

A Monthly Christian Magazine

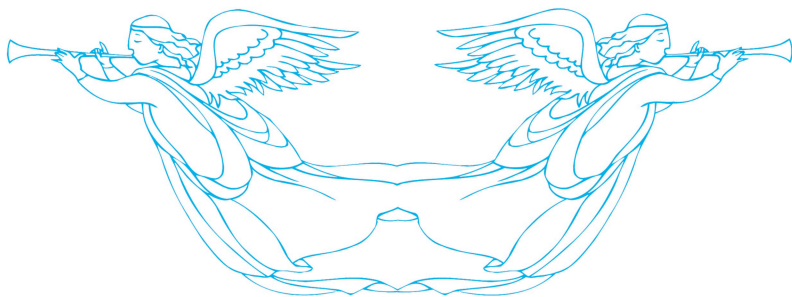
AN ORGAN OF THE ZOU PRESBYTERIAN CHURCH SYNOD

Khristian Tangkou

ဗုဒ္ဓကမ္ဘာ့သံဃာတော် သံဃာတော်သမဂ္ဂ

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Editor: Rev. Khamchinkhai

Synod Kumpuon:

KEMTU GIN-UM

[1 Korin 4:2]



Hagau siengthou leh Hagau gilou a kidou zing hi.

Ephesa 6:10

- James
Awnchinkapkhua

Dawimangpa bolsiem dan na zaw theina ding un Pasion Galvan kim in kithuom un.

I Laisiengthou in ang zilsah nuom in Tam leitung ah kidoun umzing hi china ahia, tua ki douna ah sepai chini-Gam ni kidouna a koh deu a, tua Gamni- Pasion gam leh Setan gam kinoh tuona thu ahi, amasa in Ani un silbolthei ahi ua, a silboltheina ukhu ani in tu din mun a i kinga na uh Pasion lei leh van a na umsahtu tu mihing hinna ana mop pa ahi a, anina Gam khat pen ahileh Pasion siem thupi pawl, aman a thatang a ding a ana siem setan gam neitu ahi-Aman Pasion pieh dungzui in silboltheina zousie anei a, mihing hinna chilou abawl thei phiel hi. Pasion siltup susie ding in vai a hom a, mihing lungsim a thunun thei a gentenan - Mikhat silsia bawl a athunun leh tua a thunun pan shingap khop in sil suhsiet ngapna a pethei a, Gentena in, I pu uh Rajiv Gandhi. Thattu numeinu in - Pakhi remode control bomb tawi in, ama nu hinna lah bei ding, Kumpipa hinna lah bei ding chia hansanna tawi in a kuon ngam mawh hi. Tua khu Setan power hatna ahi. Gentena nina ding ahi. Setan khu Osmabinladen

lungsim gilou paidingin a thunun a, World trade Centre susia ding in mihing bangza ahiai lungsim a thunun a, ama uh la shi ding a inn lah se ding chi hangsanna pethei thei moh hi. Sil a bawlthei a suhsietlah anei sih hi. Tua ahi, i laisiengthou in ana gen Doimangpa boldan siemna, mihing pilna hatna galbawl siemna in a douzou guol ahisih hi. Thahatna nei leitung pumpi a thahat a na minthang vawt Israel mi - Nasir nam a ana um Samson ana hat mama a khovel pumpi a ana gang a kintat thei mitphet kal a ut nana a gam teng tham man sapi hum ham tuol abeh leh a umna kim teng lingsah zou Humpi nelkai te tol a meh in a meh lum a zou pa Samson, Naspati phung boh a a don lam a suonpa, (Gate) kelkot tua bang a det tua bang a gihpi puo in Muoldon a koipa, Sial som thum tha khat a man a amei dawn a mei voh a, Felistia te lou chingkhathaltumpa thahat na, ganna bang ma lou suoh sah a som lai in-Nungah Dilailah lungsim a lut in Samson suhsiet a sawm a, a zou mai hi. Tuachi ahi taleh Unau eigel hatna pilna, siemna toh douguol hilou hi. Tua ahi ziehin Hagau gilou nasem theikhath in khovel ah Vaihawmtu um ahi hi. Tua hagau gilou gitlou pilna in lei a luohsuoh a, mizousie aluo zoudeh tah hi. Sil gilou bol ding in mun chinteng ah pan a la ua tua pan a lah na uah Galvan hoipi pi Zu, No.4 Kani leh Khamthei (Drugs) chi tuomtuom toh mi a man uh a, ahon hon in, ala ua, Honkhat Tangval leh Nungahte, Papila, Nupilate, a zol zou ua ana se mama hi. Atangpi in Manipur ah Khamthei Kani hi amuna a nop mama a, achi lou ah a tu ua, milip in lou zau in aneita ua, ang pung mama ding a tua ahina ah-Khristian Gingtute a ding in pan lah hun ta hi. I thei lou kal in hagau gilou in igam ala ua, zawhna Diallap akhai zou ta uh hilou maw?

Tua zieh in eijong tua hagau, gilou silboltheina pen i dou a, i suhsiet thu thu lou leh i Pasian gingtute gam Khristian te gam neu luota hilou maw?

Tuachiin Unau gingtute aw, Khang tah un ih musawtseng ta uhi. Dou ding atam a, i dou ding lah sietna lam a doutu silboltheina khu ahat a, sil abawlthei tah ahi tahi. Bang chi dou ding bang chi zo ding chi a i gel leh mihing pilna sang pen hatna sang pen, siemna sangpen, bol theina sangpen in a jawh zou ding guol umlou a, a zouzou ding pen khu - Pasian hatna thagui a pat a

hing jam doh Hagau siengthou silboltheina a um Hagau nam sau toh dou angai tahi. Mihing hat theina um sun chieng kang, gotna, phohna, hilna te in ma kai zou lou khelna susie dingin Pasian in mihingte dan Sinai tang ah, Mosi tungtawn in ana bawl a, zou zoulou in khelna a pung sem a, tua leh khelna suhbei ding in Tuichim Noah tungtawn in ana bawl a naisai lou in, Sodom Gomora, hunlai in Lot tungtawn in Meitoh khelna ana suhsiet a sawm a, a kizou dieh sih a, gotna, thana soisahna chi tuomtuom in khelna a suhsiet sawm a, kisubei zoulou in a pung semsem a hinanleh Pasian in a jung tah Hagau gilou, silbawldan siem Setan pen that leh subei leh abeimai de aw chi ingai sutna ahia, hinanleh Pasian in athuchiem melma thalou din chi pen zui jaw a hiding a tua pa sangin a bawlsa sietna khelna pen suhsiet a, asiempa setan pen hun nukhia a gotmun meilipi a kumtawn a gawt ding thu ama ngaidan ahi ta jaw hi chiin ngaituo i nei hi. Tua chi hita leh Pasian in tuami a huot pen setan silbol siempa siem doh khelna pen Pasian in a suhsietna ding pan tha la in tuami tawnkhielna dou lum ding in Van ah Committee han in Van tung mite lah a ama tapa Jesu Khrist in suhsietsah ding thu a pawmta hi.

