

LATE SYE NENGKHOHAU 1955-2014

Late Sye Nengkhohau pen Upa Selchinkhup leh Phamsa Nu Zonching tapa tahpen ahi. Dated 1st April 1955 nin Buhsau khuo ah ana pieng hi. July 15, 1981 in Pasian gam nasem in, Hiengmuol MGP Mission School ah Mission Teacher na ana sem pan hi. Kum 1983 in a it mama Nu Mankhanching toh Hattuum dan siengthou in Rev. Goulien khut ah ana kiteng uhi. Pasian guolzawl na tapa khat leh Numei 2 ana nei hi. Pasian nasem a mun tuomtuom a transfer apei nuo in, kum 2004 in T. Khajang khuo ah suon in (transfer) in ana um hi. Kum 2004 apat in T. Khajang Mission School ah Evangelist teacher na ana sem tou hi. Pasian nna ana sep mabante lahlaw nalai chilou in, tam khovel nattheina gam a um nalai ihmam un, hun sawtpi awmna (Ashma) natna ziehin zatui, zaha (Medicine) toh etkawl ahi nuo in dam zoulou in dated 18th Feb. 2014 zan lam nai 9:10pm vel in thupina gam ang zawt san tahi. Tami Khristian tangkou tungtawn in ama suun thu ipuong uhi. Mangpa'n aji, atate guolzawl taken!



Akizahnate:

Phamsa Sye Nengkhohau adamlai in Hattuum a akizahnate tam anei a bang ahi.

01. Local ah Local Secretary hina tampi vei ana puo hi. Tuamai hilou thugen theina talent neimi ahina toh thugentu (Speaker) in ana kijang tam mama hi. Hattuumte a dingin, khut leh keng, khuom leh baan ahi mai hi.
02. District ah term khat vel Secretary hina nna ana sem hi. Tualeh District lieng ah member poimaw khat ana hi tontung hi.
03. Presbytery lieng ah Committee member anahimai hilou in auditor in ana pang zel hi.
04. Thuzawna: Phamsa Sye Nengkhohau lawi seppat hunlai in Presbytery lieng tan ah pawlpi sum leh pai hamsa mama in halaw (Pay) lalou in pawlpi itna leh khuolna toh ha (13) bang MGP khawmpi puipa (Moderator) ngetna toh halaw ana vui uhi. Thupina Mangpa pie un!

Editorial

Pasian hepina ziehin kum 2014 Haa 3na bang melnu thei nalai in i um a, Pasian thu ah zawna thupi lien isa uhi. Hum pei pan himanan leh Pasian guolzawl na taksa leh Hagau a idong ua, Pasian it pen a nei a, thumna leh silpieh a chimtak mailou bawl thei dandan a Hattuum adia na pang gige te ziehin Pasian min iphat uhi.

Azu, Ava ham thuch a Hattuumte ve a, Hagau lam a awlmawhna tak toh theitop such a kalsuonte tungah xong kipahna alien hi. Mangpa gam adia kiphal tak a silpieh ana pieh Hattuum mite ziehin, tuni dawng Pasian nasemtute halaw ding ahunhun in kipe thei in a um a, Pasian adia sum leh pai na pe tengteng ziehin Pasian min iphat uhi.

Pawlpi leh Local chin a xong sep ding leh poimaw bawl ding atam a, itup ingimte isep xouna dingun hatang piin pan laa a, Pasian buon kawm a malam naw zel dingin hattuum te Mangpa'n hing umpi chiet taken, Amen.

Thu tuomtuom

1. Zou Synod a 10vei vaihawmna thuphasah bangin Executive Secretaries thaten incharge zou in asepn mun tuoh uh luota, lungdam huoi!
2. Pasian hagau pawlna tangkawm in ZPCS 8th Mission Confernce Presbyterian Church ah lawchintah in kimang zouta, Mangpa'n ina thumnate thawn mailou in in Missionary nasem ding hing petou zel in Mr. Jacobeth CH Sangma Commisioning Service kibawl thei hi. Amapen Missing Tribe te lah a sem ding ahi. Tualeh Indrajit S/O Manihar zong Mangjing Mission field a sem ding ahi. Ama uh tegel zong khawmpi mai ah a testimony uh gensahna zong nei uhi. Ama uhte ziehin thupina tengteng Mangpa'n tang
- tahen! Ithumnate ahun tawh mai ding ahisih a, thumna tawh pang tou sem va ui.
3. Paspati a sem Unaupa Bhin Prasad zong ithumsahnate Pasian in hing dawngin Nepali te lah ah gingtha hing kibelap zel in; ei biel a aum lai a atate bang phatna lapawlsa bangin hing pangthei ta uhi. Mangpa'n thupina tanghen! Lungdampina unaupa Evan Bhim Prasad tapa tahpen in Bible zilna lam ah M.Th. bang hing zou thei tahi. I lungdampi mama uhi.
4. Apeisa January 17-19 sungin Centre Church ah Zou Synod nuoi a ZPYF Organise na in LAA KUTPI 2014 "Ginglawm chinteng toh Mangpa phat un' chi thupi jang in lawching tah in jaw ahita. Khumnah Rev. P.C. Mangpa leh Pu James Songrolal Songate ten Seminar pape la in Rev. Awnkhankhup in Pasian thutah genna anei hi.

