtah kahi na kichi leh Kani zieh a mi tampi hinkhuo siet kipatna, akhente minsetah a shina tuntu ahilai a Sum deigaw na zieh bou a ahoi ahi chipen dih tahtahlou ding ahi, ngaitua pha kia in. Na khuo ua (Veng sung) Kani addict na mute khu Koi zieh adiei? Nang sum du zieh hilou amah? Nang alei vabawl sih lechin Sum loh a hing kuonlou ding uh, ahing kuonta chieng ua, nang lou (field) akipat anedan hing kizil uh ahilam thei in.

Midangte bangin na innsung mite zong hing addict ding un, sum na piawaw lou chiengun kholai a guta a hing kiman ding uh, tuadinmun na tun masang un, tunin Kani leihawh, sum sui nan nei non sih vai, akikhel chiengin “Van na et leh hing sang van, Lei na et leh ngiem ding hi”. Ahim him a Khristian kahi, Vangam kai ding kahi na kichi in, nang Sum muna (Kani) a mitampi hinkhuo asiet a, muolphou tah a ashi uleh, Pasion masang ah na ding ngam na diei mah? Kingaituo in.

Tulai Khristian kahi kichiten “Pasion leh Kumpi sil kham a neh suina ineipen uh tawpsan hun ahi, khangsawn te maban ding gel hun ta ahi”. Election chiaah Vote juoh kia jel, ihichi zieh ua igam hichi hiding hi, kigelpha chiet va ui...

A HING SUOHTA SAH DING HI

(Johan 8:31-32)

By:- Upa Thangzasuan, Kanan Veng

Tuachin, Jesun Ama gingta, Judate kung ah ka thu a na um zing u'leh, kanua zuite nahi tahtah uhi. Tualeh, thutah na thei ding ua, tua thutah in route, ahing suotasah ding hi, achi hi.

Khovel ah, thugen atam mama a, hinanleh thu kigen teng thutah ahikim sih hi. Pawlkhat leh thu kigen teng, thutah ahi kimsih hi. Pawlkhat ten agen siem man ua, a gen uh ahia, pawlkhat ten la gen lou sang in chia, agen uh ahi. Pawl khat ten la agintat thupi, apuohu thu uh ahi, Khenkhat ten lah, mi ngainuom nuom ding a agen uh ahi, pawlkhat ten la mi

nuisahna maimai ding a agen uh ahi. Pawlkhate la neh-suina a agen uh ahia, pawlkhate la ama uh minthanna ding a agen uh ahi. Tuateng tengteng Hundamna ding leh suotatna ding ahikim sih hi.

Hundamna ding leh suotatna ding pen, thutah ah akingah hi, tua thutah pen igintat leh suohta ding Hundam ding ihi uhi. Tua thu tah khu Thuhuntha ah aum hi, Johan 20:31 ihundamna ding pen gintatna ah akinga lien mama mai hi. Mawnan lei zong Jesu a gintat leh hundamding ahi top mai hi. Aziehpén ginna panglou in Pasian lungkimsah thi guol ding ahi sih hi (Heb. 11:6). Siemtu Mangpa i Pasian pen atapa Jesu Khrist igintat leh lungdammai kipahmai, lungkim mai, atahsap teng uh bawl pieh mai china ahi. Tuazieh a Jesu Khrist gingtate akhelna teng uh angaidam pieh (Rom 4:7-8) asienthou louna teng uh asie sieng sah a, ataha thu lim lou pen Ama tahsa thupitah banga abawl tha pieh (Philipi 3:21). Adihtat louna tengteng zong adihtat a apom sah Rome 4:22, Dan nuoi a pan a, asuotat sah hepina nuoi a akoi (Rom 6:14). Tuaban a sil siem zousie tunga thuneina apieh na thu thu un umseh un achi ban ah, haichi ga singga nei zousie a ann ding un kahing pie hi achi (Late 8:4-

7)- tan, Siemchilbu 1:28-Siemtu Mangpa Pasian in, atapa Jesu Khrist gingtate a dingin, bangma it anei sih hi, neh-maw ding zong a umseh sih hi (Mak 7:14; Mathiu 15:17, Kolosa 2:20)- nate sim in.

Hinanleh, Ginna a tasam ten tamte tengteng a gingta zousih ua, amuong ngam sih uhi. Tuazieh in eima ma pientha ding eima ma kisuhsieh ding chi in, neh mawh ding bawlmawh ding ahau ua, ama uleh, ama uh puohgi akiguon uhi. Ginna a tasam na mama ten hundamna zong tang lou ding ahi thu kigen zousie, thutah ahikim sih hi. Thutah khu Bible a um ahi, tuaziehin Sawltah Paul in keima gente chilou ngal Khantanhoi tuom hing gen a um leh hamse lo in um hen, ana chi (Galati 1:6-9)-tan, tami thutah ahia, na gintat leh nasuohta ding hi.