Tua chiin Jesu Khrist khu khelna susie dingin lei ah genthei tah leh silbolthei tah in lei ah kum 30 val gal a sat jaw in amelmapa setan a zou a, apa touna lam ah a tou ta a, tuachiin Aman gal a jawmai hun sah lou in dou kia ding leh dOUNGAINA lai a akul zieh leh a gal jawhna a gamlahte henem a, hamuon a, gal a zawtou pehna ding un, amisiengthoute, Sawltah, Pastor, Evangelish, Upate, Semtute, Nautangte, Gingtute chi in lei ah a nusiet umlaite leh khelna in a net chip setan henkolbu laite khelna ban susiet ahi theina ding in a galdou tou zel ding in Ama bang a silbol thei Hagau siengthou, Hagau nunnem ang solkia tahi. Ama khu Hagau gilou silboldan siempa sang in a hat zaw a, sil abawlthei zawtham a, tua a thahat mama Hagau siengthou namsau in khelna a vatlum zou a, a that thei hi chi i theizieh in tua hagau gilou silbawltheina susie a douzou dingin i pa Pasian in ama hagau siengthou thahattah, silbawltheina sang pen neitu khu pentecost ni in ang sawl a, tu in tua Hagau siengthou khu ilah uah nasem nuom in akitahla den kei a, hinanleh eiman ama i nahsah lou zieh leh ingai lou ziehin na a sem sih hi. Poimawh vawt in ngai va ui, tua hagau nei thei na ding in a juou ngaivotlou Pasian tapa Jesu Khrist in pieh ang chiem tahtah hi. Tupna kichien nei in Hagau hompa kungah mu thei ahi bou hi.

Tua hagau siengthou na nei nuom leh Jesu thupieh thupipen khu zui in a thumang pou lei tua Hagau Siengthou i sung uah hing teng ding a, galzawna, gamlahna, gamkhanna, gamhalna i gam guolzawlina i tahsa leh Hagau a guolzawlina hing tung van gam khangtou tou tava ui - Tua hagau neiloupi a Khristian, gingu ihina uh a sawtta mai thei a, tua hagau siengthou neilou a kum 50 val ina hing hi maithei a khanglou ihmait thei hi.

Tualeh ei pawl leh pawl tuomtuom lah ah Vannuoi a pei a tangthupha puon i zou a, Baptisma bawl i zawta ua hinanleh a Dan thupieh zui ding a hilna khu i manghil leng ua inahsah lou ahia, zong i mangmat lou uh ahi kha ding hi. Hinanleh na khat phawt buchinglou in ma atal thei sih a zong suhbuching ahasa hi.

Tuazieh in i dou ding khelna Hagau gilou silbawlthei pa khu dou lupphot a asilbawltheina a analah khelna a ana saltang te vapui dingin kisa va ui chi deisan uh ahi. Tua chi ahina ah Hagau gilou leh Hagau siengthou kidouna a galsat ding khu imawpuohna ahi chi phawhtha va ui, en un i gam ZPCS huongsung a um Khanglaite a khenkhat No.4 Addict, Kani Addict, Zu Addict, Drugs Addict, Khamthei Addict tuate dou a thatlum ding in Hagau siengthou in thahatna anei a, silbawltheina anei hi. Tua silbawltheina khu ahat a mihing hatna thagui leh pilna siemna thagui hal tum thei a susie thei Pasian hatna silbawltheina thagui zang in dou sawm va ui i gam in atahsap pen khu sietna dou a hoina in angop khum ding ahi itahsap uh tua leh i tahsap kia khat ahileh Pasian thuzui ahi. I Mangpa Jesun agen a “Ka thute zuiloupi a bang ding a Mangpa nei chi uh ahiai, ka Dan thute na zui ua, ka thu naman uleh mipil suongpi tung a inn lam bang ahia, a ding det ding uhi. Hagau siengthou pevang in, kasilbawltheina thuomvang in shitan ginum a kana um na sil kana bawl theina, mishi ka na kaithou thei na, guol ka na jawna Hagau Siengthou kang pe ding a, guolzou in gam nalah ding uhi ana chisa ahi. Tua ziehin i gam en va ui. I gam a gaw a, Biehin kai, Lasah, thumna, thungai, thugen, ann-ngawl a thum chite bangma lou a koi in a um tahi. Thungai utlouna, phatnalasah peilouna, Crusade, Revival, Camp Seminar, Crusade, chite bangma lou a koina in adim tahi. Hagau Siengthou thuse louna Hagau Siengthou ngaisahlouna in a dimta i gam bang chi ding hita? Gam chin a pei a, Tanchin Hoi gen i zou ta a, Baptisma bawl i bawl zelzel ta ua, ahoi hi, hinanleh, athupi pen, apoimaw pen alupen, sil zousie khaikhawm a aum den ding a Paul in ana gen thu thumte Ginna, Lametna, Itna, tam teng lah a athupipen Itna ana chia, itna in silzousie a zou zou a sil zousie ahip zou a, sil zousie a umsah thei zieh in I Mangpa Jesu in thupieh a

anei itna hinkhuo nei lei, Jesu nei isuoh a, tua Jesu khu sil zousia kipatna ahia, amavang a kisiem ahi chi chientha va ui. I thupi in Hagau gilou leh Hagau Siengthou kidou khu eite hing kitu uh ahia, ei gingtute pen Hagau Siengthou lam a mi ihi ua idoupi ding uh ahi tuami douna ah Galvan hatpen khu itna ahia, itna in tua i galdou uh izawh ding uh ahi.

Pasian in athu guolzawl taken, Amen.

Thu tuomtuom leh Thumpi dingte



1. Pasian lungsietna tang in Covid-19 in kum ni zen ahing suhbuoi nua in ti in hindan ngaina zang thei a i um kia zieh un Pasian min phat in loupina zousie Ama i pie uhi. Tambang in hindan ngaina zom thei kia kichi nanlei zong bangchih hun a bang hing tung ding ahiei chi theilou ihi zieh un bangkim bawlthei leh Siemtu Pa Pasian kung ah tawplou in thum chiet va ui.
2. I kikkaikhawmna uleh vaihawmna sangpen Presbyterian Church of India, General Assembly Khawmpi kum ni zen Covid-19 zieh a Khawmpi nei theilou a i um nua un Pasian mapuina toh tu kum in nei thei kia a i um zieh un ahing puitu Pasian kungah kipah thu i gen uhi. Tualeh, tam Khawmpi khu April 28 apat 2nd May 2022 sung ding ahia, amang ding in ei Zou Presbyterian Church Synod apat in zong Pastor-te lamkaina toh palai 32 kuon ahi ua, lawching tah a zaw ahi ding i kinem uhi. Tam Khawmpi khu kum ni dan a kinei a 44veina Khawmpi (44th Biennial General Conference) ahia, Presbyterian Church of India, UMROI (Ribhoi Synod) mun a um ding ahia, thupi ding in “Be faithful” (Rev. 2:10) chi zah ahiding hi.
3. Kum dang a i bawl ngaina bang un ahing tung ding May 7, 2022 khu i gam a Khantan hoi hing lut ni a chiemte in Missionary Day a i zah uh ahia, Local Hattuum chin in eima lemthan bang zel a tam Missionary day zang in i tuohkhawmte uh Synod Office ah sunglut chiet ding in i kitheisah uhi.

4. Synod in Missionary gammiel nasepna ah ma sawn zel in i Mission field uah, School Building ding lam zou ahita a, tualeh Pasian mapuina toh Missionary chawm ut kibelap zel a, koi zong a chawm ut tapou a ding in kot hon zin ahi. Tam Missionary chawmna khu tampi in pang zousih nanlei zong Missionary khat mi ni leh thum in chawmkhawm thei ahia, dangka Rs. 1000/2000/3000 leh eima kiphah dandan a chawm thei zing ahi.

