

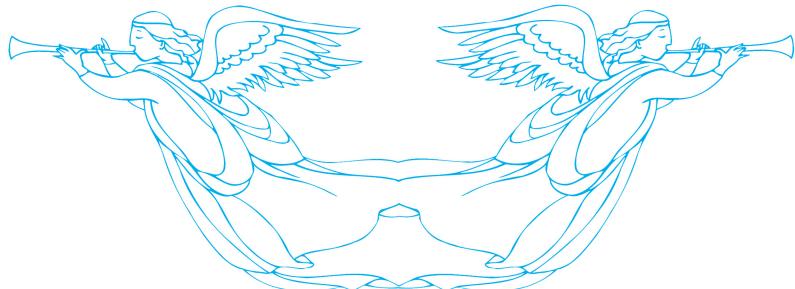
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NA GAM HING TUNG HEN

[Mathiu 6:10]

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Thusuo zosie Editor leh Zou Synod ngaidan ahi kimsih a, a suotute'n maw a kipuoh chiet ding uhi.

Thusuo dingte Editor kung a pieh ding ahi.



GUOLZAWNA LAMDANG

Johan 19:28-30

Kum dang bangma in i theilou kal unJesu Khrist eite a ding a ahing shina ni (Good Friday) ahing tung kiata a, tam hun hing tun toh kituoh in ka lungsim sung a ka ngaituo leh lamdang kasah khat Jesu'n "KA ZOUTA!" chia guolzawna thu puong a, a shina thu themkhat kikum vai.

Johan 19:30 ah Jesu'n "Ka Zouta!" achia, khum in kunsuh in a shita chi imu uhi. Ka Zouta chi ngal a, a shileh bang ding a guolzou hithei ding adie? chi ka lungsim ah ka ngaituo chieng in Jesu guolzaw dan in eiten zong guolzou hileis guolzawna tahtah hiding ahizaw chi ngaituona ahing lut hi.

Pasian in Vantung leh leitung a siem apat tuni tan in Jesu Khrist nuazuina chilou ah shina toh guolzou ana um kha naisih a, zong a um sih ding hi. Hinanleh Jesu Khrist ahing shi in "Ka Zouta!" chi in a shi a, tuama bang in Ama nuazuiten zong hinna pie in Pasian a ding in gam ana la ua, guol ana zou uhi. Leitung galdouna ah ashi tamten gal a zou ngaisih ua, gam ala zou ngaisih uhi. Hinanleh Jesu Khrist in shina toh guol azaw bang in gam zong ala a, tuachima bang in Missionary ten zong shina toh gam la in ana zou zel uhi.

Jesu mat a, a um apat in akam a keh sih a, a siemtan dan thu gen theina ding hun pieh ahi in zong a siemtan thu a gen vawtsih a, sip dingdeng in a um hi. Dihloutah a heh a um in Vaihawmte mai ah pui in a um a, vuoh in a um a, shi ding a thutankhum ahi tan in zong a sip dingdeng a, "Belam a mulmetpa mai a sip dingdeng a, a um bang in" a shi kuon in "Ka Zouta!" chi in zawna thu puong in a shita hi.

Leitung ngaidan in Jesu khu ahunkhe ding umlou ahisih a, Vansawltah simsengloute zong ama thu zui ding a mansa a um zing ahi. Hinanleh Jesun shina a telzaw hi: Aziehpen Ama shina ah hinna a um a, shi lou hileh koima a hundam zousih ding chi a thei hi. Vaihawmna masang ah thu gen taleh a shi sih ding a, guolzawna zong a tang sih ding hi.

Eite pen anuazui kichi nanlei Jesu toh kilebul isuoh leng uhi. Vaihawmna ah lah a ham theipen hiding i kitu chiet ua, shi ding mawngmawng i ut sih uhi. Mi a ding a hinna pieh malah in ei hinna ding leh eima hamphatna leh nopsahna ding ahipouleh mi dangte thuoh ding zong khawh isa sih ua, mi a ding i ngaituo sih ua, ei a ding maimai i ngaituo leng ua, midang tha ding bang zong i ngam thei zel uhi. Hattuom vai hi in Simlelai vai hitaleh eiten i siemtan thu gen in mite mawsahna leh ei dih kisahna thute i gen ua, ei-le-ei i kisiemtan uhi. Miten i dihna leh i bawlthei dan a theilou khah ding uh zau in a gen tampen, gen siempen hiding i kitu uhi. Tuazieh in i gamsungte uah khantouna leh kituoh-kilemna a um theisih a, a hoi, a siem, a pil, a bawlthei itam deudeu uleh buoina a pieng tam deudeu hi.

Jesu Khrist in vang ama a ding a ngaituo sih a, a thuoh ding zong a theisa hinanleh midangte hinna ding ahizieh in a hinna a pie hi. Silbawltheilou ahisih a, sil zousie ama a kipat a siem ahi (Johan 1:3). Hinanleh bangma bawl theilou bang in a thuoh hi.

Jesu Khrist hing pei dan a lamdang a, tulai hileh Jesun vengtu (Guard) anei ngei ding hi. Hinanleh Jesun anuazuite khu Sepai in a zang sih a, mite nna sep pieh ding in a sinsah a, ama a zuipa uh Jesu bang in mite a ding in a hinna uh ana pie in shina toh guol ana zou uhi. Tunin eiten i zui uh Jesu Khrist apat bangpen zilkhie in i kithei uoi?

Tulai miten nuazui inei uleh eima lalna ding in i zang ua, hinanleh Jesu nua zuina ah khun mite a ding a sepsah leh shina toh guolzawpi ding ahizaw hi.

Tunin eite Jesu Khrist nua zui kahi kichi a ipu-ipa tawndan leh biehna taisan zen a pang a, Jesu nuazui kichiten a thu mai a zui lou in ama bawl bangbang in bawl theilei guolzawna i tang ding uhi. Eiten zong ama i zui Jesu Khrist bang a shina toh Hagau a guolzou ta ding in Jesun ahing dei hi. Mangpa Jesu masuon in zawna thu puong

va ui. Eima kihundam mailou in mangthai dingte hundam va ui. Jesu Khrist bang in a maw ding, a sip ding, a bawltheilou ding, a thuoh ding, a taan ngam ding leh a shi ding kitulei i Hattuom, i gamsung ah kituoh-kilemnna umzaw ding a, i tup a tung ding a, guolzawna i tang ding uhi.

Mangpan guolzou ngei ding in tu kum Good Friday tungtawn in hing guolzawl chiet tahan.

.....

Thy Tuomtuom leh Thumpi dingte



1. I Synod ua semtu dingun tam anuai ate lah tha ahi uhi.

- 1) Computer Data Entry Operator ding in Ms. Suanneiching d/o Upa Khamzalam of New Zoveng kila hi.
- ii) ZPYF Youth Co-ordinator ding in Ms. Naomi Goumuanching d/o Upa. Nengzachin of Maniang khuo leh
- ii) Tunnu Limbel Warden ding in Pa Ngankulakpou@Jenpu h/o Esther of Zomicolony leh Tunnu Limbel Cook ding in Nu Chiinkhoninag@Aunty w/o (L) Nunglianhang of Hiangdung lah ahilan ah, ZPWF Relation Secretary ding in Ms. Manmuanching d/o C.K. Thang of Zoumunnua-te lah ahi uh toh kizawh in a joint chietta uhi.
- 2). Apeisa February 5-7, 2021 sungin Synod lieng a Upa camp nei a um in lawching tahin a kizou hi.
- 3). Apeisa dated 7th March niin Rev. Dr. Hangpi Manlun, Executive Secretary i/c Mission & Evangelism in Mangzing Mission Field ah gingtha mi thum (3) baptisma tansahna nei a, Tuabanah, Rev. Khamchinkhai Sr. Executive Secretary in Mr. Bawicha s/o Mr. Rajen tapa leh a zi Mrs. Reunu-te pindan a kitensahna nei hi.

- 4). Presbyterian Church of India, Tangpijol ten dated 5-7, March sungin Evan. T. Damkhothang speaker hina toh Crusade nei ua lawching tahin zou uhi.
 - 5). Friend Missionary Prayer Band (FMPB)- ten apeisa dated 1st March ni-in, Kalkatta khopi ah missionary ding interview abawl/lahna uah i hattuom ngahnu ni in lawchinna nga uhi. Amaute i). Ms. Mary Nengneikim D/o Pa. Lunkhojang Khongsai of Tuilaphai hattuom ahi. 2). Ms. Chingneisian D/o Pa. Nehkhantong of Muallumte ahi uhi.
-

GAWTMUN MEIDL

*- Upa Khupsuankham
(Kihilna 20: 14, 15).*

“Tualeh shina leh mishi khuo nangawn meidl sunga pailut in a umta uhi. Tua khu shi nina ahi. Tualeh, koipou hinna laibu sunga min kigiel khalou pouma meidl sunga pailut in a umta uhi .”

Gawtmun Meidl akigen tam kholsih a, thugen (speaker)-ten zong ahagenlou pen khat uh zong ahi. Meidl a um chia gingtalou bang a um nalai vaset a, Bible Thuhuntha ah gawtmun meidl khu 62-vei atuong a, tuate lah ah 70-sanga tamzawte khu Khantanhoi (Gospel) sung ah tuong in, atamzaw khu Mangpa Jesu gen ahia, Vangam thu sang in agen tamzaw hi.