Numei-3 ana nei hi. Tu meel - 23 ana mu man hi.

Akizahnate:

01. 1953 in kholmun khuo ah Hattuum phutdohte lah ah lamkai in ana pang hi.
02. 1955 in Pasian thu awi ding mi 40 min a khum hi.
03. Biehin 11 a lam doh hi.
04. Kum 1983 in ni 75 Committee khawmpi palai leh biel fanna in ana zang hi.
05. MGP Standing Committee 30vei apang hi.
06. MGP huongsung 2vei a tuonsuoh hi.
07. 1979 kum in Tuilaphai Hattuum ah Upa nna ana sem hi.
08. MGP Moderator (Puipa) in 2vei ana pang hi.
09. WCA Chairperson in 4vei ana pang hi.
10. Pastoral Committee ah 7vei ana pang hi.
11. Finance Committee ah 7vei ana pang hi.
12. PCI Assembly khawmpi 2vei ana mang hi.
13. Mission Board Chairman 2vei ana pang hi.
14. Upa tel in 7vei akuon hi.
15. Commission in 10vei kuon hi.
16. LCC tel in 7vei a pang hi.
17. Synod dang a palai (Delegate) in 5vei pang hi.
18. Presbytery dang ah palai in 7vei pang hi.
19. Biehin khat hong hi.
20. Bible Camp ah 7vei pang hi.
21. Central Church LCC Chairman term 2 ana puo hi.

Thu khum sin:

Tambang hinkhuo aman lai in Ashma natna ziehin hun sawttah etkawl ahia, Doctor ten theitawp suo a, a etkawl nuo un dam zoulou in February 8, 2014 (12:30am) in a it angaiteng nuasie in thupina gam ang zotsan tahi. Ama shina thu ah i Khristian tangkou min in suunna thu ipuong uhi.

SUUNNA

(L) UPA THONGMANG SAMTE

Late Upa Thongmang Samte pen pu (L) Thangzalam Samte leh (L) Pi Nienghoi Samte te tapa Upapen ahi. Kum 1932 in Phaibuong khuo ah a pieng hi. Aneu lain

anu, lah apan ana shi san ua, taga hinkhuo ana mang tou in, hasat, genthei beidon tawpkhawh hinkhuo ana mang zou in beidon man in kum 1949 in Pasian thu awi in amin ana khum a, kum 1953 in Rev. Soikhoseh khut ah Baptisma ana tang hi. Tualeh kum 1982 in Pasian ah pienthana ang nei tahi. Pasian thu ang awi akipat in a lawm, aguolten kipawlpi ut nonlou in hamsatna ngen in a dim hi. Akumkia in Nungah (2) ni in zong Pasian thu ang awi ua, khat nun annneh kuon a thumna anei leh apa'n aphe beng in akipuo a, ann ne lou in akoi hi. Tam thu Hausapan athei in khosung a koima Pasian thu awi um thei lou ding chi'n amasa in Upa Thongmang khosung apat a nawkhe tahi. Pasian thu a awi vangin thum dan ding thei lou in, amin khumna te ava doh leh tam bangin ana hil uhi. "Chaw leh thil tinreng min peh avang in ka lawm e Amen" chi ana hil uhi. Bang agenna e? chi a thei louvangin ann neh kuon, lupkuon, zingthaw teng in a thum gige hi.