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CHURACHANDPUR DISTRICT A KHANTANHOI HINGLUT DAN LEH KHANTANHOI PUON ZAH DING DAN

- Rev. Dr. Hangpi Manlun

1). Thumapui:

Amasa pen in, i biech Pasian mapuina toh tuni May 7, 2022, ei Churachandpur District a khantanhohi (gospel)- hing tun ni melmuthei a i um ziehun lungdam thu i gen masa uhi. Ei Manipur a khantanhohi (gospel)- hing tun dan chini in i muthei uhi. Tuat:

Khatna ah, Manipur Northern lam ah William Pettegrew February 6th 1894, Arthington Aboriginesste hing sawlin Imphal ah ang tung hi. Ahin, deibang a, a lawchin leh kot a kihawn lou ziehin Ukhurul ah kisuon in, tuazouin ‘Baptist Mission’-te toh hing kizawp in tu-a unau Baptist a um hattuohte adiehin, Manipur Baptist Convention nuai a umte khu ama gasuo chi lei i chi khiel sih ding uhi. **Anina** ahileh, Manipur Southern lam a umte ihi uh leh Pu. Watkin Robert tungtawn a khantanhohi (gospel)-mu tute ihi uhi. Ama ahileh, Dr. P. Fraserte nupa toh sapgam a kipatin Aizawl khopi ah missionary nnase ding in ang kuon uhi. Ni khat a lawmte khatin pound 5, amazahding in ang thawt a, aman zangmailouin tuami sum toh Khantanhohi Johan gel Lushai (Mizo)- ham a kiletkhia bangzat e khat lei in ahawmzahta hi. A tawmkimin, tuami Bible khu tuahun lai Senvon hausapu (L)- Mr. Kamkholun in zong copy khat anamu a simthei louin, a Bible khu a nuahan kia a, “Pu aw na Bible thu khu kou kungah zong hing gen/ hilchienen chin, ahah hi. Tua mi thu Pu. Watkin Robertin azahtahin, Sawltah Paul khu a Mecedonia gam ah hing galka ilen koute hing hundam in, chia hatna atanbang a ngaiin, Pu. Lungpau leh Thangkaite

toh 7th May, 1910 in Manipur hinglut un khantanhoi chi ang tuta uhi.

2). Mission umzie.

Awle, ‘Mission’ chi thu teng khu Latin ham a ‘Mitto’ pat a kilakhie ahi a, a umzie khu ‘Sawl’ china ahi. Tualeh, Greek hamin, ‘Apostello’ a kichi a, tua zong ‘Sawl’ china ma ahikia hi. Tami a kipatin ‘Apostle’ kichi eiham a ‘Sawltah ang piengkha hi. Aumzie ahileh, sepding/ bawlding poimaw (special)-tah a nnasem ding a mawpuohna kipie china ahi. Bible Dictionary khatin, missionary khu, “Sahkhua pawl a member khat, mundang a khantanhoi gen ding a kalsuon amaw, zilsahnate, laisiemnate, khawtang kilemnate, damtheina leh lampi tuomtuomte a zilsahna petu” a chi hi. Tami thuteng ‘missionary’ chi thu bul khu 1598 AD-a hing kizangpan ahita a, a umzie khu ‘sawlkhie’ amaw, ‘thawnkhie’ amaw chinate ahi. Tami, missionary chi kamteng khu Jesuit pawlte in nnasem ding a, a sawlkhieh uh hamkam zahna in zong anazang masapen uhi.

Tualeh, Khristian ‘Mission’ chi khun Khristian loute Jesu Khrist kung a puilut ding leh Khrist khantanhoi gingloute kung a gen ding a, sawlkhieh

chinate ahideu pen hi. Ginglou mi leh a theiloute kung a Khrist khantanhoi puonna thu genna ahi. Baibul tang kingahnate ahileh, (Matt. 28:18-20; Luk 24:46-49; Johan 20:21; Nasepte 1:18)-te leh a dangdangte ahi uhi. Tamte banah, Pa in a Tapa Mangpa Jesu a sawl a, Jesun a nuazuite a sawl kia a, tamkhu mission umzie dihtah ahi hi.

Tuabanah, Thuhun Lui ah khun Pasian khu hagau mangthai sui masapen ahithu imu uhi. Azieh ahileh, Adam leh Evite khu Eden huon a Pasian a koi lai-un, nehlou ding a chi sielehphatheina sing ga a nehtah zieh un, Pasian in “Adam hei a um ne” chiin a han a, misiemte khun tami khu Pasian in mi khielte/hagau mangthaite asuina kamteng masapen ahi chi uhi (Gen. 3:8).

Tualeh, Pasian in Abraham zong mi dangte a ding a guolzawlina hiding in a han hi (Gen.12). Tuabanah, Israelte zong tami leitung pumpi a vahna tuntuhiding in a na belguot a, ahin, Israelten, Pasian guotna leh lametnate a suhpichin zoutahlou ziehun, A Tapa Jesu sisan tungtawn in ei hattuumte hing phutkhie in, angeldoh a, tuachin mopuohna hattuumte tung ah ang ngata hi. Missionary nnasep khu

Pasian lungtang leh tup-le-ngim (heart beat)- zong ahi.

3). Missionary nnasep ding khu shikuon vaihahna ahi.

Mangpa Jesu zong van a akading kuonin, anuazuite kung ah gam chin a pei a nuazuite siem a, a gintate khu Pa toh Tapa toh Hagau Siengthou min a baptistma tangsah ding in thu a pie hi (Matt.28:18-20). Tualeh, “Pa’n Kei ang sawl bang in Noute zong kang sawl hi” a chi hi (Johan 20:21). Tami, vaihahna khu shikuon vaihahna zong a chithei ding hi. Pa in a shikuon a atate a vaihahna kamteng chi lei zong i chi khiel sih ding uhi. Tuabanah, Nasepte 1:8-ah, “Hagau Siengthou ang tunchiengin, Judia gam, Samaria gam leh Kawlmong dongin ka thu theipite na hiding uh” a chin Mangpa Jesun thu apie hi. Ahin, tami thupieh khu hattuum masate khun azulou ziehun, a tung uoh bawlsietna atunlaw uhi. Vangphat umtahn ataizahna lam uah hattuum a phut zelzel ua, igam buoi laiua, eiten zong hattuum mun tuomtuom a iphu uh toh zong a kibang hi.

4). Mihing man ding in mihing ma a kizang leng hi.

Mangpa Jesun zong Galili dil gei a ngaman Simon leh Andrute unau kungah mihing man dingin asawlthu imu

uhi (Mak.1:16). Mundang ah zong mi khiel hundam tangte khun midang hundam tang nailoute amat thute uh zong imu uhi. Philip leh Ethiopia mipa tangthu/mi apatin zong imuthei uhi (Nasepte 3:27). Tuabanah, Paul zong ang pientha zou tahin abawldingte khu Annania tungtawn in Pasian in ahil hi. Tamte a kipatin, Pasian nnasep khu mihingte tungtawn in a hidan i muthei uhi.

5). Tuin, Hagau mi leh mi thupi tuomtuomte’n Missionary nnasepna poimawna a gente uh i gen ding uhi.

5.i). Pasian thu siem, Bonheoffer in, “Hattuum in khantanhoi apuonzah leh hattuum chi a minvaw tah ahigiap ding hi,” a chi hi. 5.ii). Alan Richardson in, “Khantanhoi puonjahna neilou hattuum khu Mission field ahinalai uh,” a chi hi. 5.iii). Emil Brunner in, “Mei pen a kuon chiengin, ahin a sil abawlthei bangin, hattuum in zong missionary nna a sepna toh a hing giap ding hi” a chi hi. 5.iv). Oswald J. Smith in, “Hattuum chidamloute damsahna damdawi hoipen khu missionary nnasep ahi” a chi hi. Aman a gen kiana khat ah, “Jesun tanghou nga leh ngasa ni a suhpung lai a nuazuiten mipite sangnga (5000)-valte lah a

hawmlaiun, amasa guolten tang masa ua, gilva tah a umlaiun, anualam aten a tang nai sih uh” a chi hi. Tambangin, eiten khantanhoi tamveitah izahlaiun, a zakhanailou leitung ah mi tamtah a um uh” a chi hi. 5.v). H.W. Bucherin, “Hundamna thu a gen zing mite lungtang sung ah bang chi laipouin hagau thu nisa bangin a tum ngai sih ding” a chi hi.