Kagen ut pen tah khu mi pawlkhat in, ama gintat thupi, Pasian thu a suoh sah sawm uhi. Kum khat Khristmas pini nitah thugen ding pasal khat in, akedap sut in, atou ahi. Thugen nuom, lasa nuom tam hunla sawtna ma ven, athugen masang a akhup kithing doh koi in na kedap sut in, achi la hilou. Hindute dan zui ahile la Biehin mai a akoi ding hia, koima theipi lou a, abuoidan apoi mama hi.

Tate haw, Khangthaten
 Dan a ang nei khah ding uh, azau
 huoi mama hi. Aziehpén Bible ah
 thu nagen ding chieng in, Nakedap
 sut in chi umkhalou ahi, a umsa
 teng zong izuilah lai a, a umloupi
 bawltha tha pen gingtute a ding
 a puohgih kigotna ahi. I Mangpa
 Jesun, “Nou semgim leh puoh
 giuh pote aw, ka kung ah hing
 pei un, keiman khawldamna hing
 pe vang” achi zaw hi (Mathiu
 11:28). I Mangpa Jesun ang hepi
 mama a, Dan hasatah tah ah thu
 sawmpieh bang aum nalai hi,
 tuate zousie puohgih ang hi ta hi.
 Ang dawnzang na dingin thupieh
 tha khat ang pieh hi. Ama mi
 hinpi itpan, Dan a zui kim ta hi
 achi hi (Rom 13:8- Galati 5:14)..
 Ka hahkaw! a nuom a, apuoh
 zong azang hi, achi khu tami
 ahi, Mangpa Pasian in gingtute
 khu Hundamna huong a lutsah
 teitei ding atup ahi. Tuazieh in,
 hichin thu agen sah ahi. Paul in
 tuaziehin tu in vang Khrist Jesu a
 um a, khelna dan zuilou a, Hagau

dan a umte a dingin siemmaw
 tansahna mawngmawng a um non
 sih hi, achi hi.(Rom 8:1). Tulai a,
 ithugente un mitengteng siemmaw
 tan sah sawm a bang uhi. Azieh
 pen zui la la ding teng a ban gen ua,
 ngnol lalal ding teng ngolsah ang
 sawm mawh uhi. Bawl zawlou lou
 ding teng, ilieng uah, ang ban bat
 sawm maw uhi. Tuate pen, mihing
 zaw thei ahi sih hi, voh kungah
 kisa aw, loukuon vai e vachita lei,
 tuatoh kibang ahi giap hi, Vohpen,
 mihingte adia, aphattuom theilou
 bangin, mihingte zong Pasian a
 digin apha tuom thei sih hi (Job
 22:2-3)..

Tunia ithupi thutah in nang ahing
 suohta sah ding hi chi ahi, bawl
 thuten phuoh thuten hing suohta sah
 teilou ding ahi. Tammi thungaikhoh
 man a, kahing gel ahi, genkhiel gen
 val aum tah leh zong kingaidam
 va ui. Simtu zousie na bawn un
 umnuom Lungdam e, Theisiem lou
 theibe ut, na um uleh Tangkou ah
 hing dongta un aw?



Suunna

Upa P. Nengdou



Upa P. Nengdou khu phamsa Pu Thangzachin leh Pi Siamluaite goutan tapa ahia, 13th May 1927 in S. Munpi khuo ah ana pieng hi. Amau pienpi sanggam Pasal-5 leh Numei-1 te lah a damsun ama leh a sanggamnu (L) Vungkhoman ahi uhi.

S. Munpi a kipat Singngat khuo ah ana tenglut ua, kum khat zou vel in 1933 in Singgat apat Muollum khuo ah ana pemit kia uhi. Kum 1953 in Muollum khuo a kipat in Geljang khuo ah na pemit in kum 22 vel Geljang min a ana um nua un Geljang hausapi, ani (L) Lungoih tapa (L) Pu Mangkothang Haokip in Apute a deisahna in a gam ana hawm a, kum 1976 in Saperate Patta na la in a khuo min ding in Zoumun khuo chi in ana phuo a, tuni tandong in Hausa hina ama min in a um nalai hi.

1942 in Khristian ah kipie in 1952 nin Pastor Englian khut ah Baptisma ana tang hi. 29th February 1970 in Zoumun Hattuum Upa hi ding in Allusingtam ah Ordination Rev. Vungdal khut apat ana tang a, 1991 in Zomi Colony ah Hattuum kiphu toh kituoh in Upa in a kizang tou hi. Zoutang District ah kum 7 sung Secretary ana tu a, Manipur Gam Presbytery ah 1978, 1980 leh 1987 in Secretary na tu in 1999 in MGP Moderator ana puo hi.