Aji it mama (L) Ngaizanem toh March 1956 in Rev. Khupkhopau khut ah Pasian dan siengthou in ana kiteng ua, Kum 53 Nupa hinkhuo aman khawm nuo un, kum 2009 in aji ittah (L) Ngaizanem Samte in thupina gam ana zaw san tahi. Kum 1979 in Tuilaphai Upa nna sem dingin Singngat Presbyterian Church ah Upa Thongzakhup MGP Moderator khut ah Ordination ana tang hi. Central Church a dingin Kum 1998 in re-instate ahi. Kum 1954 in kolmun tu in khawlmun kichi khuo ah apemlut a, Pasian thu awi mi 7(sagi) ana um hi. Kum 1954 ma in Biehinn a bawl ngal a, kikhop zou tengin naupangte A, AW, B, CH ana hil zel hi. Genthei, hamsat beidawn man in khuo 11(sawmlekhkhat) vel ah ana pem kawikawi hi. Pienpi sanggam Numei-4(li) anei hi. Gil a ga goutan pasal-4 leh



Seminar paper I 'Youth and Mission " Paper II Power of Music" Rev. Stephen Chingzathang Sr. Executive in CD Album ana bawl khete kung ah Award hawmnazong nei a, tualeh zingkal devotion pen Nh. Deborah mapuina toh Prayer Mountain Muolvaiphei a kizang hi. Mipi Biehinn talou zen in pumdim a, Biehinn polam ate projector mang in focus zosen uhi.

5. ZPYF Youth Hostel Mannieng veng lam ah ding a Project peitou lel pen ang gasuo theina dingin ini chin thumna toh pang chiet va ui.
6. ZPYF Laa Kutpi Awards-2014
 - i) Best Artist (Male) : Mr Paumuonlal
 - ii) Best Artist (Female) : Esther Vahhoiching
7. Tuni tan a ZPYF sung a CD Album ana bawl khete:
 1. Mrs. Bawinu
 2. Nh. Lily
 3. Mrs. Chingbawi
 4. Mrs. Khaiminlun
 5. Mr. T. Thangbawi
 6. Mr. Sianpiehthang
 7. Mr. Joseph & Lian
 8. Mr. Lyelian te ahi.
8. Tunia Unit chin a Khanglaite kung a iki ngetna leh ithumna ahileh i manaw 2015. ZPYF conference a dingin unit chin a Office Bearer te leh laa puitute panlahna toh mi laa phuohsa phatna laa te sa sih va ui china hilou in eima laa phuoh kidem chiet vaui.
9. Tulai tah in Zomi Colony PYF Choirte panlah na toh CD Album a bawl laitah uh ahi. Thumna toh ana pang chiet vaui.



SAUL KICHI PAUL

*Stephen Khupsianlal
BD - Student
Aizawl Theological Student
Durtlang, Mizoram.*

“Tuachi’n aman chitun kawm leh lamdangsa tah in, Mangpa bangbawl dingin nahing dei ei? achi hi. Tualeh Mangpa’n akungah, thou inlen khopi sungah lut in, tuachi’n nabawl ding hil in na um ding,” achi hi (Nasepte 9:6).

Thupatna

Amasapen in Hattuum nu-le-pa, uleh nau te thumpi na zal a Lai-seng-thou zil a ka umna mun a masawn thei zel a ka um zieh in Hattuum mite tung a lungdamthu gen kawm in Tangkou dei-huo-itah simtu zousie chibai ka hing bawl hi. Gingtute ana sugenthei zingtu hinanleh phattuomna lienpi tuntu hizaw ding leh a Sawltah thupi tah hiding a Mangpa’n Saul kichi Paul ahatna thu houlim khawmlei dei-huo-i isa uhi. Tualeh Sawltah Paul tanchin tungtawn a simtuten i Khristian gingtu hinkhuo izah na ua ngaidan tha ahing guon a Manggam kehlet nading a pan lahtha na ahing hiding zong i

lamet uhi. Anei a thulu kipete pansan in houlim khawm va ui:

Paul min toh kisai ngaidan

Latin ham in Paul min khietna pen, “aneu/lienlou”, china ahia, hinanleh Paul tahsa piendan toh akisai khahna bangma a umsih hi. Paul chi pen Roman ham a kimin lawna khat ahia, Paul ngei in alaithon pumpi a tam min ana zang leng hi. Tawndan toh kisai in mituom khat in Roman mi hina (Citizenship) ang nei ding chieng un Romante min khat la in kiminlaw na’n ananei zel uhi. Nasepte 13:7 ah, Paul min kinaipi “Sergius Paulus, Saipras gam uhpā (governor)”, min imu uhi.

hoilou nei suo zaw thei uhi.