6). Leitung/Khawvel ah Missionary nnasep a kul tahzet dan. Leitung/khawvel i et leh Equatorial gamte khu gam miel penpente in a kilang uhi. Tam gamte ah khun ginglou mi a tam mama uhi. World Christian Encyclopedia 2001-in a tahlat danin leitung ah mihing 6,055,049,000-vel umding a hisap ahi a, tuate lah ah, 100-za ah 24% (percent)-te khu Pasian umlou (Atheism) chi pawl ahi uhi. Mihing 100-lah 13 (percent)-te khu Hindu sahkhuo bietute ahi ua, 100-lah a 8 % (percent)-te khu Budhist sahkhuo bie ahi kia ua, tuabanah, 100- lah 17%-(percent)-te Muslim sahkhuo zuitute ahikia uhi. Tuate lah ah, Khristiante khu 100-lah 33% (percent)-bou a phagiap hi. India gam ah zong Khristiante khu 100-lah 3% (percent)-vel hiding a hisap i higiap uhi. I umna

uh Manipur ngel ah zong ei Khristiante khu i tawm mama uhi.

Tuabanah, leitung ah kum tengin naungeh 12, 1000, 000-vel pieng ding a hisap ahi uhi. Hachinin, naungeh 336111-velma pieng ding a hisap ahi kia a, dahkal khat sungin 14,000-vel pieng ding a hisap hikia hi. Tualeh, minute khat sungin 233 sang a tamzaw pieng ding a hisap ahi a, second khat sung in 3-5 vel bang pieng ding in ahisap uhi. Tam atung a naupiangte khu khantanhoi (gospel)-za loute ahi ua, ang pienna uh innsungte u’khu ginglou mite innsungte ahi tangpi na lai uhi.

7). Khantanhoi nnasep/gen khu hattuum nnapi ahi hi. Tualeh, Missionary nnasep khu Hattuumte nnapi pen ahi a, Mang Jesun tami nnapi khu amite liengkou/khuta a ap hi (Matt. 28:19). Tam, nnasep khu Hattuum piching leh piching lou kilahna pen ahi. Hattuum khu khantanhoi gen ding a phu-le-din ahiziehin, tami khu a sep a, angaisah sih leh hattuum dihtah chitah zong ahisih ding hi.

Tualeh, nidanglaiin, Sapgamte leh a dangdang a Hattuumte’n zong eite bangin amau tuolsung hattuum maimai chiet na en in, na buoipi mai ta

uleh, Missionary ana sawl un eiten khantanhoy i za ding uoi le? A mauten, zong a hun laiun amau tuolsung leh mani nopsahna ding maimai ana khuol uleh eiten khantanhoy zong i mukha sih ding uhi. Eiten zong khantanhoy puonzah khu i mawpuohna uh ahilamthei a theitawpsuo in i sem zing ding uhi.

Khantanhoy gen khu, Hattuum nna bameng/peng mai khat hilouin, hattuum pumpiten nnapi leh theitawp a i sem ding ua i liengkou ua kinga ahi. Mangpa Jesun leitung pumpi a vei a, tuami khu, Ama tahsa a shina leh kpiehna a lang chieng mama hi. Pasian miten mi zousie Pasian mi-le-sa ang hitheina ding ua, a sepna uh ahi. Mei khu a kuonna/ katzieh a hin bangin, hattuum zong khu khantanhoy nna asep ziehin a hingtou zelzel ding hi

Ahin, Hattuum piching loute'n, amau tuolsung a kisuhlim na dingte maimaite a buoipi un akiseng tam thei mama ua, tambang a tuolsung a kisenbei khu Pasian mite kipiehna sangtah

hi in zong a ngai uhi. Hattuum ang pichin leh vang Khantan hoy puonzah dan lampi pen khu angai poimaw pen uhi.

8). Pasian nnasem lou Nam leh Hattuumte khu a mangthai ding uhi.

I gensa bangun, Hattuum khu a phuttu leh aneitupa Mangpa Jesu ahiziehin, khawvel a dinchil a kipat tuni dong in dounasatah anatuoh zing hi. Ahin, laphuohtuin, “Lei a Lalten dou nan le uh a gam a zau deudeu ding” a chi bang in douna nasatah kal ah hattuum khu a ding det zing hi. Mangpa Jesu “Tami suongpi tung ah Ka hattuum ka lam ding a, mi shi khuo kul kotkhahten tuami a zouthaw sih ding hi” a chi khu a dih mama hi (Matt.16:18).

9). Thukhumsin:

Missionary nnasepna ding ibawn un i pangthei uhi. Tuate ahileh, Avakuon pawl, sum-le-pai a pang pawl leh a thum pawl chite ahi uhi. Tuaziehin, khat ben na pang veding in pan latha zing va-ui, Mangpan simtute hing guolzawlta hen.

Missionary minthang Robert De Nobili

NASEP DAN

- Pro. Pastor. Gouginsang

Thumapui.

Robert de Nobili khu Roman Catholic Siempi khat ahi. Gamdang apat India gam a Pasian nasem ding in Missionary tampi analut uhi, tuatelah ah Robert de Nobili zong khat ahi. Missionary tuomtuomten lam tuomtuom ah Pasian na nasem ua, hinanleh Robert de Nobili panlah dan atuam dieh ahi. Aman ahina zousie paikhia in India gammite tawndan zui in Pasian na ana sem ahi. Apanlah dan tomkim tam anuoi a bang ahi.

1). Robert De Nobili in India gam a zindan. Robert de Nobili khu Jesuit (Society of Jesus)- missionary ahia, India gam Madurai ah ahing pei ahi. September 1577 in Rome gam a Montepulciano khuo ah mihausa inkuon ah apieng a, 1604- kum in Jesuits te lah ah ana pang ahi. Tuachin India gam a Pasian nasem ding in Portugal khopi Lisbon apat kuonkhia in, 1605 in Goa atung hi. Tualeh akumkia 1606 in kochin tunga, tuanah haguha taam hi. Tuazou in Madurai zuon in November 15, 1606 in tung hi. Robert De Nobili khu South India gamkai a Mission Phutkhetu chia zong chiemte in ana um ahi.

Madurai avatun in tuamun ah Father Fernandez (Jesuit)- lamkaina nuoi ah missionary khenkhat zong tuamun a Pasian

nasem in ana umta hi. Tuahun lai in, South India ah Hindu tawndan leh Sahkhua anahat mama ban ah mipite sahkhua uah adet thei mama uhi. Tuabang bang ah Pasian nna sem a, Madurai a aum sung in nivei thong (Jail)- tang man hi 1640 leh 1641. Tahsa damlou nazieh in Jaffna ah kienkol ding in kile a, ahing dam in Mylapure ah ahing kile kia hi. Pasian nnasep sunzom zel in 16th January, 1656 kum in ana muoliem hi.

2). Hindu te lah a apanlah dan 17th Century hunlai vel in Gamdang apat missionary India gam hing lutte adieh in Portuguese ten Hindu sahkhua leh tawndan pen simmaw bawl uhi. Silzousie ah Hindu mite sang a thupizo in kikoi uhi. Robert De Nobili masang hun sawtpi apat Portuguese missionaryte ana

um tama nanleh uh anasep uh masawn lou hi. Nobili ahing tun in tua gam ah Pasian nnasepna ahing masawn tuom hi.