1). Gawtmun Meidl kigenna kamtengte: 1.i). Sheol-Hebru ham apat lah khiet ahia, a umzie khu ‘Munmiel’ or ‘Munguoh’ china ahia; Mangkam in HELL ahia, Thuhunlui ah 31-vei atuong hi. 1.ii). Hades-Grik ham in ‘Mishi Khuo’ china ahi. 1.iii). Jartoros- Angel giloute leh helte vaihawmna ngah a umna mun

uh ahi (II Peter 2:4). Genhenna-Khopi sung a niin-le-na’ng paina, mitlou kei a meikuonna mun china ahi. (II Khangthute 33:6; Luk 12:5)

2). Jesu’n Gawtmun Meidl khu: 2.i). Migiloute hagau tahsa kigawm a pailutna mun ahia.... (Mt. 10:28). 2.ii). Vaihawmna leh siemlou tanna mun (Mt. 23:33). 2. iii). Meikuong mii ngailouna mun (Mak 9:44 ; Kil 19:20, 20: 14-15).

Tualeh, Gawtmun Meidl umna: Rozer Searle University of Durhham a Professor in, leitung (earth) alailing (core) leitung a, aum theina ding umsun khu tuisuogiet tawdop a tuisa pawtna khu asatdan 45oC asatna mun ahi ding achi hi. Russia Scientist ten Siberia gam a

anasepna uh munkhat ah 9-km a thuuh in atou ua, (I Sai 5:5) akigen meilipi (hell) a mukhieh thu uh agen ua, asatdan 2000F (Degree Fahrenheit) achi uhi.

Dr. Victor Azzah in agenna ah, “Tammun atawkhah uh khu agimnei mama a, a aw zah uh khu “ANA E! ANA E!” chia kaa aw leh maauthawm kikou zengzung husa kaza uh” achi hi. A silmukhieh kidangtah ajah uh khu agingta ua, Scientists tamtah in anasepna uh tawpsan in apientha law ua, Pasian nna asem uhi. Gawtmun meidil khu Mark Augustus in Newspaper khat ah temperature 445oC a sa ding in agiel hi. Asat dingdan khu tui kisuongsou (tuisatawp)-te leethum leh akim vel a sa ahi ding hi. Bible in Gawtmun Meidil sat dingdan agen khu (Kil. 21:8) “meipuote leh agingtaloute zousie kaat (brimstone) leh Sulphur kihuonsou sat bang a sading ahi.” Gawtmun Meidil khu kihuotna mun-zudawn leh thanghuoi tampite kung a Gawtmun Meidil zauhuoidan igenpi chieng in , anop mama ding in angai ua, azieh ahileh i-it leh ngaiteng kimna ding mun ahi ding zieg in achi” uhi. Tualeh Gawtmun khu Awsie chinteng kisam khumna mun leh Khantanhoi agen ding uh zong shina ahi ding a meilipi sung leh tui kisuongsou sung khat ah na itpen toh umkhawm lechin nop nasa na diei?

Gawtmun Meidil aum hi chia gingtalou tangval khat Khanglai Camp ah avapang a, counsellor khat

in Speaker kung ah avapui a, Speaker in tua tangvalpa kum 15-ding vel ahia, kisuonlana malmal neilou leh khawhsahna neilou mihing khat ahi, achi hi. Tuachin speaker pan akung ah, “Nang zong Gawtmun Meidi mulou kenzong mulou, kenvang Mang Jesu zieh in a um chi kathei a, nang in tahsanglou nahi leh amun mama a na vapei ding a, hinanleng nangkinuole nawnsih ding achisan hi. Tuami ni langsie Camp ah ang kilang nawnsih” achi hi. Gawtmun Meidil umding a gingtalou pawl zong um hi, azieh Russia Scientist ten Vangam pen tunglam a um ahizieh in gawtmun a umsih achi zieh uh ahi. (The Glosious Hoe-April 1994). Gawtmun um chia gingta hinanleh ngaisahlou in akhomuong uhi. Gawtmun Meidil thu awl a ngaituo dinga koi pawl zong umlieng hi.

Tualeh, Rev. (L) Douzapau in laa aphiuh a, “Setan in sol lungmuong chin “Aw Gospel hing kinaw taven” achi hi. Adam suon apat in solna ana umtabou hi. Mi tampiten agintatlou na uh Bible atheisiemlou zieh uh ahi. Mi tampi in aki khelthei ahilam zong theilou in khomuong den uhi. Pasian thugen khat in nisuoh chin in “Gawtmun Meidil a lutna ding nikhat in anai deudeu a, Vangam lutna ding zong nikhat in anai hulhul” achi hi.

Khawvel ah migiloute kikhuma ding ‘thawng inn (Jail)’ 1500 val a um a, ni 5-kikhum ding bang ni-10 kikhum ding bang, ni 15-kikhum

ding bang, ni 20-kikkhum ding bang leh damsung a kikkhum ding bang a um ua, hinanleh tam Gawtmun Meidil ahileh kumtawn dong a khum ahita ding hi.

3). Atangpi in gawtmun umding dan tambangin gentetalei.

Tualeh, Pasal khat in kum 2020 kum gilou chi in a ellam ah, kum 2019 kum ah ka kinuoleta ding chin agiel hi. (gentena akigen zong himaithei). Meidil khu (Lake of Fire) ahi. Gawtmun ah hun tampi a um ding a, hinanleh Hundampa umtalou ding hi. Gawtmun meidil a meikuong zong a colour atangpi in meikuong khu asan ahi a, ahusietna zil in avom in akiheng zelding hi. Gawtmun meidil ah hagielna a umding a, hagiel chi khu natna huoisie thuoh zoulou a, naa sasenga hagiel tuntun china ahia, tua khu cancer natna sang a huai sien zaw tham ding china ahi. Gawtmun Meidil akhun khawmiel mun (outer darkness) ahi. Gawtmun Meidil khu Jesu thawmhauna tawpkhawh Kross tunga, ‘Ka Pasian Ka Pasian bang dia nei taisan e?’ achi khu ahi.

Gawtmun Meidil ah shina kisan zong kimulouna mun ahia, tam leitung a i zaupen uh khu natna leh shina ahi a, tuakhu kumtawn a shi theilouna mun ahi. Gawtmun Meidil khu thei gigena leh kisiana mun ahi, (Luk 16:19-31). Mi hausapa leh Lazar tangthu apat in imuthei uhi. Mi hausapa’n Gawtmun Meidil a bangma santa apolut theisih a, kingaituona (memory) leh abawlkhietle leh kisiana lungtang chi loungal akeng theisih hi. Gawtmun

Meidil a umte netpha ding khu zang-eeh (than) ahi ding ua, apuonsil ding uh zong than hivan in lungnou ten apumtuom ding uhi (Isai 14:11). Gawtmun Meidil beitheilou ding khu Kihilna (Revelation) bu ah 13 vei atuong hi. Gawtmun Meidil a natna khu leitung a natna aleza tamtah in anaa ding hi.

4). Gawtmun Meidil beitheilou ding dan khu: 3.i). Suongpi lien khat khawvel a vasa meng penpen ‘chimbilih’ kichi in a nephu a suong kum khat a khatvei ataat a abei chieng in zong Gawtmun Meidil akipanpan ding ahi. 3.ii). Tui suogiet khu kum 1000-dan in sathukeeu neunou khatvei a kithal/kisawh a, atui akangam nuo in zong Gawtmun Meidil akipanpan nalai ding hi. 4.iii). Gawtmun Meidil meikuong khu Pasian lungthahna mei bang in akuong ding hi. (Deut. 32:22). “Ka lungthana meikuong hing bang va’n, Van nei a sil um zousie akangtumta ding” hi.

5). Gawtmun lampi pumpeltheina ding lampi umsun.

Jesun, “Mi koizong tui leh hagau a apientha sih uleh Pasian gam amusih ding hi” achi hi (Johan 3:3). Gawtmun Meidil ipumpel theina ding a lampi umsun khu “Jesu” ahia, Aman “Kei lampi, thutah leh hinna ka hi, keima a peilou koima santa Pa kung ah atung ngaisih” achi hi. (Johan 14:6). Gawtmun Meidil chi khu (Lake of Fire) mei gentang khu tuibang a ki DIL china ahi. Moirang khogei a Tuikangpi ichi

uh zong tui ngentang ahia, tua khu DIL ahi. Setan in aguh a atheichien silkhhat a um a, tua khu “Bang chilezong hundam tanglou ding kahi” chi akithei a, Gawtmun Meidil a alutpi ding mi Eden huon apat in mite asol a, tudong chieng a Setan in mi achielchiel nahilai zieh in pilvang tah a ikivensiem ding uh ahi (Matt. 26:41)

Tualeh, (II Kor. 6:2)- ah “Hun kipah um ah ka hing ngaikhie

a, hundamna ni ah ka hing na panpi hi. Ngai un tu khu hun kipah um ahia, ngai un tu khu hundamna ni ahi” achi hi. Tuazieh in, Paul in, Korinth mite kung ah, “Pasian hepina phattuompi lou a nataan louna ding un ka hing ngen hi” achi bang in Gawtmun Meidil toh kisai a ithugente phattuompi a Gawtmun Meidil ipumpel theina ding in Pasian toh ikal uh sudih dingin iki hiel uhi. Simtute zousie Mangpa’n guolzawlta hen, Amen!