Tua ahi ziehin mailam khosung, innsung, pawlsung puo phat ding, etlawmsah dingte ahi ziehun thupise a akep dan, apuidante nasatah a pilvan a huoi mama hi. Tualeh, a ‘huoh’ a

khan dan theizing mailam pawlpi, innsung, khosung nuomsah et-lawmsah dingte ahi chi thei in a kem, apui, siemthei chiet dingin pan la chiet lei zaw chiet theina dingin Mangpa’n hing guoljawl chietta hen.



ZPUF COLUMN

28th January to 28 February 2014

1. PYF Zomi Colony
- 1) Chini Kg-2
- 2) Chi Kg-2
- 3) Dal Kgs- 1 ^{1/2}
- 4) Alu Kgs - 7
2. Daijang Hattuum Anntang Kgs -54
3. Awnchinkap khu Anntang Kgs-56 Asum in Rs. 340
4. Lhingneickim, Sabual 200
5. Nh. Hoipi, Tuibuang 2,100
6. H. Kapneithang, Central Church 4,250
7. 8th Mission conference tholawm 3,289
8. Upa Khupchinzam, Awmchinkap 200
9. Flora Hatnu, UK 40,000
10. Pa Nengchinthang, T. Khuangkhai 600
11. Haumuanthang, Central Church 500
12. PWF Awnchinkap khuo 340
13. PWF Zomi Colony Anntang Kgs. 70 Asum in - 70



sawt theilou leh thu thei chien louna a suohsah hi. Tua pen upat lam chienga ang kilang pan a hi hi. I naupangte a ‘huoh’ khanglai (kizop)hun lai in dawn lou, thusim lou, i um zieh in, a kizawp theina ding zong kipanpi ta lou, i deilou zieh hilou in ‘huoh’ khat leh khat kizop a poimaw dan i theilou zieh himai thei hi. Saang taan 9 taan 10 ang tun uh chieng saang hoi boarder hoi ah koi nan lei i lamet bang a, ang um lou pen a ‘huoh’ in a sawl lou zieh hi bou hi. Kum tawh kituoh a i ‘huoh’ khandan tahlang talei, kum 3 nuoi lam 100 ah 90% in thahat a,
 - kum 4 apan 14 kikal 80% khang
 - kum 15 pan 30 kikal 10% khang
 - 30 tung lam pen 4% chau khang ahi hi.

I chiemtena hoi nawn lou mangngil paipai pen i naupan hun lai ‘huoh’ hat laitah a, keplou, zil lou zieh chi ki theithei hi. Naupang ham zil laitah in a thugen tapou lungluttah a ngai pieh ding, taang thu gen, laa hil, laibu sim pieh dante i bawlpieh thei hi. I tate pen mi iphahsah ut zieh in kibawl kh-iel thei hi. I zilsah nuomte a maw, kimawl na Ama batpha chieng theilou pi a i bawl paupau a khawh pen ahi hi. A batlou sawl paupau na pen thadana, sil hoilou bawl na

aum thei hi. Naupang te pen pi-alou, kimawl lou in um theilou pen a ngeina uh ahi hi. I khaam sang in a kimawl na ding bawl pieh pen a khantouna uh ahi zaw hi. Kimawl na pan in a utna ki theithei a, tua pan in tha kipie thei hi. Tua hileh khang in zong nuomsa uh a, zilna, pilna mun ah siem beh thei bep uhi. A ngaplouna ah zong sawl pau ding hilou a, a ‘uh’ na pen ah sawl lei lawching in siem bai pai hi. I mangngil lou ding khat a sep hoina mun te phat ding kul hi, phat lei thalawp uhi. Tuachieng na zousie thei nuom, khoi nuom, zil nuom uh a, a susiette zong a git-louman hilou in sie leh pha khen theinailou a ‘huoh’ hatna in a sawl zieh ahi hi.

Gentena in, naupang khat a gil kiel a dawr a nehthei kizuo la in ne lel hi. A gu a kingaituoh lou tham lou in a lawi te hawm nalai hi. Aman thusiemna, phalna nei ahi chi, hil chien pou lei koi naupang guta ding leh mi gilou hiding nuom lou uh a, a pilsa a ang pieng umlou in, i hildan leh i puidan a ang khang lien ahizaw hi. Naupangte pen muna, theina apat a zil ahi a, khoih, a bawl khielna pan theina siemna nga ahi uhi. A bawl pou pou kham lei lungsim

Nasepte 13:9 apat in Dr. Luke in Saul (Hebrai min) pen Paul (Gentel min) chi’n anazang pan tahi. Pawlkhat ngaidan in Paul in Sergius Paulus angaisah zieh a Roman min dia Paulus apat kila Paul chia kimin vaw hiding in ngaidan nei uhi. Hinanleh tampen adih thei sih hi. Aziehpén Paul khu namtuom apat Roman a kipetha hilou in, pienphung a Rome mi hina nei ana hitah ziehin, tuabang in ngaidan dang khat a Paul in apientha sah, Sergius Paulus theizing nadia amin dia “Paul” adeitel hiding a ngaidan neizong um uhi.