Nobili in sil umdan suikhe masa a, missionary te loching theilouna ziehte ana sui hi. Tuana ang mu khiat khu ahileh ‘Missionary ten Hindu tawndan zatatlou a asimlaw mai uh hilou in, Hindu namte Khristian suohsah ding leh ama uh gamdang (foreign)- tawndan leh hindan azui sah sawm nalam un lawching theilou uh chi ahing mukheta hi. Aman ‘Hindu sahkhua ah namlien leh nam neu kidaidan na (Caste System)- akhau mama chi amukhia a, tuaziehn in, tammi nam ten Pasian thu azui thei nading un notong leh thagum hilou a, lungniang tah leh awlawl a nasep angai dan ang thei khia hi. Hindu te Pasianthu hil nading in Hindu te bah ngai ahi chi ang ngaituokhie hi.

Robert De Nobili in amasang a Missionaryte lawsap dan athei in pan tha anala a, Hindu mite hindan leh tawn zui in, Hindu siempu puon sil, neh leh dawn, leh khotang hindan tangpi te Hindu tawndan azui hi. Ahin Khristian sahkhua toh kituohlou asah khenkhat zuilou zong anei hi. Tuachin Hindu

siempute houlim dan a houlim kawm in Pasian thute ana hil hi. Anasep na ah gingtha amu masat pen khu Hindu namlien apat ahi. Hun sawtkuom Pasian nna asepu nua in Hindu tawndan hoiloute leh Hindu gindan a mihing khat ashinua chieng a piengkia zel (Rebirth) te ana dem hi.

2.i). Brahmin Sannyasi Hindan

Robert De Nobili masang in Gamdang mi missionary te ana um nanleh uh gingtha mat ana neilou uhi. Hindu te ama uh sahkhua, tawndan, chiindante azuisah sawm zieh uhi. Tuaban ah, Hindu ten Missionary te Parangi (Foreigner/Gamdang mi) chi in ana ngaisih uhi. Portuguese ten namlien leh namneu khen lou in akipawlpi ua, zii in anei ua, Bongsa ane ua, zu leh sa khamthang in aum ua, namlien leh namneu kidaidan na leh khotang hinkhuote aza pieh lou zieh uhi.

Hinanleh, Nobili pen Portuguese tea pat tuom um in, Hindu tawndan zui in, kei Parangi kahisih, ama u’te toh zong kakisai sih, amaute toh zong piengkawm kahisih anachi hi. Tuachin, Hindu namlien leh siempute kizatatan leh athugen te uh miten ngainuom ahi chi athei zieh in Brahmin Sannyasi (Guru) hindan, kisiem

dan, neh leh dawn leh houlim dan ana zang ta hi. Tuachin, namlien ten zongaina pan ta ua, tuanah Nobili in Portuguese mi kahisih, Italy gam a Rome mi kahi, athei siem ding un Raja nam kahi ana kichi hi. (Tua hunlai in Rome lengam pen hatmama chi ana thei uh ahi). Tuachin, Hindu namlien ten ama uh bang in ana pomthei pan uhi. Pasian thu hoitah a ahilthei nading in Sanskrit leh Tamil anazil a asiem mama zieh in miten zong angaina ua, ama zuon zong atam deudeu uhi.

Europe gam apat a missionary India gam ana lutte lah a Robert De Nobili khu Sanskrit thei masapen ahi ban ah, Hindu te laisiengthou Veda te leh Vedanata te simsuoh masapen asuoh hi. Brahmin siempute bang in alieng ah vauzam/khauzam thum aviel in, Trinity etsah na ahi chi hi. Aman Hindu laibu Upanishad zang in namlien leh siempute Pasian thu ana hil a, Mangpa Thumna zong ana hil ban ah, Jesu Khrist khu hagau lam hiltu dihtah “Satguru” (Guru dihtah/tahtah)-ahia, aman hagau zalenna/suotatna (Moksha) ahing siemsah hi chi in ahil hi. Tuachin, Laa (Sam)-te, thumnate Tamilte lakai in siem hi. Nobili in nasatah a pan alah lai in Missionary tampi ten anasep dem uhi.

2.ii). Namlien namneu kidaidanna (Caste System) zui India gamsung a namkal kidaidanna akhau mama ziehin Missionary-te ading in buoina khat asuoh hi. Namlien leh namneu umkhawm theilou leh kipawl ngailou uh ahi man in Pasian thu puonzah na nongkai mama khat asuoh hi. Gingtha um ma nanleh namlien leh namneu insung khat a toukhawm ding sil hitheilou khat asuoh zel hi. Tuate athei ziehin Nobili khu Brahmi Guru in pang a, gingtha tam kuom amanuazui ding amu tah in ama u’te group nii in khen a, namzousie huopthei ding in Pasian nasep anapeipi zel hi. Group khat te namliente lah a kuonkhia in group khat pen namngiem te lah ah nasem ding in kuonkhia uhi. Anasep zieh in demna tampi natuah man nanleh, lungkelou in asemzom veve hi.

3). Nobili in Indian Khristiante apeipi dan: Robert De Nobli in India gam a Pasian thu puonzah thei nading lampi asui nalam in Brahmin Guru hindan ana zui hi. Ama ngaidan in Hindute pen asakhhuo u’leh atawn dan ua kibilphu det mama te ahi zieh un, Hindu mi bang a ahinlou lou leh miten pomlou ding a, Pasian thu hil hasat ding ahi chi athei hi. Tuachia gingtha amat te zong ama

uh tawndan ngaina ma zuisah a, neh leh dawn, sil leh ten, khotang hinkhuo ngaina bang in zui veve uhi. Ahin, asilbawl hoi tampite aum lai in, Hindu sung a namkal kidaiddanna pei beisah lou in angai in um hi. Khristian gingthate lah ah zong namlien leh namneu ahing um tha hi.

Nobili in Pasian thu hil nading Sekulte hong in tuanah Khristian Theology zong ahil hi. Madurai Lengpa sanggam pan mun apieh na ah Biehin zong ana lam hi. Ama nuazui Balthasar Da Costa in ana chiemte dan in, Robert De Nobili in kum 50-India gam a Pasian na asep sung in gingtha 30,000- bang muzou hi chi hi. Amau'te lah ah Brahmin leh namlien dang khenkhat zong

um a ahin atam zaw namngiem tea pat ahi anachi hi.

4). Thukhumsin:

Tam atung a isim mun apat Robert De Nobili in India Gam a Pasian nasep na a apanlah dan tangpi imu thei uhi. Pasian thu puonzah nading pan nasatah in la a, ama ngaina teng nuasia in Hindu tawmdan zui hi. Hindu-te tawndan atheisiam sem nading in, Hindu laisengthou te sim a, tuate pansan in Pasian thu hil hi. Gingtha amuthei nading leh amute alemtang zoding gelna in namlien leh namneute anakhen hi. Robert De Nobili in Pasian nasep na ah pan nasatah in ana lama nanleh apanlah dan leh anasaep dan pen missionary tampi ten dem uhi.

UPA KHU HATTUOM A DING A INNTEHPA AHI

- UPA KHUPSUANKHAM

Bible tangtel : 1Timothi 3 : 15 “ **Hinanleh ka hing zekai khah leh Pasian inn sunga bangchi gamtat ding ahiei chi na theina ding in ka hing giel ahi, Pasian innkuonte khu Pasian hing Hattuum khuom leh kingahna suongphum ahi uhi.**

Thumapui ; Upate leh Hattuum Lamkai te khu Hattuum dinga “ Innthehpā “ ahi dan leh khuam leh ban ahi dan Laisengthou a imu dan in anuai a bang in gen vai :

1. Pasian Innkuan
2. Pasian hing hattuum
3. Thutah Khuom
4. Thutah kingahna
5. Upa bangchina

Tam thute Paul in a gelna jieh pen tuate lah a um ding dan Timothi in thei nava , ahi sihleh tua hattuum sunga mi umten a theina ding uhi. King James in Timothi in a theina ding a gel dan in agen a, NIV in hattuum sunga amite'n athei ding ua a gel ahi dan in a gen hi. Tuojieh in tam atung a hina kigen te'n um dingdan ang kizilsah ahi chi thei ulei ahoi ding hi.