HUNDAMNA (Soteriology)

- Rev. Zamlianpau

1). Thumapui.

Hundamna kipatdan: Mihingte khu Pasian in tup leh ngim kichientah, ama pahtawi leh bie ding, ama toh kipawl/kithuo ding tupna a Ama bahpi, Ama lim leh meel sun a hingbawl ahi. Hinanleh khelna in mihingte leh Pasian hingkhen in, mihing koima Pasian thupina tangzou um nawnsih a khelna in suo leh sal in hing mansuo hi (Rom 3:23). Koipou mihing mani ki hundamthei umlou, khelman shina maban a hi suo hi. Hinanleh, itna leh hepina ziehin Pasian in hundamna lampi hing bawlsah hi (Rom 9:30). Tuaziehin, hundamna thu khu koima leh sildang bangma a hing kipan hilou in, Pasian lungtang tawnga hing kipan ahi (Jr. 3:16, Rom 5:1-11cf; 8:31-39; Eph. 2:4-10).

2). Hundamna umzie:

Hundamna toh kisai pomdan leh genden chi tuomtuom a um hi. Roman Catholic lam deute pomdan in hundamna khu Pasian hina kitanpi or kikhoppin Pasian suohna (Deitification) ahi. Evangelical pawlpite’n ahileh hundamna khu Pasian toh kilemkiana leh amang mukiana or puosa tungding thana (reconciliation and restoration)

lam a kohsah uhi. Tam in agennop ahileh, khelna in Pasian leh mihingte hibang khensa, Jesu Khrist shina leh thawkiana tungtawn a hing kilem kiasah a, tuazieh a Pasian in mikhiel leh shinate hing tha sah in hingtung ding tha china ahi. Pasian in gingtute khelna hamsietna leh khelna silbawltheina apan hing suotatsa mai hilou a hinna tha hing guon belam hi. Laisienghou a kammal

‘hundamna’ zahdan tuomtuom a um hi. Hinanleh a tamzawte Hagau lam suotatna toh kisai a zah ahi. Tuaziehin, hundamna khu khelna gawtna khelna silbawltheina leh maban a khelna umte apat a hing pelsa hi (Rom 5:1-8; I Kor. 1:18; Rom 13:11; 8:30; I Pet. 1:5). Hun thu toh kisai in hundamna khu hun peisa a khelnate apan siemtansahna (Justification from past sin) khelna silbawltheina apan siengthou sahna (present sanctification from sin) leh maban (tunua) chieng a khelna umlouna a thupisahna (Future deliverance from presence of sins and glorification) ahi uhi.

3). Hundamna lampi:

Hundamna kipatna, hing sawmdohtu, sawmkhetu leh hundamna tan theina ding a lampi hing bawlketu Pasian ahi. Pasian in hundamna hing ngaituo dohlou hileh mihing koima mani ki hundamthei ding a um sih hi. Tuaziehin, Pasian in hundamna hing bawlsah toh kisai ngaidan tuomtuom aum a, tuate anuoi ah itahlang ding hi.

3.1). Teelna leh sekholsa thu (Election and predestination). Pasian in hundamna tang ding mi teeltuom/ sekholsa mi tuabang teeltuom mite mai in hundamna tang thei chi pomdan ahi. Tam bang ngaidan Augustine hunlai peh a na um zou kum zabi 16-lai a Johan Calvin in hing zilsah tuni dong a Calvin nuazuiten thu zilsah poimaw khat ahi. Bangkim a bangkim Pasian nnasep leh vaihawmna koima a

soisel theilou, Laisiengthou apan Pasian hinna leh nnasepte panson a tambang pomdan hingpieng ahi. Hinanleh, Pasian thusiam tamtate tam bang teeltuomna/sehkholna thuzilsana a pom sih uhi. Azieh ahileh:

3.2). Pasian khu bangkim tung a thunei leh vaihawm sangpen ahi. Hinanleh, mihing deiteelna (human will) kal in vai ahawm sih chi mihing puona ah a kichien hi (Adam leh Evi). 3.1.ii). Laisiengthou in hundamna khu mimal deiteelna tungtawn a ginna a san/pom ding ahidan kichientahin hing zilsah hi. (Matt. 12:37; Joh. 3:16). 3.1.ii).

Pasian in koima khentuom neilou, mi tengteng hundam hi ding adei a, tua dungzui in michin in amau ginna/nasep dungzui a vaihawm ding ahidan Laisiengthou in kichientah in hing zilsah hi (Rom 2:5-11; 2 Pet. 3:9; 2 Kor. 5:10; I Tim. 2:4). Tuaziehin, sil dang a Pasian in mi teeltuom leh sekholsa neitham nanleh, Jesu Khrist a hundamna a mi tengteng adia pieh ahi a, agingta a pomte mai ngah/tan ding ahi.

4). Jesu Khrist a teel leh sekholsa (Elected and predestined in and through Jesus). Laisiengthou in hundamna khu leitung pienma a Pasian in alemgelsa ahi dan hing zilsah hi (Eph. 1:3,5). Tambang hundamna lemgeelna ah, Pasian in hundamna tang ding mimal sekholsa teeltuom hilou in, hundampa ding Jesu Khrist sekholsa in, ama tungtawn a hundamna sekhiet leh ngah/tang

ding ahidan genna ahi. Tuaziehin, Pasian thusiem Karl Barth in Jesu khu “teeltu Pasian” (Elector God) leh “teeltuom mihing” (Elected man) hikhawm achi theisiem hasa sim nan leh Laisienghtou toh kituo mama ahi. Pasian in hundamna Jesu Khrist a koi ama gingta zousie in Jesu Khrist a teel leh sekholsa china ahi. Jesu gingtaloute tangtawn a mawpai a um ding ahidan Laisiengthou in kichientah in agen hi (Joh. 3:16-18).

5). Hundamna leh hundampa: Hundamna khu Pasian hing geel khiet ahi a, Jesu Khrist in a tah a hing semkhie ahidan Laisiengthou in kichientah in hing zilsah hi (Eh. 3:1-5; Heb. 10:1-18). Tuaziehin, hundamna khu Pasian a kipan, bangdang zieh hilou in a itna leh hepina a kinga ahizieh in koiman nnasep leh silbawl a lohkhet thei ahi sih a, hundamna khu Pasian silthawnpieh ahi a, mihing lam ah khiel kisiana toh Jesu Khrist ginna asan ding ahi (Rom 3:23-26; 10:3-10, 13, Ephe. 2:8,9). Tuaziehin, Jesu Khrist khu hundampa ahi. Hundamna khu Pasian a mithum nnasep, hinanleh Pa khu a lemgeeltu (Planner) Tapa khu a semkhetu (executor), tualeh Hagau Sienghtou a hing tangsahtu or pekhetu (applier) dan a gen deu ahi.

6). Anuoi ah hundampa Jesu Khirst hina leh nasepte ahi.

6.i). Jesu Khrist khu Pasian ahi: “Jesu” min khietna khu “Hundampa” china ahi a, “Khrist” khu “Thaunuh”

ahina ahi. Jesu khu Hundampa ahi dinga Pasian thaunu ahi bana Pasian tahtah ahi. (Luk. 1:35; Mak. 2:5; Joh 1:1-4; 5:25; 14:14; Nas.10:42; Kor. 1:16; Heb. 13:8; Matt. 24:21-28). Tuaziehin, Jesu khu Pasian neuzaw, Pasian lienzaw hilou in, Pasian tahtah, Pasian hina leh neiteng nei, Pasian a mithum umte lah a anina ahi. Tatna nna sem ding a mihing hing pienna a, Ama-le-Ama hing ki-awngtang ahizieh in, Pa sanga niemzaw/Neuzaw isa kha thei hi. (Phi.2:5-11). Hinanleh Jesu khu Pasian tahtah ahi a, Hundampa bukim, a shina leh thawkiana zie a mikhiel hing hundam ahi.

6.ii). Jesu Khrist mihing mama ahi: Jesu Khrist khu za lah a za Pasian ahi bang in za lah a za mihing ahi. Tam thu khu mihing ngaituona a theisiem hasapi ahi. Mikhat, hina chini nei, Pasian leh mihing tatah ahi. Jesu Khrist hina chi nite mihing kamteng a genchiet zaw hisih nan leh Laisiengthou hing zilsah dan ahi. Mikhielte hundam ding a tahsa pumpi mama khelna thoina sillat a laan dinga mihing a hingpieng ahi (Heb. 2:14-18). Bawngtal leh Kelte sisan in mihingte khelna lamang ding a, Jesu Khrist mihing a hing pieng ahidan Laisiengthou in kichientah in hing zilsah hi (I Kor. 15:20-2; Heb. 10:4). Jesu Khrist khu mihing tahtah ahina a pienna khankhiet dan hinkhuo zatdan leh nnasepte leh a shina ah akilang hi (Matt. 1:18ff; Luk.2:44-45; 22:44; Gal. 4:4; Joh. 4:6).