Origin (Hattuum lamkai masa/Church Apologetic) ngaidan in, agieltu Dr. Luke in Saul apat Paul kichi min pen Gentelte gam sunga Pasian nasem dia alut a pat azah hidingin gingta hi (Nasepte 13:13). Paul ngei in zong Gentel Hattuumte kung a alaithon na teng ah tam min ma ana zang leng hi.

Pienna leh khanletna - Tursas
 Sawltah Paul pienna leh

khanletna Tursas khuo khu, Sillisia gamkai sunga Romante vaihawmna khopi lailung pentah ah um hi. Tursas tang/ muol bul leh Mediterranean luipi gei a um hi. Tursas khuo pen, Mangpa Jesu pien masang kumzabi nukhia thum sungteng in Greek galhang Alexander the Great, anuazui Alexandrians te leh Roman miten khum Greekte ngaidan leh t awn dan (Hellenism) nasatah in ana zui uhi.

Hellenist kichite pen Greek mi hilou hinanleh, Juda mi Greek te tawndan leh angaidante uh nazuipi leh hinpité ahi uhi (Diaspora Jews kichi). Tuaziehin Tursas mun pen tawndan leh biehdan leh ngaidan tuomtuom nei mite tenkhawmna mun (Mixed Culture Society) ana hi a, Sawltah Paul khu khumbang mun a ana khanglien hi.

Khumhun lai in Greek ham pen tulai sapham bang in khovel pumpi theipha anahi a, Tursas khuo mai a nakizang lou in a gamkai pumpi a ham kizang

tangpi (lingua franca) ana hizaw hi. Tulai in khopi minthang hizou nawn sih nanleh Paul hunlai in sumkawveina munpi thupitah khat zong ana hi a tuaziehin Tursas pen “Greek mite tawndan zilna munpi/ Centre of Greek Culture”, ana kichi hi.

Tursas khuo a mi ahizieh a Paul in akiletsahpi thu Nasepte 21: 39; 22:3 te ah Dr. Luke in ana tahlang hi. Pienphung a Jew mi leh sahkhuo kulmut nazui mi hinanleh, Paul in Greek Roman tawndan zong atheizieh in Jew mite leh namdangte lah a Pasian lenggam nasatah in ana kehlien thei hi.

Tursas khuo pen Kel tamna munzong ahia, Kel mul (Goat hair) ziehin ana minthang hi. Kelmul pen puon inn/buh puonsil tuomtuom leh kawnggah siemna in ana kizang phattuom mama hi. Juda te tawndan a Juda mi khat in sumkawl veina lam a nasep khat a nei ngei ding uh ahiziehin Paul in zong puon

inn bawl nalam peipi in nasep in ana nei hi.

Hinkhuo masa leh Khrist hatna

Juda sahkhuo kulmuttah zui innsung a khanglien ahiziehin Paul in Juda sahkhuo leh biehnana ngai poimaw a zong ana kiletsahpi hi (Nasepte 21: 39; 22:3). “Ni gietni a tep tan, Israel mi, Benjamin nam, Hebru te lah a Hebru dihtah, dan theina lam a Pharisai mi, phattuom ngaina lam a Hattuomte bawlsepa, Daan a dihtatna lam a gen bang lou” (Philippi 3:5). Juda ten anam hina uh akiletsahpi thei mama ua, Pasian in namdangte sang a atuom vilvel a Juda nam atel hidingin gingtatna anei uhi. Tambang ngaidan aneiziehun Juda loute simmawna lienpi ana nei ban uah, Gentel kichite pen Meidil a mei tawkuong tu a pang maimai dinga Pasian in asiem in gel uhi.

Tangthu khat a Alexandria khuo a Juda ten, Gentel te tunga silhoi bawllou dia kichiemna nei ngai hidan un ana kigen hi. Tambang

I tate pen leitung hinsung thamlou vangam dong pui ding i mawpuoh uh ahi hi. Neh leh dawn, sil leh ten leh zilna beh tawh lungkim ding hinai lou hi. Nidang lai in naupang leltah chin ki thusim lou a, hinan leh mailam hun a i kep, ihil, pui ding a poimaw mama hi. Tualeh bang chi bang ta na dei uoi chin dohna ang ki nei leh bang i chi dawn diei?