1955 apat Grant in Aid Govt. Teacher sem in damtah in Teacher a sepna apat ana pension hi.

Tualeh, October 1955 in a ji ittah Kamzanem toh ana kiteng ua, vangsiet huoitah in 1979 in a ji ittah (L) Kamzanem in ana muolliem san a, tuachiin (L) Pi Khanniang toh a kiteng kia ua, a ji ittah Khanniang in 2007 in ana muolliem san kiata hi.

Tehnat zieh in innmun leh Doctor ah etkol zel ahi lai in 27th March 2023 (Monday) 4:00pm in a it leh ngai teng nuasie in a tangtawn mun ding zuon in ahing na muolliem santa hi.

Tuachin Presbyterian Church of India, Zomi Colony (ZPCS) inntehna in vuina vaiguon zah ahia, aluong Biehinn a puohlut ahia, Upa Genzakap, MGP Moderator in Biehinn vaiguoh pui in ama toh Biehinn kai tawpna bawl zaw in Zoumun Hanmuol ah P/P Samuel Khamsuankhai in vuiliemna a neita hi.

Synod min in suun thu i puong uhi. Ama suunte zousie Mangpan hamuonta hen.

Upa Kaikhothang



(L) Upa Kaikhothang ahileh Pu (L) Khupkai leh Pi (L) Huatdei te gila ga goutan ta 5 lah a thumna ahi a, Hiangtam khopi ah 1933 in ana pieng hi. Aman goutan ta numei 3 leh pasal 1 anei hi.

Tu in numei 2 leh pasal 1 in a dampi lai uhi. Aman tuu 10 anei a, tualeh tuuson 3 a mu hi. Ama khu Tangpijol khuo sat tu Pu Gouzakai Manlun min puo ahi.

1958 kum in Tangpijol hattuum phutkhe tute lah ah lamkai khat in ana pang hi. MGP 15veina session khawmpi 1972 kum in Tuaitengphai khua ah dated 27-02-1972 in MGP khawmpi in Tangpijol hattuum Upa hi ding in Upa Thawngzakhup Moderator khut ah ordination ana tang hi. Ama khu Tangpijol hattuum a ding in Upa masa pen ahi hi. Aman 1958 a pat in ahat lai hun sung teng ginum tah in hattuum etkol na nna ana sem zing hi. 2021 lah vel apat in tahsa hatlou na tuamtuum nei in mun tuamtuum a etkol ahinua in, date 16/4/2023 nitah lang dah 4:20 vel in a tangtawn mun ding ang zotsan ta hi.

Tuachiin Presbyterian Church of India, Tangpijol (ZPCS) inntehna in vuina vaiguon zah ahia, Biehinn a puohlut hi in Upa Vubngkhanau, ZTP Moderator in pui in ama toh Biehinn kaikhawm tawpna nei ahi zou in Tangpijol hanmuol ah Rev. Khupsianlal, Bieltu Pastor in a vuiliemta hi.

Synod min in suun thu i puong ua, ama suunte zousie Mangpan hamuonta hen.

ZPYF COLUMN

Pasian mapuina tangin ZPYF in malam kisawn zel hi. Pasian hoina leh a mapuina vangin 66th General Conference reports, Industry te i en khawm zouta ua, Tuin ZPYF in Sound Project kinei ahi man koi toh bang kiphalna neite ading in Pasian nna semna a Lampi Hong zing ahi. Tualeh tam Project a memorial a tuoh nuom te ding in zong lampi hon pieh ahi. ZPYF Sound Project tam anuoi bang ahi :

SOUND SYSTEM PROJECT

1st Phase

Thumapui: Tam Project Draft ahileh Large scale sound system project mai hilou a conference hall vanzat poimoi dingte (necessities) project a nei ding dan proposal ahi.

Project poimohna leh aphattuom na ding:

Tam project ahileh indoor a medium scale sound system ding leh Conference hall vanzat poimo te leikhiat ding tup leh ngim ahi. ZPYF khawmpi chin a hall bol nading in atawm pen 2 lakhs bei zel a tam hall bawl na ah atangpi a van kikawm, hall tungkhu, hall bang, stage tuang, (Samaina, Curnet, Curpet, etc) asum a tuot in 100,000/- vel kiseng zel ahina a, tam hall bol na ding a van kawm tho hilou a ei ZPYF in kinei den theileh kum tampi a ding in sum tampi hing dawn zangkhai ding ahi zieh in tam short term project khu poimo mama hi.

Tualeh, ZPYF pen Pasian phatna lam ngaipoimo mama ihizieh in Praise and worship toh kisai in jong khawmpi chin in sum tampi kiseng jel hi. Tuanah, Instrument vanzat te leh kisingsah hun a vanzat te ah sum tampi kiseng zel ahizieh in tam Praise and Worship expense jong hing dawn zangkhai mama ding a ngaisut ahi.