6..iii). Jesu tatna nnasepte: Jesu Khrist tatna nnasepte khu ahuop lien mama hi. Mihing a hing pienna, leitunga a nnasep tuomtuomte, Khross a ashina, thawkiana, Van kana leh hing peikiana ding ‘Second Coming’ ahuom kha suo hi. Tuabang in, Khross tunga mikhielte tang a hing shina leh shina apan a thawkiana khu Jesu Khrist tatna

nnasep bukimna, mikhiel tunga Pasian lungkimna ahi. (Heb. 10:10-18; I Pet. 1:19,20). Tuaziehin, hundamna kitanna, hundamna suongphum khu bang dang hilou in Jesu Khrist tatna nansep ahi. Jesu Khrist tatna nnasep a kinga lou zousie hundamna buching hilou, Pasian santat hilou ahi chi chiemte ding ahi (I Kor. 3:11).

KHOSS DAWN/TUNG A JESU THUGEN SAGITE (Good Friday Message)

- Rev. Dr. Hangpi Manlun

Thupatna: Khawvel a mi tampiten a shikuon chiengun a hinkhuo peisate uh a nua gel jeljel uhi. Tuaban ah a innkuonte uh leh a lawmte kung uah vaihahna thute a gen jeljel uhi. Tuachimabangin, Jesu khu tahsa hing pieng in, za-a-za Pasian hina leh mihing hina hing nei in tam khovel ah a hingpei a, tualeh a shi kuon dingin, Ama’n Khross tung ah thumal/kamteng sagi a gen hi. Tamte khu “Khross Dawn a Jesu Kamteng Sagite” a kichi hi. Tuate isuiding uhi.

1). Pa, Amaute Ngaidam in a silbawl uh atheilou jieh uh ahi (Luk 23: 34). Mangpa Jesu khu mikhielte a ding a hundamna lampi a bawlsah thei na ding in, khross ah kilbehin a hing um hi. Khross kung/gei a mipite leh sepaite’n chiammuibawlnan nei ua, zu thua a pia ua, tualeh a kung ah hichiin a chi uhi, “Judeate Kumpipa na hi leh, Nang-le-Nang kihundam in!” (Luk 23:37). Banah a kung a migilou kikhaite khat na ngawn in zong a housie a, hichiin a chi hi, “Khrist hi lou na hiei mah? Nang-le-Nang kihundam inlen kou zong

hing hundam in!” (Luk 23:39). Mangpa Jesun amaute ading in a thumsah hi. Jesu’n Pasian kung ah a khelna/suol uh ngaidamna ding a kikilbeh ahi chi thei lou mite a dingin hepina leh ngaidamna a ngetsa hi. Amaute’n, a silbawl uh khelna/suol ahi chi zong theilou ahi maithei uhi.

Alungsietsna bangchi lawmlawm a thuh leh thupi ahitai? Jesu khu Pasian bangkimbawlthei toh pumkhat ahi ua a ut leh jong Khross apat in bailamtaha hing kum in A suohta thei hi. Hinanleh, jong

Pasian deina bangin hundamna dingga kiguot a suhbuchin theina dingin kilbehin a um hi. Tuajiehin, Ama'n bawlgentheina leh zumna chinteng a thuoh zou in, lungsietna lientah toh a thumpi a, tualeh ngaidam na ngetsa zosop hi. Tamtah ah, “Amaute” kichi in Ama kilbehtute leh chiemmuibawltute bou/chau a kawh sih hi, mi koi zong Jesu Khrist pom lou zousie leh miel nuoi a umte tengteng zong a kawh hi. Tualeh, Jesu'n Khross a kamteng masapen tungtawn in Pasian deidan/zawng bang ahiei chi leh Khristian lungtang puoh dingdan ahing hil hi. Matthiu 5:44 ah, hichiin a chi hi, “Hinanlehzong ka hing hil ahi, na melmate lungsiet inlen tualeh nang hing sugentheite a dingin thum in.” Tuajiehin, ei hing sugentheitute zousie a dinga i thum thei ding uh ahi.

2). Tuni in Kei Toh Paradis ah Na Umta Ding Hi (Luk 23:34). Jesu khu Golgotha, “Lugu mun” a khaikang ahilaiin migilou ni zong Ama toh kilbeh ahi uhi (Luk 23:33). Migiloute laha khatpen in A kung ah simmotahin a hou hi. Hinanlehzong a khat pen pa'n migilou masapen a phawh/tai a, ama a khelnate a kisia a, tualeh Jesu a Hundampa in a pom hi. Tuachiin, Jesu'n Paradise ah Ama toh a umkhawm dinguh chithu a chiem hi. Paradise khu Abraham angsung ahichin Jesun a gen hi. Tualeh,

Thuhunlui hun lai a misiengthou sisate hagau uh umna mun ban ah Paulin van thumna umbang in jong a gen hi. (Ephesa 4:8-10). Jesu'n Amakhu Messiah migilou/suolte a kisia chieng ua ngaidam thei leh Khross a, A kamteng nina tungtawn a hundamtu ahidan a puongdoh hi.

3). Numei, Tamnah Na Tapa: Tamnah Na Nu. Tuaziehin Jesu'n a nu leh nuajuite a itpa a kunga ding a mu tah in, a nu kung ah, “Numei, en in na tapa!” a chi hi. Tuachin, nua zuipa kung ah, “En in na nu!” achi hi. Bible i et chiengin, Jesu'n “Nu” a chi sih hi. Etsahna dingin, Johan 2:1-11 sung ah, Jesu'n a nnasepna apat nua a tui uoa-in a suohsah a sillamdang masapen a bawl hi. Tam sillamdang khu Galilee a Kana khu a kitenna a siltung ahi. Jesu-le-a nuajuite zong chiel in a um uhi. Uoi-n ahing bei tahchiengin, Mari in A kung ah, “Uoi-in a nei nawn sih uh,” a chi hi, ajiehkhu ama'n Pasian Tapa ahi a, Jesu'n tui uoi-in a suohsah thei hi, chi a thei hi. Jesu a kungah hichiin a chi hi, “Numei, nang hing theisah ding bang a um ei? ka hun atung nai sih hi” (tang. 4).

Jesu Ama-le-Ama kipuong in Khross a mihingte hutdamna ding Pasian silguot subuching in i Hundampa dinga khovel a hingpei ahi chi a gen hi. Tuajiehin Mari khu “Nu” chi lou in “Numei” a chi hi.

4). Eloi, Eloi, Lama Sabachthani (Mark 15:34). Tam khu Aramaic ham ahi a, thuhamsa mama ahi. Azieh ahileh “Pasian in Jesu taisan/ peisan ngai ei?” chi ahi. Gnostic pawlin, “Jesu khu baptistma atan lai-in, Ama ah Pasian hina ang um a, ahin Khross a khetbeh a aumtahin a Pasian hina in apeisan/ taisanta” chim a zilsah/a gen uhi. Ahin, Jesu khu bangchitan dongin Pasian in ataisan ngaisih hi.

Jesu khu Khross ah zingkal dah kua (9:00am)-in kilbeh in a um a, tualeh dahkal thum nua in, sun tang laitahin, leitung pumpi ahing miel a nitaahlam dah thum (3:00pm)-tandong china ahi. Naikal guh zou in, Jesu’n Pasian a han hi, “Eloi, Eloi, lama Sabachthani” Jesu khu A gim mama hi, ajiehkhu Amakhu gamdai nisa khautah nuai ah A sisan leh tui luong in Khross tung ah naikal guh sung A kikhai hi. Amakhu hagim in A gim hi. Ahisihleh bang dinga, kikou ahiei? Ama leitung a a hingpeina jieh ahileh dawimangpa nnasepte suse ding leh eite a dinga hundamna kot hing honsah ding in ahi.

Pasian in A Tapan khawvel khelnate a puoh ziehin en ngamlou in aumban ah, Mangpa Jesun jong thawmhauna nasatah tami hun in atuoh hi. Tuachin thawmhautah in, “Ka Pasian, Ka Pasian, bang dinga hing taisan Na hiei?” chi’n ahan hi..

5). Ka Dang a Tah. Tamnah, Samaria gam a tuikul bul a dawnding tui anget bangin tamnah dawn ding tui angen hi. Thuhun Lui ah, Jesu Khross a A thuoh ding toh kisai genlawhna tampi a um hi. Late 69:21 ah, hichiin a gen hi, “Ka ann dingin shitheina gu ahing pie ua, ka dangtaah chieng in kadawn dingin, zupawng thuopi ahing pie uhi.” Late a kigenlawh bangin, Jesu’n, “Ka dang a taah,” a chi a, mite’n spangi zu thuo/pawngpi a die ua, spangi khu hussop chiengkang dawn ah atah ua akam toh sutuo tou uhi. Bethlehem khuo a Jesu Khrist a pien masang hun sawtpi in, Late gieltu in Jesu Khross a kilbeh leh A shidingdan ana mulawh a ana giel hi. Jesu’n, “Ka dang a taah” A chi a tuachia, Pasian Laibu khu ahing tangtun theina ding in.