- na deidan tah na nei ei?

- nei ding na nuom ei?

- na dei hun a muon um leh ginum ta i dei hi ven maw.

- tua leh bang a kivat diei? Koi pou in ta hoi, ta fel, thumang, a pil idei chiet uhi.

Tua leh i deidan i nei uoi le? Naupang puidan laibu ah mipil te’n ang hildan leh tu a, izah dan kilebul sam e izaw! A sen lai in lim kep maw lou na pi in, ang gol chieng pui ding, kep ding kisap laitah in ki thupise talou hi. Naupang lel tah ding tua za mongmong sum beisah lel tah chi te ahi in zong, pawlkhat bang a tate laibu, heh dan bawlpen aman tawm tata lei in, zaa, zu, khaini, tuibu mantam nan leh a tui tahtah lei ngam zaw sawp uhi. Tualeh naupang kep dan ding leh sim ding thei huoi tam sam e izaw. Naupang pen kum (3) nuoilam ah a huoh uh khang

nah mama hi a, naupai laitah a thupi sem ahi hi. Nu gilsung pan in huoh cells te a kithawi pan ta hi. Ha 3 pan ha 5 kikal pen huoh cell te 100% um ta a, i pien khiet in cells te 11000 um pai ta hi. Tua huoh cell te khat leh khat kizom nailou a, i kep, leh, puidan dungzui a kizom pan ahi hi. A mu a zahna pan sa in huoh cells te khat le khat in zop siem ding a poimaw a, a kizop dan a man na ding in a kem nu leh pa u leh nau leh kim leh pam a apoimaw pen hi.

“Tate’ ittah, thusim tah a kikem innsung pan a ang khanglien naupang te pen a ‘huoh’ kizop dan hoi deu a, kizop hoitam leh piching chieng a, zat na ding hoi nei suoh hi. Gentena in huoh pen sum sawp teng um na bawm tawh kibang hia, tua bawm sung a sum sawp teng imu siem thei sih leh kimanna nei lou suoh a, hinanleh a banban in guol siem lei a manpha zat thei khat suo thei hi. Tua ma bangin i huoh zong zop siem ding kisam hi. Tua a kihil na leh i huoh umna mun a, huoh cells te khat leh khat a ki zoppi ding a sui den a, hipkhe sah, zausah, vuo, sat, nge, chite apat in huoh cells te kizopna in tha kiemsah thei a thamlou sisan zawng tang hiel ahi hi. Tuami a ga pen ngaisut

zawsem ahi. Tuachin gingtu zousien a Mangpa khu a hepi a, hepitu umdan tha leh dihpen hi ding a ithei bangin i umleng uhi. I Mangpa hing itna letsemna khu i thuhna i hepina ki latna lienpen khat khu silpieh ahi.

Gingtute a dia itna thuhna poimaw pen khat khu akunga silpieh ahi. Min a itte a dingin bangma it a nei ngai sih a, Pa leh tanu leh tate, nungah leh tangval kilungsiet tuoh theina in asil nei lul pente uh itlou kei in kiphal tah in a peleng uhi. Tuachiin, Pasian hepitu ten a silnei lul pen dangka, sum leh pai te tanpha in Mangpa a

peleng zel uhi.

Khovel ah sum leh pai sang a lul zaw um nanlezong tuamite khu a Mangpa kung a alat ngam ding uhi ahi. Ei Hattuum ten Pasian gam nasepna ding a silpieh a poimaw chi i theina uh khu hagau nasep ahia, hinanlezong gam lahna ahiei i Hattuum kitahsapna te zieh hilou in, Pasian ama hepitu ahepi zieh in a hepina etsahna in a silnei lul pen khu a peleng zaw hi. Tualeh Hattuumte leh lamkai ten Pasian sil khu dihtah leh pilvangtah a mang in a etkol ding uh ahi.



NAUPANꯪ KEPꯪAN YKEI ÐING POIMAWPE

-By Syenu Lunlamnieng

Tate pen Pasian hing pieh gougil thupi pen ahi ma bangin i kep siem ding pen i mopuohna uh ahi hi. Deut. 6:7 ah “Na ta unaute khu hil un. Inn a na um chieng un, nna nasep chieng un zong thuhil in gen sawnsawn un” achi ma bang in hoitah a hil ding, gen ding, pui ding pen Pasian ei thupieh hinapi’n khat veivei keplou, hillou, genlou ta bilbing a kichi bang in i umseh zel uhi.

ngaituona ana nei ziehun Juda sahkhuo zuilou Khristiante doudalna leh suhgentheina lam a phattuom ngaitah in Paul in a sahkhuo kulmut zui humbitna dingin ahun masa gingtute bawlgentheina in ana zang hi (Nasepte 8:3).