Pasian Innkuan: Tam min ngai mama leh thupi mama ahi, England Leengpa te Innkuon , India Prime Minister Innpi chizong hilou a, “Pasian Innpi” chi kanna ngai leh deihuoi a umthei ding e chi i

Khristiante hina , hattuum min lamna a kizang masapen khu “ Pasian Innpi” chi ahi. “ Lalchhungkuo” kichi te'n, tamna pata aphuoh uh hi maithei ahia, min ngai ahoi a deihuai tham a, hinanleh i min tawh kituoh lou pi in umlei tua imin khu kisuhdaina a hing lepienthehi ahi. I min vanney lal hi in, ni chin in neh ding tah ding kisan neilou in khutdaw in vah sim gige talei i min ngai pen phattuom lou ding hi. Min ngai i dei ma bang un hattuum sungmi i hina pou leh Pasian Innpite ihi tahtah nahpou

uleh, i umdan uleh i khosahdan uah Pasian batna nei in Ama dung sunlei kilawm ding hi. Nu le Pate koima sut neilou tate khu ginleluhai hi. I mel leh i umdan uah Mangpa batna umleh mite'n Peter leh Johan thugen a kipana, “Jesu kungah a um zou ta uh” achi thei bang un ang chithei sam ding uhi. A minmai hilou in i umdan uah Mangpa Jesu batna i nei ding uh ahi.

Pasian hing hattuum : Tammi hattuum khu neitu um , Pasiana ahina agen hi. Tamnah Pasian chimai lou a, “Pasian hing” a kichina khu zong a thupi in ahoi dieh hi. Hattuom khu neitu um ahia, aneitu khu “Pasian hing” ahi, chi ahi. Neitu nei khu abang simna a, ang neitu / hingtu leh ei bangma ihilou laiin zong Pasian hing hattuum tualeh neitu nei zong ihia , pilvanna ding zong um hi.

Unaute aw, hattuum a mi, gingu ihina uah houtu nei , Tou nei , itunga vaihawm ding um ahi chi akilang a, tam min mopuahna khat ang thei khesah pai hi . Tualeh, “ Hattuom” chi in deisahna leh midangte tawh ki bahlouna lam agen thei zel hi. Ang han pa khu Pasian hing ahia, midangte toh

kibanglou , Ama a tuam liau-
liau ding mawnga ang hattuum
ahi. Tamna hamphatna leh
mopuohna aum tuoh tuoh hi. I
min leh ihina uh i manghil ngai
sih ding uhi. Tualeh ang neitu
thumang in, i umdan un pahtawi
vai, Ama lah ahoi thuoi a.

Thutah khuom : Khuom khu
Inn tungdingtu leh doukiptu
leh doukangtu hina lam agen
dieh a, Inn tawh kisai a agen
ahi. Tualeh, “Thutah” chiin,
Pasian thu leh Mangpa gam a
dinga “Khuom” hi khu thupi
tah leh naa poimaw mama ahi.
Mite neitheih leh thei thei ding
a Pasian thu leh Mangpa Jesu
domkanga, toisangtu hikaana
hoi leh Thupi septhei ding inei
nangel ding uai? Tammi in
igensate mabangin hina leh sep
ding ang guon hi. Pasian thu leh
Mangpa Jesu , Vanney muding
in domkang in tawisang uhlei
i mopuohna semkha hiva ui. I
umdan leh i thugen in Pasian a
pahtawi in a domsang na diei?
Pasian thu leh Mangpa Jesu
sukiptu, tawisangtu hi chiet ding
in hanchiem va ui tuami khu
eima ding mama a hoi a hithuoi
a.

Thutah kingahna: Thutah
kingahna khu “Foundation” i chi

uh,leinuai a um tawh tehkahna
ahia inn tawh kisai ahi mabang
in tam min zong inn tawh kisai
ahi . Khuom Leitunga pou ahia,
“Foundation” pen leinuai a
kiphum ahi. Tuaziehin tamthu
mite’n muthei leh mutheilou
lungsim lam ah zong Pasian
thu leh Mangpa Jesu Panpitu
, tawisangtu leh sukiptu ding
te ihi uhi chi anghil hi. Tualeh
kingahna in mite’n ang simtheina
ding ua i mutheilou lungsim lam
leh muthei umdan Pasian thu leh
Mangpa Jesu panpitu tawisangtu
leh sukiptu hi ding khu siltup in
nei va ui, i min ding ua piehlah
ihi ngal ua. Hattuum khu
kibulphuna dia thutah kingahna
in nei va-ui.

Tam hina lite leh ang
theisah uh thudihte in eima chiet
kivelpha vai in, i na peikhiel
tahlezong i chinlanate kisiempha
va-ui e.

Upa bangchina e?

Thuhunlui a i etleh upate khu
tahsa upatna jieh a , innsung leh
nam sunga houtu hina na na tute
genna in imu hi. Etsahna dingin
Mosi khu upate’n a panpi uhi. (
Ex. 3 : 16, 18, 24:1) Tamna upa
ichite khu tahsa upatna jieh leh
thu thei tamna jatatna leh houtu
dinmun a na na dingte ahi uhi.

Thuhuntha hunlai in mimal kum khu houtu dinmuna dinna poimaw hileh akilawm hi. Kimkhatte'n kum 30 khu upat hun leh houtu dinmun hun dan in a gen ua, Mangpa Jesu ngel zong anasep ang pat laiin kum 30 vel mi ahi , chi imu uhi. (Luk 3 : 23) Merrill C. Tenney , Laisiengthou siem mi khat in Judate Sangsye Sanhedrin upa vaihawmtu a pang ding mi khu atawmpen in kum 30 bang ahi a ngai hi, achi hi. Timothy leh Tita in a gelna ah hina dingin umdan leh jatatdan bang ahei khat kum tawh kituoh a pom theidan khat um hileh akilawm hi. Bang teng hileh tahsa kum mai in hagueulam leh tahsalam a pichinna ding bangma ang pethei sih hi. Aziehpén , Timothy bang zong ana naupang mama hiding hia, Paul in , na naupanna khu koiman hing simmaw dahan (1 Tim 4 : 12) ana chi hi. Hinanleh , Timothy pen tuami hunlai in hattuam sung ah upa hina ana tangthei a, kum 30 val deu ahi lai in Ephesa kimvel a hattuom te tungah vaihawmtu

hina na tangin thuneina ava tu hi.

Timothy in “Pasian mi” hina hinkhuo leh etton tah hinkhuo mite kunga pulah dingin mawpuohna , kum 30 vel ana hi laiin ana nei zou ta hi.

Tuamabangin, i khanglaite uh upa dinmun a hattuam sunga umte'n , a tahsa uh upa nai sih nanuleh Haguulam a piching leh muonhuoi ahi uh, chi a hinkhuo ua atahlat ding uh khu a mawpuahna uh ahi.

Thujawna

Upate, hattuom lamkaite mawpuohna a tunga bangin i houlim ua, koi zong hattuam upa /Pastor/ Sawltah/ Sangsye leh tuolsung leh gamsunga lamkai hina tang a member a pangkhaten lungluttah a ngaitua a hattuom a pan ilahtha ua ma isawn theina dingun “Inntehpa kahi “ chia, hanchiem dingin Mangpa Jesu min in ikichiel uhi.

Pasian in thupina tangta hen ,
Amen

HIV/AIDS NATNA

Rev. Dr. Hangpi Manlun

Thumapui.

HIV/AIDS chi kam teng leh natna theilou um ding in a gintat huai sih hi. AIDS chi lamsau ahileh, ‘Acquired Immune Deficiency Syndrome’ ahi a, HIV lamsau zong khu ‘Human Immunodeficiency Virus’ ahi. Tami natna tulai khovel pumpi a natna zauhuoi pen leh adamdawi ding mukhieh lou natna ahi. 1980 masang in HIV/AIDS- natna khu koima gam ah a um chi thei ahisih hi. Ahin June 1982 kum in AIDS natna ang kimukhieta hi.