Kross tung a Jesu kamteng ngana, “Ka dang a taah” hagaulam umzie toh kisai i ngaitua ding uhi. Mi tampite’n gilkielna a thuoh zou ua, hinanleh zong dangtaahna a thuoh zou sih uhi. Jesu khu gimse dimdem hi. Aziehkhu Khross ah dahkal guh sung kilbeh ahi a, tualeh gamdai a ni sa mama nuai ah A sisan a luong tam mama hi. Tamku, Jesu’n, “Ka dang a taah,” a chi in tahsalam dangtaahna sangin hagaulam dangtahna ana sazaw hi. Jesu’n tua hagau mangthangte hundam a utdan hing tangtun/ kilahna dingin, A dangtah dan

ahing hil hi. Tuajiehin, Jesu sisan hingluonna tung a na kipaah ding ahi a, tualeh mite hundamna lampi a pui tu-in A dangtah sudai in in ipang ding uhi.

6). Zo Ahita: Johan 19:30 ah, Jesu'n dawn ding a dawn a tuachin, "Zo ahita" a chi a, tuachin A lu kunsuh a, A Hagau A hata hi.. Tamkhu in hagaulam ah bang kawh a nei ei? Jesu khu tahsa ahing kumsuh a, leitung ah A hingpei a, khantanhoi ahing gen a, hatlou/chaute leh natnate ahing sudam hi. Tualeh shiding a laitan a umte a dinka Khross puo in hundamna lampi a siem hi.

Mangpa Jesun, Ama-le-Ama kipekhia in Khross dawn ah khawvel khelnate puo in A subuching hi. Tualeh, dawimangpa tung a guolzou in dawimangpa nnasep zousie a suse sieng hi. Tuakhu, Ama'n mihingte hundamna dinka Pasian siltup a subuching hi. Tuajiehin, Jesu'n, Khross tung ah mikhielte a ding hundamna nnasep zouin "Zo ahita" a chi hi.

7). Pa, Na Khut ah Ka Hagau Kang Kemsah hi. Khross tung a, Jesu kamteng nuakhiapen khu "Pa, Na khut ah Ka hagau kahing kemsah," A chi hi (Luk 23:46). Bang ding a Jesun a hinna Pasian khut ah kepsah sah e? Ajiehku Pasian khu Siemu, Lei leh Van

a bangkim tung a vahawm leh na hinna, shina, hamsatna leh guolzawlna enkoltu ahiziehin ahi. Tamkhu in a gen nuom khu, bangkim Pasian a leh A vahawmna nuoi a um ahi. Tuaban ah, Ama'n miten aw ngaitah a kikou a zah ding uh deidan/zawng ahi chi a theisah nuom hi. Tuaban ah, Aman Pasian deina bangin sil zousie a subuchingta chisuhlatna zong a hi. Tamkhu, Ama'n Pasian thumanna bukim toh A nnasep ding a zo nua in Pasian kungah A hagau A kemsah theita china ahi.

Upa (Dikon) Stephen zong Pasian deina bangin a hing a tualeh ginna khu a kem zing hi. Tuaziehin, "Mangpa Jesu, ka hagau ana sang in"chi'n a hu tawpna a laah toh kiton in a thum thei hi (Nasepte 7:59). Eite zong Pa Pasan deina bang a ihin ua shitan a gin umtah a nna isepchieng un ishini chieng un hangsantah "Zo ahita" tualeh "Pa, Na khut ah ka hagau ka hing kemsah" ichithei giep ding uhi.

8). Thukhum sin.

Jesu shi Nua in Bang a chi eile? Khross tung a Jesu khu aw ngaitah a kikou a, A kamteng nukhiapen A gen nu in a shita hi. Tuachin, biehinn a puonzaah khu a tunglam apat in a nuailam tan in phalni a kesuh in ni a kisuo hi. Tamin, hagaulam a etsah poimotah a nei hi. Biehinn a puonzaah sautah khu Mun Siengthou leh Siengthou

pente khenna ding a kikhai ahi. Siempu chilou Mun Siengthoupen ah koima a lut thei sih hi. Tualeh mun siengthoupen a kum khat in siempu lal khat vei maimai a lut thei hi. Biehinn a puonzah hing keh in Jesu khu Ama-le-Ama lemla kithoina khelna/suolna bang suchimtu dinga kithoi ahi chi zong a kawh hi.

Jesu shina tungtawn a khelna baang a chiptah jiehin, Pasian toh kizopna tangtahin na nei thei hi. Tuakhu, Jesu Khrist a gingtaatna nei zousie khu ‘Mun siengthou ah’ a lut thei ding ua tualeh siempu latte ahisihleh zawlheite palai ngai nawn lou in Pasian bieh in a thum theita uh china ahi. Tuaziehin, Hebraite geltu in hichiin a chi

hi, “Tuaziehin unaute aw, Jesu sisan jieh a mun Siengthoupen a lut ngammahangsan nei in. Eite dinga ahing bawlpieh lampi tha leh hing ah puonzah (tuakhu ama tahsa pumpi china ahi), kaantan in (Hebrute 10:19-20) chin a gen hi.

Banah, leitung khu a kithing a suongte a pawkreeh hi. Tamtobang siltung ngailou tung in khawvel a sil um zousie a liingsah chi ahing hil hi. Hansuongete a kihong a tualeh misiengthou ana sisa tampite pumpi khu hing a kaithou kia ahi. Tamkhu Jesu Khrist gingta pouma ngaidam leh hing kia ahi uh chi chetna thokiana ahi. (*Note: Tam a tung a thute khu Rev. Dr. Jack Roeck Lee laibu apat leh keima sermonte apat kilasawn ahi*).

JESU KHRIST SHINA ZOU A THAWKIANA THU LEH GINGTUTE HINKHUO

(Easter Sunday Message)

-Rev. Dr. Hangpi Manlun

1). Thupatna. Pasian mapuina toh tukum 2021 ‘Easter Sunday’ mangthei ding a damna hinna hing pie ibieh Pasian min iphat masa uhi. Rev. Dr. Vanlalngaka in sapgam ah “Good Friday” sang in “Easter Sunday” khu miten athupi ngai zaw uh” a chi hi. Ahingei mai a, Jesu thawkiana thu khu ei Khrisitiante thugin leh kingahna suongpi poimawtah khat ahi. I Bible uah zong 104-veitah atuong/kigel hi. Banah, Khristian sahkuo khu sahkuo dang sang a, athupina leh tungnun zawhna zieh ahileh amukhetupa Mangpa Jesu khu adamlai a genma bang in, shina zou a, nthum nin han a kipat athawkia jiehin ahi. Khawvel ah sahkuo tamtah aum a, amukhietute tuni dong in i Mangpa Jesu bang a athoukia koima aumnai sih a, zong aum ngaingai sih ding uhi. Tuaziehin, i sahkuo uh khu sahkuo dih-le-tungnung ahina suhlatna khu Jesu thawkia jiehin ahi.

Jesu thawkia masang Hapta kalmasapen Sabath khu Kiginni ni-tah dah 6:00pm in abei hi. Tuazouin, Pasian (Sunday) akipan a, tuachin zingsang matahin Mary Magdalene, Salome leh Mary dangte hanah Jesu luong gim namtui nu ding in avapeita uhi. Tuachin, Jesu thawkia dan avamuta uh chi Bible ah i mu uhi. Ahin, Jesu thawkiana thu tuni dongin a pomlou leh gingta lou khawvel ah mitam tah aum uhi.

2). Dr. Alban Doughlas gen dan amaute pomdan tambang ahi uhi: 2.i). Jesu thawkiana thu pen kisawlna/kikhemna na mai ahi chipawlte pomdan in. (Hook Theory). Tamkhu kisawl/khemnana mai ahi a, thutah ahisih a; tup khat nei a phuohtawm ahi achi uhi. Jesu shithu khu History leh Pasian thu in jong apom sih a, nuajuiten aphaohtom uh ahi achimai uhi.

2.ii). Jesu Khross ah ashidang maimai ahi chipawlte ngaidan. (Swoon Theory). Sepaiten, Jesu khu thatlum louin, shidang mai ahijaw hi a chi uhi. Tualeh, hanyot leh silgim tui anu/apiehte un asuhal kia hi. Tuachin, ahing hing kia hi achi moh uhi. Alelam ah ngaituata lei asil dawn sah te uh khu koi hinna ding sangin poison lam ngentang ahi jawsop hi. Tuaziehin, shi zong ahijaw maithehi hi.

2.iii). Mitvaina leh mukhielna mai ahi. (Hallucination). Nuajuite khun Jesu mukia akithalop mama ua, tuachin athou kia ngei ding in jong agingta uhi. Tuachin a mitha un amu maimai uh achi uhi. Eiten mitha a mi imu dan in Jesu thawkia thu agen uhi.

2. iv). Hagau lam sil maimai ahi. (Ghost Theory). A hagau amu ua Jesu hidingin agingta mai uhi achi uhi. Ahin, Hagau in ann leh tuite a ne in zong a dawn thei sih hi. (Luk 24:39-43).

2.v). Masanglai thawnthu/tangthu maimai ahi. (Myth Theory). Tang thu phuohtom kigen sonson maimai jel ahi a, atah na aum sih hi. Tuajiehin, masanglai miten ana gen uh tua kigen sonson maimai ahilel hi achi uhi.