Tambang a Judate leh Gentel kikal a kidai danna phelkhie a Pasian itna huong sunga puilut dingin Mangpan Paul khu a Sawltah hiding in Damaska tunkuon in lamdang tah in ana han tahi (Nasepte 9:6). Bangchia suol leh gilou hinanleh, Mangpan ahingmang nuom a, ahing tulmaw zing ahi chi ahing zilsah hi. Khrist hatna aw azah apat Paul in Judami leh namdangte koima khentuom neilou in “Ginna zieh a siemtanna/Justification by Faith” thu ana tangkoup i a, khum khu ei Protestant pawlpi ten zong itangkoup i uhi.

Pienphung a namsang (Upper Class), Pharisai leh Roman mihina nei ana hiziehin Judate ngaidan a Paul in puoninn bawl

leh savun nasem a namniemte bang a anasep pen ana simmaw uhi. Tuaziehin Paul in hamsatna tampi leh simmawnate ana tuoh ngei hi. Hinanleh khotang a migenthei leh nautang mi simmaw a umte lah a Pasian thu agenthei nadia mun lemtang ana hiziehin Zalenna nei Juda mi hinanleh suoh bang a nasep ana deitel zawta hi (I Korinth 9:19; II Korinth 11:27). Sawltah Paul a dingin puoninn bawl a sum kilaw na mun a Khrist itna thu atangkoup i pen ama a dingin ahinsan pen ana hita hi. Eite zong isep leh bawl na mun chiet uah athu tangkoup i te ihizing ding ukhu Mangpa lungdei ahizing hi.

Damaska atunkuon a Jesu Khrist hatna aw Paul adia chieng mama ahiziehin, ahina zousie te (degree/qualification/titles) bangma lou a sim in Pasian in abawl dia adei silte semdia akipieh khietna pen athupi pen a ngaituo in ahinpi zaw hi. (Nasepte 9:6). Tuachin Paul in Khrist itna Khantanhui thu khu michin leh namchin kung

a ana tangkoupi hi. Hasatna leh bawlsietna tampi tuoh in, Jail a zong tamveipi khum in ana um hi. Adam sung in Mangna sem in ahun azang a Khristiante huoisetah a bawlsetu kumpi Nero vaihawmlai in a Mang Khrist a din Marter in ahinna ana lan kheta hi.

Thukhumsin

Hattuum nu-le-pa U leh naute, tulai igam dinmun leh Sawltah Paul hunlai a khovel dinmun ingaituo in kilamdanna taluo a umsih ahi. Itenna uh Manipur leh India gam state tuomtuomte leh tuipi gal gamte a ikhosahna ua nam kibanglou, tawndan, hamdan leh sakhuo biehna kibanglou nei mite toh itengkhawm uhi. Nam, Be leh phung, tawndan, ngaidan leh sakhuo thu a kibah lou zieh a kilangkenna, kidaidanna lienpi tulai khovel in abuoipi sil poimaw khat ahita hi.

Kolte sakhuo Hinduism kithuhilna Caste system a nam niem leh nam sang/upper and lower caste (Brahmins, Satria, Vaisias, Sudras) kikhenna

khotang hinkhuo mai hilou in India gam Hattuum tampi te a zong zui in a umta kichi hi. Tambang a sietna leh kidaidannate doudaltu ding khu nang leh kei Pasian in man a ahing leisa a Hattuumte ihi uhi.

Paul hinkhuo leh Mangpan adei teltuomna thu ingai tuo in khumhun lai khovel dinmun leh tulai khovel (21st Century) dinmun/context a Mangpan eite zong sep leh bawl ding hing guon chiet ahi chi theitha kia lei idei mama hi. Khum sep leh bawl Mangpan ahing guon ukhu khentuom neilou a Khrist itna thupha tangkouna nasep leh michin namchin hundamna huong a puilutna nasep khu ahi. Khum Khrist hatna zal in Paul in ahina, akiletsahpi sil zousie bangma lou a gel in bangkim bawlthei Pasian deilam bawl in lametna lienpi toh ana hanchiem hi. Pilna, siemna sangtah leh hausatna leh thupi tah ichite Mangpa hing pia ngen ahibou hi. Tuaziehin ahing guolzawltu Mangpa deilam isui sih a ibawl