Tam Project Pasian mapuina toh ilunggel bang a apiching theileh ZPYF te hing dawn zang khai mailou in tamsih nanleh zong medium source of income khat hing hithei nalai ding hi.

EQUIPMENT:

Sl.	Equipment	Quantity	Price
1.	Mixing Console (Behringer europower PMP2000w 14ch)	1	54,000
2.	Speaker (Trible) Behringer eurolive 1000w)	2x30,000	60,000
3.	Choral Microphone (Behringer C02)	2 sets x 7000	14,000
4.	Wireless Microphone	1 set	15,000
5.	Cable (Instrument & Microphone)	1 Roll	3000
6.	XLR Pin	2 sets	900
7.	Quarter inch pin	2 sets	900
8.	Speaker Wire	1 Roll	3000
9.	Wired Microphone	2	10,000
10.	Mic Stand	4	20,000
11.	DI Box	2	10,000/-

12.	Accessories		10,000/-
13.	Electronic Drum set	1	60,000/-
14.	Arranger Keyboard	1	1,00,000/-
	Total		350,800/-
15.	Outdoor roof 30x30 (Samaina)	10x10,000	1,00,000/-
16.	Floor Carpet 6x12 for Stage	10x2000	20,000/-
17.	Carnat for wall	30x5000	1,50,000/-
18.	Project Screen	2x5000	10,000/-
	Total Estimation		6,30,000/-

Tam atung a budget kibawl ahileh van lei ding te man ding zat theichet ahinailou zieh in, ahichet ding chi um thei nailou hi, tampen ivan lei ding dan, online ahilou leh market price a hing kikhen ding ahizieh in agen hasa mama hi. Hinanleh bubget total estimate tan ingah zou ding leh van poimo teng lei zou ding a ngaisut ahi.

ZPYF in sum kengding neilou ihi man un tami project lawchin na dingin mimal kiphalte ah kimga mama hi.

Tuoleh, memorial contribution bawl ut te a dingin equipment mantam deute, Keyboard, Electronic Drum Set, Amplifier, Speaker, Mixing Console, leh Outdoor Roofting (Samaina), Floor Carpet chite contribution bawl thei ahi ding hi.

Sd/- Nh. T. Naomi Goulianching
 Youth Co-rdinator,ZPYF



ZPWF Column

TUNNU LIMBEL PANPITE

(1ST February 2023 – 31st March 2023)

1	Nianiang Moreh W/No.1	5,000
2	P. Church, Tuining	1,350
3	Manneihat, Central Chuech	2,000
4	Upa Gouzamang, Central Church	2,000
5	Nousuanching, Central Church	1,000
6	Donneiching, Central Church	1,000

7	Lalrinmawi, Delhi	6,000
8	PWF, Central Church Antang tang	3,210
9	PWF, Awnchinkap Khuo, Antang tang	760
10	Jeremy & Familuy, Mandop	500
11	PWF, Zomi Colony Antang tang	190
12	Chingzaniang, Zomi Colony	3,000
13	Niangpi, Zomi Colony	4,000
14	Chingdeiniang Thingkangphai	10,000
15	Upa P. Doukhulun, Tuibuong	700
16	Nianghoikim, LDCC Hiangzou	1,500
17	Lalneitluongi, LailamVeng	1,000
18	PWF Tuibuong Antang tang	230
19	M. Thanghauian, Central Church	17,100
20	PWF, Tongdam, Antang tang	750
21	Upa Thonglam & Family, Nungsai	5,000
22	Chiinmuankim, Central Church	2,000
23	H. Kapneithang, Central Church	4,100
24	David Paunou, Central Church	500
25	R. Church, Muollum	1,180
26	S, Chinkhansuan, Central Church	50
27	Flora Hatnu, UK	60,000
28	Chingdei, Tuibuong	5,000
29	Khupchinzam, Manniangkhuo	500
30	Hannah Prayer team	3,000
31.	PWF V. Bethel Anntang 43.9Kg.	
32.	Tluongi, Lailam veng Fish 1Kg	
33.	LM Catering antang 53 Kg.	

Petu zousie Mangpa'n hing guolzawl ta hen.

NOTE : A dihrou kha te Office a suhdin thei zing ahi.

Sd/- Nh. Lamdeichiin
Secretary for Women Relation

Khristian Tangkou

Vol. No. 59 || Issue No. 4 || April, 2023

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KHRIŒTIAN TANGKOU

ZPCS Office, Zomi Colony

Churachandpur - 795 128

P.O. Box - 48, Manipur, India

Synod Office Telephone No. (03874) 235105

Website: zousynod.org | email: info@zousynod.org

zpcs@rediffmail.com/zousynod05@gmail.com

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