2.vi). Genchiena dihtah. I Mangpa Jesu khu adamlai agen bangin Han akipatin kaithaw in aumta hi. Tualeh Nasepte 2:24-in “Pasian in shina hennate khu aphelsah a, akaithouta, amakhu shina in hentang guol ahitahlou jiehin” achi hi. Tuachin, kalmasapen ani masapen in vaah khu khawvel miel tanvah ding a thu apiehbang in, tuami ni ma in khawvel vaah Jesu khu, Eden bawsietna jieh a hanmiel nuai atoute angsahvalta hi. Tamkhu Jesu thawkiana ni ahijiehin ei Khristianten (Sunday) khu Pasian biehina ni ding in i mang/jang uhi.

3. Thawkiana thahatdan. Dr. Albon Doughlas ma-in, “Jesu thawkiana khu khawvel a silbawltheina thupipen ahi achi hi. Tualeh, Atom bomb hatnate, Hydrogen hatnate, leh Uranium hatna chite khun suhsiet theina thahatna anei giep uhi. Thawkiana, thahatna in mishite kung a hinna piehtheina anejiehin a power ahat jaw hi” achi hi. Banah, khawvel ah thahatna (power) tuomtuom imuthei ua, etsahna din, electricity thahatnate, van-ging thahatnate, huipi guopi thahatnate, thamlouin Setan thahatnate in jong thahatna power anei chiet uhi. Ahin, Jesu thawkiana khu tam teng zousie tung athunei leh sang a thahat ahi hi.

Thamlouin, natna thahatna jiehin khawvel a lamkai liente leh sahkuo mukhietute zousie ashi siengta uhi. Tuachin, ahante uh zong thupitah a bawlin aum chiet uhi. Ahin, tuni chieng dongin khatma jong athoukia sih ua, ahante uh jong akihong sih uhi. Ahin, Jesu khu tunin athoukiata hi.

Nidanglaiin, Aiguptaten khawvel top chieng in thawkiana um ding in ana gignta uhi. Tuachin, Pyramid-khu ahan inn ding un mi 1,20,00-velten asun ajan in kum 35-tah alam/sem uh a, tuachin pyramid masapen khu analam zouta uhi. Tuami lamna ding a suong jahte uh khat maimai jong agihdan ahileh ton khat sang a

gih jaw ahi. Tuachin, alamjoutah un, akumpipa uh shisa luongkhu hoitah a tuomin (embalmed) bawlin akoi uhi. Tualeh, Pyramid khat atawkhahna uah ahansung ah ann (wheat) amukhie uhi. Akoinajiehuh ahileh ahagau athaw chiengin, agil akial ding a, tua ann apoimaw ding chi'n akoisah uhi. Tua ann khu kum 3000-val kikoite zong amu ua, anehtheina laiphiel hi achi uhi. Ahin akoisahte uh khatbeh alengpa uh lamkai in athwkianai sih uhi. Tuabanah, Taj Mahar khu Shahajan in azi ttah han/kivuina dia abawlsah ahi. Ahin ahankhu apoimaw pen sih a, athawkiana thu apawimaw hi.

4. Mangpa Jesu a thoukia a, ahin ahanvengtuten zua agen uhi. (Mathiu 28:11-15).

4.i). Rome sepaite khun Jesu luong aveng uhi. Ahin Jesu han akipat anghawtahin zilling thupitah hing um in, avengtute khu khawtheiloun aum sieng uhi. Ahin, khuo ang theitah un dam siemte kung ah sil umdan avahilta uhi. 4.2). Tualeh, Juda Siemputen Jesu athoukia sih chia zuau gen dingin sum pie in mite agolgu uhi. Tamkhu, Thuhuntha ading a golguhna huaisiatah (corruption) ahi. Sepaite ihmut kalin, Anuazuiten ala/gu doh uh chin zuau agensah uhi. A ihmuh uhi ahileh bangchi dan a aihmut kal ua siltung khu athei ding uh e chi na in zuausandi agen uh chi a kilang

chieng mama hi. A jieh ahileh silkhat veng ding a sepai kikoi a, a ihmut uh zong khawvel asil hithei ahisih hi. Tualeh, ahunlaiin sil vengtu ding a kikoi khat in asilvente uh angaisah sih uh leh shitan a jong gotna pieh ding ahi uhi. (Nasepte 12:19). Tulai a MP, MLA, MDC leh adangte vote kuong kivengte khu avengte ihmum in kigumang leh India gam pumpi anahbuai ding a avengtute zong kidawmvotlou ding uhi. Siempu liente khun Pilat gawtna ding apat asuatatna ding in theitop in pan alahpi jiehua suata ahi uhi. Tamte tahsang in tuni dong in Setan in mi tamtah lungsim leh ginnate suhmiel sahin Jesu thawkiana tahsanglou ding in akoita hi.

4.ii). Avengtu zousie asilven uh a ihmut san uh leh jong abon un aihmu ngel ding uai le, amauh ading in sil hitheilou ahi. 4.iii). Nuazuiten tua suongpi abon un alia lou leh mi khat leh ni lia guol ahina diai le? 4.iv). Avadap lut thei ngel ding uaile tuabang sepaiten khautah aven lai un? 4.v). Avengtute a ihmum uh ahileh bang chidan agutute athei uh e? 4.vi). Jesu thawkina mutahtah mi asingtelte gendan leh amauta gendan akikal uhi. 4.vii). Tualeh athugen uh adih ahileh bangchi dan a sepaite thamna (guhgolna)

pieh ngai uh e? 4.viii.). Tualeh, anuajuiten vagu hileh uh bang dia apuonsilte anuasiat ding uh la?. Tamte akipatin atung a, apaulapte uh khu zuau sanpi/zuauthu leh Jesu thawkiana thudih ahidan akimu chieng thei hi.

Tualeh, Juateh leh Gentailte alah ah zuau thu thang dihlou umkhu tuni dongin akithang den hi. Dr. Wilbur Smith genchetdan in: Numeite khu han dihlou ah vapei kha uh chin agen uhi. Ahin, Ziltopni (Friday)-apat Pasianni (Sunday) zing sang kikalin i it uh leh gainat mama uh kivuina mun amanghil talawm ding uh e? Tualeh, Joseph mihausapa han huon sung aum ahi a, tuanah, handang aum sih hi. Ahin, numeite khu mittui luong apeilai un alampiel kha uh achi kia uhi. Ahin, pasalte Simon Peter leh Johante jong hanah kaplouin avapei ua han-guoh avamuta uhi. Thamluoin, han-gei a Angel umin “Ama tamnah aum nawn sih a, athouta hi. Hingpei unlen, Mangpa kisielna hing en un” achi hi. Angel in zuau agen sam ding e?. Tuaziehin, Jesu thawkiana ginlelnate zousie khu zuau thu phuohtawm ngentang ahi uhi.

5). Jesu athawkianua-in tamte kung ah avakilah hi.

5.i).. Mary Magdalene kung ah avakilah hi. (Mark 10:9-11) 5.2). Numei dangte kung ah (Mathiu 28:8-10). 5.3). Peter kung ah (Luke 24:34). 5.4). Nuazuite kung

ah Thomas umlou kalin. (Johan 20:19-25) 5.5). Nuajuite kung ah Emmau lampi ah (Luke 24:13-32). 5.6). Nuajuite kung ah Thomas umpet in (Johan 20:26-31). 5.7). Nuajui sagite kung ah Galilee tuipi piau uh (Johan 21). 5.8). Nuajui 500-te kung ah (I Kor.15;7). 5.9). James kung ah (I Kor. 15:2). 5.10). Nuazuite kung ah Olive tang ah (Nasepte 1:3-12). Tualeh, eite kung ah zong i pientha ni un Hagau in ang kilahin isung uah a teng hi.

Tamte jiehin Jesu thawkiana thu khu thutah leh ei gingtute ading a iginna uh kingahna uh ahijiehin hangsantahin ipuong jah jeljel

ding uhi. Tualeh, Easter Sunday massage thupipen ahi leh Angel gen bang in, “Hingpei unlen hing en un ... va genta un” (Come and see... go and tell) chi ahi. Jesu athawkiata chi’n ajanailou mite kung ah igen gen jeljel ding uhi.

Agentte leh alatute kung angetna: Covid-19, natna leh buoina ziehin i Tangkou deithaw tah uh kum dang bangin kitup tahin i suothei sih ua da aum mama hi. Ahin, agentte leh alatu (subscribers)-te kung a ikinget nuom uh ahileh ning kum a lahman penailoute khun Agent te kung ah hing pie ding in ikingen uhi.

MWCA REVIVAL CRUSADE

Pasian lungsietna leh mapuina toh ei Manipur a Jesu Khrist Tangthupha hing lutna kum 100 chinna May 10, 2010 in i lawmta ua, tualeh JCA Golden Jubilee leh MGP Golden Jubilee zong lawm in tam tan a hing puitung i bieh Pasian min phat in a kungah kipah thu i tut masa uhi.

Tamte mai hilou in Hagau mangthai zong man in Mission Field i neisate uh zong hawmthaw in Field tha hon belap ding lunggul in Synod level, District level, Local Level leh mimal tanpha in zong Missionary sawl in gammiel nasepna ah kalsang tawizaw a i umna uah eite thahatna hilou in a hing suikhie a hing Hundamtu Mangpa zieh ahi chi thei in thupina i pie uhi.