Tami natna dang toh abahlou na ahileh min HIV avei leh a tahsa a um galdoutu (immune system)-te awlawlin anesie a, tuaziehin natna dange awlsam tahin a vei/ kaithei ua, tua bang mite khu AIDS vei a kichi hi. Tu in tami natna khu khawvel pumpi gentah lou ei gam leh ei lah ah zong tami natna zieh a, shi leh mang tamtah i umta uhi. `

1). HIV/AIDS natna a kilaw sawn thei dante: - Tami natna a zauhuoina zieh ahileh mi khat a kipatin midangte lawsawnthei ahiziehin ahi. Kilawsawn theina dante.

1.i). Nu leh pa (Sex)- a thangatna ziehin awlsam tahin a kilawsawn thei hi. Avei khat pen a veilou khat in vakipawlpi/luppi kha leh awlsam tahin alawsawn ding

hi. Nu leh Pa (sex) mangkhiehte, tokohuo (Anal sex)-te, zawmaw kitopsah (Oral sex)-te, pasal leh pasal kipawlte, numei leh numei kipawlte awlsamtahin a kilawthei uhi. Aveite (Case report)- dungzui in mi za zela 75% (percent)- vel khu tamna i gente zieh ua vei ahi uhi. Azauhuoi dan ahileh tam a tung a i gente uh khat vei maimai bawlkahna zieh a zong AIDS veithe i ahiziehin pilvan mama ding ahi.

1.ii). Kikapna phin (syring)- kitangte zong awlsam tahin a kilawsawnthei uhi. Tualeh, drug ngol vei phin (syring)- khat kitang a kikapte, kikapna nin/ niehte apat in zong akilawsawn thei uhi. Phin kitanna ziehin AIDS mai banah Hepatitis zong awlsam tahin a kilawsawnthei hi. Tuaziehin in kikapte zong pilvan angai ta hi.

1.iii). Sisan kipieh zieh in zong akilawthei hi. Damlou sisan chau a sisan pieh ngai khat AIDS-natna vei khatin asisan vahawm/pie taleh awlsamtahin a law thei hi. Tuaziehin, damlou sisan chau a pieh ngai leh sisan lei chieng a zong pilvan ding a hi. Mihoipi leh bangma silgilou bawllou pi'n zong AIDS khat sisan piehna ziehin vei thei moh ahi.

1.iv). Nu a kipatin ata in akaisawnthei hi. HIV vei Nu in naupai a, ahin nua in anau anawitui apatin ata alawsawnthei hi. Tami a kipat kiven na dingin Nu in a naupai lai a kipatin a kiventheina ding in doctor-te doh a kikep ding ahi.

2). Koite HIV/AIDS thezahtute. Indian Council for Medical Research (ICMR)- te sui leh mukhieh danin HIV/AIDS thezahtute khu nohchi zuah te, drugs ngawlveite ahi tangpi uhi. Bombay-a nohchizuoh mi 2,000/- (Sangni)-vel a etkhiette lah uah mi 150-te khu Aids natna hihpuote ahi uhi. Bombay khopi ah nohchizuah nuaikhat sang atam zaw um ua thei ahi. Ama uh te a sisan uh kitest/exam hi uh leh mi 7,500- valte khu Aids vei hiding ua gintat ahi uhi.

3). HIV/AIDS lah a kipat kiven ding dan. Tuni tan in HIV/AIDS damdawi mukhieh ahinailou ziehin a dawmdoi hoi pen khu a tung a i gente uh lah a pat a kiven a a veilou ding ahipen mai hi. Tuabanah kiven dingte i gen ding uhi.

3.i). HIV/AIDS veithe i dan leh veitheilou dan thei chet a kiven ding ahi. 3.ii). Eima hinkhuo chiet hoitah a kikepbit ding ahi. 3.iii). Khamthei (drugs)- lah a kipat a kikep siengthou ding ahi. 3.iv). Zi leh pasal nei masang a nu leh pa (sex)- manglou ding a kikep siengthou ding ahi. Ahithe i leh zi leh pasal nei dingte zong kiten masang a sisan bang kitest mai zong ahoi ding hi. Tualeh zineisa/pasal neite zong mani zi leh pasal lou ngal midang tung a tatsietlou ding ahi. Tamte khu HIV/&IDS apat kivenna ding mai hilou in Pasian deilou khelna ahi uhi. 3.v). Vangsiet zieh a accident amaw, kisatliem khah zieh a sisan luongte panpi ding na hileh zong pilvan mama ding ahi. Glove bang bul a, a sisan uh i tungua ang bankhah leh zong minute 20-vel beh tui leh sabawn (soap)- a sil ding ahi. Eima tahsa a liemna/meima i neikhahtah leh zong mi i panpi masang ua hoitah kituom

ding ahi.

zing ding in ahoi maithei hi.

4). Christian ‘ABC’ approach.

HIV kailou ding a kiven ding dan a kigen minthang tah ahileh ‘ABC’ approach a chi uhi. ‘A’ in lamsau ahileh ‘A-abstinence (kisumthei ding), ‘B’-Be faithful (koppite a ding a gin um ding), ‘C’ Condom, chite ahi uhi. Pasian zaulou a, a loutheilou a nu leh pa hinna jang/mang ding ten condom beh azah ding uh ahi. Tualeh, pasal zinei HIV- vei bang a kithei leh zong condom zahmai

Khristiante kipuihuoina lam a etin ‘ABC’ approach khu i gensa bang un A& B-pen ahoi ua, ahin ‘C’ pen ‘condom’ hizawlouin, ‘Christ-centred’ chizawh ding ahi. HIV&AIDS natna lah a kipat kivenna ding in Jesu a kinga leh amazauna hinkhuo nei khel a hoi leh kiven bitna ding lampi a um sih ding hi.

Mangpa Pasian in simtute hing guolzawlta hen!!!!

.....

SABBATH UMZIE

Sabbath khu Pasianin nigh sung nasema, anasep zoua khawlsanin, anisagi ni-a tawldamin guol azawla, asusieng thou hi chi imu hi (Gen.2:3).

Sabbath khu ‘ni siengthou leh Khawlni’ ahi. Tam Sabbathni khu bangma na semloua, khawlding ahia, tua khu thupieh, hamphatna tuomtuom, Muolsang tungtea kaltheinading guolzawlta, Jacob gouluo nading etc. ahi (Gen.2:1-3; Ex.20:8-11; 35:2,3; Jer.17:21,27; 18:4, Lk.4:16; Mk.2:27-28; Mat.12:10-12; Heb.4:1-11; Neh.13:19).

Sabbath nitsiem ziehin Vangam tuntheinading thuchiem khat zong aum siha, anuomnuomin nitding zong ahi siha, Abraham leh asuon, tahsa teptante bouin anitdinga thuchiem anabawl ahibou hi.

Pasian Taang siengthou leh lei Kanaangam tun theinadinga thuchiem ahi. Pasian Taang siengthou khu Zion Taang leh Oliv Taang-te genna ahi. Israel tate dinga thalaw tah mama thuchiem ahi hi.

Nisiengthou ahi chithuah Ni leh hunin amaah sienthoua bangma aneisiha, anitdingte khokhahna bou ahi. Nithoiin chi ahi laia, anitsiem sihleh Sabbath khu abua ahiziehin Sabbathni sienthoua khu anitdingte tunga kinga ahi zaw hi.