Tambang ahi lai in tu laitah leitung ah Hagau khantouna

sangin tahsa lam khantouna a hatzaw a, adieh in IT (Information Technolony) in nasatah a hing tuom in ateh-akhang in leitung pumpi i khut ua tawi i bangta uhi. Khangtha lamte bang in tam technology motpi in tam Khangthane khu nu-lepaten i buoipi mama ua, tahsa lam khantouna i tan lai un tamtahten phattuompi nanleh tamtahten i sietpi uhi.

Tuachiin khovel Techonology khan toh kituoh in pilna-siemna zong sang in nidanglai a Heroin No. 4

kibawlna munpi Golden Triangle kichi; Thailand, Laos, leh Myanmar gamgi Ruak leh Mekong luepi chi hinanleh ei Manipur state chi mai zong hilou in Churchandpur District sung mama ah zong tam Heroin No. 4 bawlna munpi um in Police ten ana mankhie uhi. Tua mai hilou in tulaitah a kithang adieh in ei singtang miten nasatah a i bawl uh Kani (Poppy) sum muna bailam pen a thei in khelna a zong la nawn va-ia lou in i gamsung uah i chiing ua, tu in Government Vaihawmtuten nasah in a buoipi mama uhi.

Tambang kal ah Hattuom sung mama ah zong Hagau lam sang in Tahsa lam a khantouna i ngaisang zawta ua, Hattuom Lamkaiten zong Pasian hing nasem i hi lam tanpha manghil in sum-le-pai deina ziehin i ta-le-naute uh zong Hagau lam ann sang in tahsa khantouna ding lam ah i hanthawn zaw uh a bang hi.

Tu in i tahnas pen uh khu Hagau ann ahita a, nidang lai in neh ding neilou in i buoi ua, nasep hun chieng in neh ding hoi neilou in vaimim ann, atta, buchim, hakai bang ann a i ngam hun ana um hi. Hinanleh tulai in kiel kichi lei zong nidang a bang nawnsih a, busi (rice) ma kineta sam hi. Tuabang ahi lai in tahsa lam ah khangtou i hi lai un i theilou kal un Hagau kielpi ahing tung hi. Adieh in Covid-19 natpi zieh a kikhawm theilou a i um ua pat Biehinn kai mumal nawnlou in

Biehinn kailou bang i ngainase uh a bang phielta hi.

I Synod huong sungua bameng poimaw mama ZPWF in nu-le-pa neilou naupang tagate kem in pa i la ua, a gasuo zong mit a mu thei a um banah naupangte kepna ding in Innsawng thupi tah khat zong i neita uhi. Tamte zieh in ahing mapuitu Pasian min i phat uhi. Synod khantouna ding in Numeiten mawpuohna poimaw mama a nei ua, tua ahibang ma in Hagau lam khantouna dingin zong mawpuohna a nei uhi.

Ei Lamka a Hattuom lientah a i et uh Evangelical Convention Church (EBC) Head Office Dorcas Hall zong amau EBC Numei pawlte panlahna toh ana patkhet uh ahi ziehin tuni tan chieng in zong Numei Pawl min a kihatna uh zang in Dorcas Hall a chi nalai uhi. Tualeh i kikhawikhawmna uh Zou Synod i mu masang un MGP ah MWCA in zong Office tundingna ding in pan nasatah a na la in Sep thei tan in na sem ua, langva nasan ana tuohkhawm uhi.

I Mangpa Jesu Khrist leitung a hing len lai in zong pasalte sang in numeite ha pan zaw ua, Kross a tha ding a kipui lai in zong Nuajuiten a zui ngam nawnlou lai un Numeiten a kakhum ua, Kalvari muol a Kross a a shi tanpha in a kung ah um den in, a luong zong a vui ua, a thawkia in zong Numeite ma a en ding a khovah nailou pi a kuon masa leh mu masapen ahi uhi.

Synod i mu masanguh kum 1980 lai vel in MGP huong sungah Numeite (MWCA) panlahna in MWCA Revival Crusade kinei in - Lamkaite, Pastor, Upa, Nam lamkai ban ah District level tanpha ah Rev. Chungthang leh Rev. Thawnkhansuan chite Speaker a kila in nasatah in Hagau lam chielpina kinei a, lawching mama in Nam lamkai, Hattuom lamkai leh Hattuom mi tamtahten Pasian a hinna ahing mu ban uah keima ngei zong tam MWCA Revival Crusade a Pasian Hundamna theichien ka na hi ziehin tulai hun a Khangthate Hagau gilkilna nawitui petu dingin MWCA apat i Synod i mu ua i kigawmna uh ZPWF Revival Crusade bang kinei thei henlen hileh ka lunggul mama hi.

Tambang in tulai Khangthate Hagau lam kielna ann

pie henlen hilei i gam hing dam ding a, ei Hattuom Pasian misienghoute lah ah zong ki-itna hing um van, lamkaite dem a, kihawmthawtuona bei in Missionary nasepna zong i hat sem thei ding uhi. ZPWF in Synod level, Presbytery level, District level leh Local level tanpha bang ah Revival Crusade kinei thei henlen ei mipiten zong ZPWF mai ngansielou in theitawp suo in eima mimal chiet mama in zong pan la tha in, Pasian lam nai chietlei i mimal ah Hagau lam chidamna hing um van, i Hattuom hing dam van, i Nam hing dam van, ki-itna hing um van; kidemuona leh kihawmthaw tuona hilou in ki-itna zieh a kihawmthaw tuona hing um ding in ka lunggul mama hi.

Mangpan A gam nasepna hat sem a sem thei ding in hing mapui chietta hen.

KIPAH THUGENNA

Mrs. Niangneihoi w/o Mr. Letminlian (Upa Chinthawng tanu tahpen)te innkuon hachin in Missionary Rs. 2,000/- (Dangka sang ni) a chawm ding a ngetna ahing bawl bang un dated 11th March 2021 niin Rev. Dr. Hangpi Manlun, Executive Secretary, i/c Missions & Evangelism in kipah thugenna leh thumsahna vanei hi.

Tambang a Pasian Manggam kehlien ding a mi kiphal i nei zieh un Pasian min phat in kipah thu i gen uhi.

Suunna

EVANT. JOSHIA TANCHIN TOMKIM

Evant. Joshia Ghising Lama khu Ram Bhadur Ghising Lama tapa ahia, 1st July 1943 in Thonglang khuo, Tamenglong District ah ana pieng a, 13th May 1995 in MEP sung a Missionary nasem ding in Appointment pieh ahi.



Kum 11 a sep nua in 1st February 2006 in a sepna apat pension pieh in ana um hi.

Pasian apat goutan a tate:

1. Enok
2. Jemlast
3. Santial
4. Thangzalam
5. Thangneilal
6. Khupsuanlal
7. Hauzamang

Tuachiin PN Khovong ah khosa in tu a shi ni tan in Zou Presbyterian mi-le-sa ahi zing a, Ashma natna zieh a buoi zel in ana um a, 5th March 2021 in a it a ngai teng nuasie in a tangtawn mun ding zuon in ahing muolliem santa hi.

6th March 2021 in Synod inntehna in Rev. Dr. Hangpi Manlun in Puitu hina la in, Rev. Khamchinkhai in Hamuon thugenna nei in tua zou in Rev. Mangmuanthang, Tuiningkuol District Pastor in Saikot Hanmuol ah vuina anei hi.

Saikot a ataten a vuina leh a galna sum apat ama min a sawmakhat nukhiapen hita ding in Synod Office ah Rs. 3930 leh Puonlaisan khat ahing pie uhi.

Evant Joshia khu i semtu pension sa khat ahina ah Khristian Tangkou tungtawn un ama suun thu i puong ua, a nuasie a innsung mite Mangpa Pasian in hamuonta hen.

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SAWMAKHAT HING LUT DAN

[November 2020 apat February 2021]

<i>No.</i>	<i>Name of District/Village</i>	<i>Amount</i>	<i>Total</i>
1	Central District	24,70,024	
	Aina	96,742	
	Awchinkap Khuo	82,391	
	Central Church	14,61,442	
	Manniang Khuo	45,979	
	Zomi Colony	7,83,470	
2	Lentang District.....	12,73,382	
	LDCC Hiangzou	1,49,746	
	Tuibuong.....	11,23,636	
3	Lamka District	31,14,712	
	D Phailian	42,865	
	Immanuel Khopi.....	90,100	
	Kanan Veng	2,54,885	
	Lailam Veng.....	16,96,339	
	M Muoltam.....	47,040	
	Thingkangpphai.....	5,29,545	
	Tongdam	4,02,543	
	V Bethel	9,645	
	Zomi Bethel.....	40,890	
	Zoumun	860	
4	Imphal District	6,88,706	
	Imphal	6,88,706	
5	Tuining District.....	3,94,651	
	Kuvan	2,330	
	PN Khovong.....	29,871	
	Tuining District.....	2,97,380	
	Zomi Zion.....	65,070	
6	Suolam District.....	4,82,842	
	Moreh Gamnuam	39,050	
	Sugnu.....	4,43,792	

7	Gunpang District	4,18,131
	L Gangpimuol	21,291
	N Khaukuol	84,900
	Talnuam	24,365
	Teisaljang	41,105
	T Munnuam	2,46,470
8	Singngat District	4,97,961
	Hiangtam K	32,000
	Maukot	30,000
	Munpi	1,000
	Mualjin	16,720
	P Suahzahau	5,000
	Singngat	2,27,781
	S Muvanlai	3,741
	Suongkuong	6,300
	Tangpijol	60,649
	Tuimanjang	3,300
	Zoukhonuom	1,11,470
9	Zoutang District	2,89,187
	Belpuon	17,000
	Buhsau	13,133
	Hiangmuol	1,680
	M Buongmun	44,720
	Muollum	1,65,024
	T Khajang	47,630
10	Tuivai District	2,79,844
	Behiangjang	1,38,419
	Behiangtung	10,000
	Haingtam B	18,877
	Hiangtamjang	88,218
	Lunjang	24,330
11	Outside State & Others	14,24,703
	Bengaluru	2,03,057
	Chennai	47,520
	Delhi	7,28,315
	Mangjing	25,000
	Shillong	4,20,811

ZPWF Column:

February 03, 2021 to March 03, 2021 tan a TUNNU LIMBEL PANPINA PETE:

1). Upa Ginsuan, Tuining	Rs.	300
2). Upa H.T. Manga, Tuining	Rs.	200
3). Pi Chingboi, Tuining	Rs.	100
4). Nu Donneiching, Central Church	Rs.	500
5). Mission Khawmpu Tuohkhawm	Rs.	4,953
6). Upa Gouchinlal, Thingkangphai (Atupa Lalmuanthang Birthday tuohkhawm)	Rs.	500
7). Tv. Isak Thangmuanlal, Tuibuang	Rs.	10,000
8). Nu Chingngaikim, Zomi Colony	Rs.	1,500
9). Nu Dimneiching, Central Church	Rs.	1,000
10). Nu Mannianching, Lailam Veng	Rs.	1,000
11). PWF Zomi Colony, Anntang Kg. 85 &	Rs.	250
12). PWF Tuibuang, Anntang Kg. 142 &	Rs.	800
13). PWF Kanaan Veng, Anntang	Kg.	70
14). Joel Khupmuylan, Aahsa Kg. 5		
15). Nengpi, Tuiman Nga gaw (Dry fish) Packets 2		
16). Pa Lunthang, Lunzang Sakhi Mal khat		
17). P. Church Muollum:		
18). Upa M. Zamthang	Rs.	200
19). Nu Dimhoiching	Rs.	20
20). Pa Kapmeng	Rs.	10
21). Upa Vielvung	Rs.	10
22). Nu Chiinkhanniang	Rs.	10
23). Pa Suanpau	Rs.	50
24). Nu Suanniang	Rs.	80
25). Nu Kimneiching	Rs.	10
26). Nu Chiinneihoi	Rs.	40
27). Upanu Vunghaulian	Rs.	40
28). Pi Nel	Rs.	10
29). Nu Niengkaih	Rs.	20
30). Tv. Mangbawi	Rs.	100
31). Nu Nuamkhanngai	Rs.	20
32). Nu Vungtum	Rs.	10
33). Pa Nehkantong	Rs.	10
34). Nu Chingdei	Rs.	50
35). Nu Vungsuanching	Rs.	10
36). Pa Kam en thang	Rs.	10

Petu zousie Mangpa'n hing guolzawl tahan.

(Adihlou khate Office a suhdih thei zing ahi.)

Petu zousie Mangpa'n ale tampi in hing guolzawl sem ta hen.

PATRON MEMBER-TE

1. Upa Gouzamang	2. Pu Hav. Khamchinkhup	3. Pu Khamzalam	4. Pu Chinzasuan
5. (L) Upa Liansuanpau	6. Pu Khanchinthang	7. Pu S.Dalhlang	8. Upa Kapkhanthang
9. Upa Langginmang	10. Upa S. Nangkhanlal	11. Pu S. Lamkothathang	12. Upa Dr. M. Lachinkhai
13. Upa Khamchinjam	14. (L) Upa D.K.Manlun	15. Upa Suankhammang	16. (L) Upa Khuppou
17. Upa Chinkham	18. Upa Ngulchinkham	19. (L) Rev. V. Vungzalian	20. Rev. Retd. Kamkhosoi
21. Rev. Retd. Tualzachin	22. Rev. (Rtd.) H. Nengzatun	23. Rev. Awnkhankhup	24. Rev. Dr. Hangpi Manlun Zou
25. (L) Pu Tuanzapau	26. (L) Rev. Ginchinjam	27. (L) Rev. Khamzasuan	28. Upa T. Lamkothawng
29. Upa Khaichinmang	30. Rev. Stephen Chinzathang	31. Pu Khupkhanmang	32. Pu Khaidohlian
33. (L) Hav. Khamzahang	34. Pi Vungzuanum	35. Pu T. Gouzadou	36. Upa Liensuonkap
37. Pi Zelkhochiin	38. Pi Hatkhanvung	39. (L) Pi Ngaihoiching	40. Pi Mankhannien
41. Pu Goukhanmang	42. Pi Chingzalam	43. Pu S. Thianzakhai	44. Pi Kamkhanching
45. Pu Haukhanpau	46. Pu Tuallianmang	47. (L) Pu Dongkap	48. (L) Pi Chingkhanmang
49. Pi Donkhonian	50. Upa Henzakhus	51. (L) Pu Saichinpau	52. Pu Goumang
53. (L) Upa Khamkhanhang	54. Shie Laangkhanlal	55. Pu Khamkhanlun	56. Upa L. Tualkhanpau
57. Upa Jamsiamnung	58. Upa Ginzadong	59. Pu Kaizathang	60. Pi Goizanuom
61. Pi Thangneivah	62. Pu Khamzathang	63. Pi Donchin	64. Upa Liankhanmang
65. Pu Hauchinlun	66. Pu T. S. Lal	67. Pi Goichiin	68. Pu T. Khupchinthang
69. Upa T. Kaizalam	70. Pu Paul Henkhola	71. (L) Pu Soikham	72. Rev. P.C. Manga
73. Rev. Khamchinkhai	74. Rev. Jamlianpau	75. Rev. Chinzapau	76. Rev. Retd. Kamkhozam
77. Upa (L) Chinpu	78. Pu Zamkhanthang	79. Pu Chinglen	80. Miss Chinhaunieng
81. Upa P. K. Soia	82. Pu Goukhai	83. Pi Niangkhanmang	84. Evan. Retd. G.L. Joshya
85. Pi S. Chingkhanmang	86. (L) Pu Vumchinkhup	87. Upa Khaihenthang	88. Upa T. C. Pau
89. Upa Nengchinkap	90. (L) Upa Jamkhongam	91. Upa HT Manga	92. Mrs. Vahkolhing
93. Pu Hauliankap	94. Pi Chinnu	95. (L) Upa Ngulzakhai	96. (L) Upa T. Gougin
97. Pu Ginsuanhau	98. Upa (L) Langminthang	99. (L) Rev. David K.Samte	100. Upa T.S.K. Samte
101. Upa S.K. Khamma	102. Pu Jamkhopao	103. Pu Thathang Taithul	104. Pu Kamkhankap
105. Bhim Prasad Ghatani	106. Rev. M. Kapsuanthang	107. Nu Chingneikim	108. Rev. Khupkhansuan
109. Pi Mannuamching	110. Rev. Kaimuanlal	111. Upa Nengkhanlian	112. Nh. Deborah Zou
113. Pu T. Kuppa	114. Rev. (L) Mangsuanthang	115. (L) Pu Lamchinhau	116. Upa Pauchinlel
117. Nu Kimneihoi	118. Upa Kamgenpau	119. Nh. Niangsuanamuam	120. Nu Ngaikhunvung
121. Pu P. Sanjiv Zou	122. Upa M. Kaichinkham	123. Upa T. Sianchinpau	124. Upa Sianzahau
125. Pu L. Thenkhosoi	126. Pu Kamsuanhang	127. Upa Th. Kaikhola	128. Upa Lunchinthang
129. Pu P. Tongzathang Zou	130. H. Nehzamang	131. Pu Thangsuankhup	132. Upa M. Kamzadou
133. Pu Jamkholian Munluo	134. Pu Sianzakhai	135. Upa Thangginsuan	136. Pu Kapminlun
137. Pi Tingzavah	138. Dr. M. Limlunthang Zou		

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01. Upa (L) T. Khupkhenpau	02. (L) Pu M. Ginzahau	03. (L) Pu Selzapau
04. Pu L.C. Pautungnung	05. (L) Pi Khamkhannien	06. Pi Ngainuom
07. Upa Chinsuanthang	08. Upa Shanti Kumar	09. Pu Kamkhohau
10. (L) Pu Khamkhohau	11. Upa Khamzathang	12. Upa Chinkhanthang
13. Pu (L) Tongzathang	14. Pi Chiineilam	15. Upa Kulthang
16. H/Sm. Upa Kaichinpau	17. Pi Niangzalam	18. Upa P. Doukholun
19. Pu Kapminlian		

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To.