Sabbath khu koite kunga pieh e? Sabbath khu Israelte kunga pieh ahi a (Ex.20:8-11; 31:16,17). Tep tante khu Abraham leh asuonte ahia, atunga igen tahbangin ei Jentel leh Thuhun Tha tate dingin nit angai nawnsih

hi. Tualeh banglamah zong ei Thuhun Tha tate khu Abraham suon I hi thei ngai sih uhi. Jesu Krist ginna ziehin vang, Abraham guolzawlina kitanpite ihi uhi (Gal.3:14).

Sabbath Kumtawn khawldamna lim ahi : Thuhun Lui tate dinga Sabbath khu tam leitunga gam luoa, Pasian kunga kithoina piea, ama pahtawi theia umna khu gallungmuonga um china ahia, malai mimasate khu sa leh gal buoia buoimite ana hiziehun amaute hunkhepa leh lungmuonga umsahtheipa Pasian Yahweh lungdamna atan theinading boua pieh ahi banah Pasian miteltuomte ahinauh suhlatna ahia, hinanleh tuateng zousie khu Jesu Krist lim ahia, kumsang manggam ensah ahi hi. Tuate theiphalouin Jesu leh anuazuite'n Sabbath abawsiet zing ziehun siemlou tangdinga ahehnauh point khat zong ana hingeri hi (Mat.12:1 Mk.2:23; Lk.6:1). Hebrai-a kumtawn khawldamna achi khu Jesu Krist genna ahi hi (Heb.4:1ff). Tahsa teptante Sabbath-ah akhawldamua, lungsim teptnte (Jesu Krist-a) vang Jesu Krist-ah akhawldamua, khawldam zel ding ahi uhi.

To be continued

ZPYF Column

PYF SEMINAR REPORT

ZPYF in Pasian mapuina jalin, Jatinga Presbyterian Church, Haflong mun ah PYF level in Seminar ava ki uap thei ziehin Pasian min I phat uhi. Programme leh kijahdan tangpi report I bawl thei uh tam anei a bang ahi:-

PROGRAMME FOR SEMINAR/WORKSHOP 2022

Venue : Jatinga Presbyterian Church, Haflong CHT Synod
Date : 6th -7th April, 2022
Topic : "Youth and Social Transformation"
Theme : "You can"
Resource Person : Rev. R.G. Laloo

6th April, 2022 (Wednesday)

1. 02:00 pm : Arrival of Delegates
2. 06:30 pm : Public Worship Service
3. Chairperson : Rev. D.F. Dkhar, Leader PYF
4. Bible reading : Ms. Manbha kharlor, Treasurer PYF
5. Welcome Address : Host Church

- | | |
|-----------------------|---|
| 6. Offerings | : Special No. |
| | a) CHT Synod Choir |
| | b) Jatinga Presbyterian Church Choir |
| 7. Speaker
i/c PYF | : Rev. B. R. Kharnaioir, Adm. Secretary |

7th April, 2022 (Thursday)

- | | |
|------------------------|---|
| 1. 07:30 am | : Devotion |
| 2. Leader | : Rev. K. Laloo |
| 3. 09:00 am - 10:30 am | : Lunch |
| 4. 11:00 am-12:30 pm | : Workshop on the topic - "Youth and Social Transformation" |
| 5. Chairperson | : Mr. Lalrempuia, Asst. Leader PYF |
| 6. Resource Person | : Rev. R.G Laloo |
| 7. 12:30 pm - 12:45pm | : Tea break |
| 8. 01:00 pm - 03:00 pm | : Discussion |
| 9. Chairperson | : Rev. D.F. Dkhar, Leader PYF |
| 10. 03:00 pm | : Departure |

Tam Programme jang ding a ZPYF min a kalsuante ahi leh:-

1. Tv. Ginmalsawm, Secretary ZPYF
2. Sye Khupsuanmung, Finance ZPYF
3. Nh. Hoineithem, Treasurer ZPYF
4. Nh. T. Naomi Goulianching, Youth Co-ordinator ZPYF

Date 6th April, 2022 nitaah bieh kihawmna ah Rev. B.R Kharnaioir, Adm. Secretary i/c PYF in Laisiangthou LUK 7 :1-10 pansan in "Eima leh Eima ki theichian ding" (*to know ourselves*) chi thupi a jangin Pasion thugenna nei hi. Ama'n a genna ah Galkap lamkaipa banga eima leh eima kitheichian a, Pasion mai a ki tuhlut ding ahi dan ahing hilchien hi. Tualeh Ginna (Faith) thupi dan a gen baan ah, Pasion gam nasepna dinga khawvel piahsa hina (degree, title leh rank) tuomtuomte khu a poimaw pen ahilou dan jong ahing hilchian hi.

Date 7th April, 2022, 7:30 am - Devotion: Mimal kilat siengthouna leh Pasion phatkhawmna a hunzat ahi.

Youth and Social Transformation in a tup leh ngim te:-

1. PYF Khanglaite'n khotang ah kihen lamdanna, khantouna leh

malamsawinna dinga I mawpuohna uh theichian ding ahi.

2. Khotang kihen lamdanna ding in Khanglaite poimaw dan theichian ding ahi.
3. Khanglaite'n silhoi a kihen lamdanna tangkoupi ding ahi.

Tam a tunga teng baan ah, Manggam nasepna ah khanglaite poimaw dan leh pilna, theina leh siamna te sangin Pasian in naki piahzawna poimawzaw ahi chi Resource Person apat ngaikhiet ahi (God needs your Availability over your ability). Khanglai ihi sunga Pasian toh eima kaal suhtuoh ding, Pasian toh kizaahmat zing ding, Pasian khu ilungsim zousia, ihatna zousia leh ilungtang zousia toh iit ding ahi dan nasatah in agen hi. Jesu'n khovel a ahing peisan khu mihingte hagau leh tahsa a ikhantou theina ding uh ahi. Presbyterian Khanglai khat ihi leh I khotaang hinkhuo ah, ihagau hinkhuo ah, kilamdanna nei a, mani kitoudel thei ihi zing ding ahi. Khanglai ihi sungin Pasian leh gentheite a dinga kizat zing ding ahi. I Pasian khu tam khovel ah thupinate, lalnate sangin a lianzaw hi, tuaziehin I Pasian nasep khu lungtang apat deithaw tah a I sep ding uh ahi.

Group discussion ah method ki peipi khu "KISS" (*Keep It Simple and Sure*) ahi. Tam group discussion ah Zou Synod, Manipur Synod leh Tripura Synod te group khat ah ahing ki koikhawm hi, Group Topic khu "Khanglaite nasep kukal ding" chi ahia, tami Topic pansan in point tuomtuom genkhawm ahi hi. Tam group discussion ah Tulai khanglaite thasiatna in kidim, nasempei um nonlou ahi dan kigen in, Bangchi panlah a tam thasiatna khu khanglai hinkhuo apat beisah thei ding ahiei chi ngaitua khawmna akinei hi. Khanglaite tambang dinmun apat I khatlaw theina ding un seminar, motivation chite innsung leh Hattuum apat ahing kipat khiat poimaw ahi dan genkhawm ahi. Seminar pang zousia in, khanglaite lah a, thasiatna hinkhuo a beitheina dinga panla chiet ding leh a poimaw banga seminar/motivation programme sai chiet dingin kithukimna zong kinei hi.

Seminar toh kisai report I bawlthei tamtan ahi. Simtu zousia Mangpa'n hing umpi in hing guolzawl chietta hen.

T. Naomi Goulianaching
Youth Co-ordinator, ZPYF

ZPWF Column:

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18. M. Khamsuanhang Zou, Ngulzen veng (Birthday gift) Carrom Board (1),Football (1) & 2 Chocolates boxes	

PETU JOUSIE MANGPAN HING GUOLZAWL TA HEN.

NOTE : A dihloou kha te Office a suhdin thei zing ahi.

Khristian Tangkou

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