ziehin suonlam i siem uh ahia, na lungsim ama ah laan khie in, na sapumpi khu adei ahia, tuachinna sil neiten angzuo mai dinghi. Sum leh pai khu gamtha nasepna a sil poimawtah ahi. Tam guolzawlina i don dangte uh theikhie ulei silpieh a lul nate ing thei deudeu ding uhi. Lungkimtah a atamzaw pieh theina guh khu Pasian in ang theisah ding hi. Chipen Pasian khu a thuchiem ah a dingdet hi. Na sum in Mangpa pahtawi inlen, na gam gahoi masapen pen toh. Tua hileh Mangpan'n atamzaw sem in ang phungvuoh ding hi.

2. Silpieh khu chibai buhna ahi: Ei Presbyterian Hattuum ten 'Pasian chibai buh' chi chiengin thunget, thugen, kisinsah, lasah leh silpiehte in ingai ua, tamte mang in Mangpa phatna, biehna leh chibai ibuhna uh ahi. Thuhunlui lai in michin in Pasian i bethei sih a, tu in vang i Mangpa Jesu Khrist zal in michin in Pasian i bethei ta uhi. I biehna poimawtah khat ahileh silpieh ahi.

Pasian kunga silpieh khu mi tampi khenkhatten ngaituo ditdet vatehlou in gingtute bawl ding mawng ahi, chi leh mite bawl dandan a bawllou pen sil dihlou a thei a bawl pawl tampi umthei hi. Pasian nasepna a apoimaw zieh a malam nawttou zelna a pie zong a um a, phattuom ngaina a, Pasian theina apie zong a umthei tham hi. I piehna san dihtah khu nasepna a poimaw zieh hithamlou in i Pasian uh i biehna uh ahizaw a, Pasian kunga ka kipumpiehna ahia, Pasian bethei in ka um a, atha a Pasian ka thei belapna ahi chi i thei ding uhi. Tualeh thugen leh kizilsahna te thungetnate lasah lam a mi hatloute a ding a Pasian a pat a guolzawlina i donte akunga ipieh kia nahpou uleh i biehna uh ahi ziehin ingaikhoh uh kisam hi.

3. Pasian it semna ahi: "A gingta poumate" chi leh "ahepi tapoute" chi khu thumun khat ahi. Pasian in ang lungsiet ziehin i hepi uh ahizaw a, Pasian mi hepina (Agape) khu mihingte a dinga itna thupi

leh leinuoi ah ang koisah hi. Huikhuo hoi leh nisa vah, lum leh votte leh bangkim ang pie hi. I hagau damna dingin Jesu ang pie a, hagau siengthou zong ang pesawn sawn nalai hi. Tambang guolzawl na don senglou sil ang piehte ziehin eiten ka tung a asilpha bawl zousie ziehin Mangpa khu bang e kapieh thuh tei ding? ichilou thei sih uhi.

Silpieh sum leh pai i chite khu gingtute a dingin Pasian hoina phat a nuomthu genna kithoina ichi lengte uh ahi. Tuachiin Pasian in i tahsa a ding leh i hagau a dingin simsenglou sil ang pie chi, i pomthei leh i sil neitapouma a tawm in a tam in zong kiphah tah a Pasian nasepna a, ipieh ding uh ahi. I ki-etchienna ding un silpieh hamsa isahna uh khenkhatte:

1. Mangpa Jesu hunlai
a Pharisaiten sawm-a-khat feltah mai in apie ua, hinanleh Mangpa Jesun a dem a, pe nanlei Pharisaita bangin Pasian in hing dem giap khava chia i zau zieh uh ahi.

- * Ka sum lamkhiehte khu keima lamkhieh, ka khut ngei a ka sep leh ka bawl a ka lamkhieh ahi, ichi zieh un i pieh ding i itt kenkon uhi.
- * Thuhuntha ah, sawm-a-khat kiphamaw nawnlou a ingai zieh uh ahi.
- * Silpieh, i pieh in Pasian kunga pelou a, koite kung ahiei khat kunga pie a i kingai ziehin hamsa isa uhi. Tam pieh ding ka nei sih a, tawmnou khat pieh lah ka zum ngal a, chin i pesih uhi.
- * Silpieh khu pieh ding in ahoi a, pieh hun leh sum nei hun lemtang a kituoh khatheisih a, ka pesih hi, ichi uhi. Innkuon kithukimlou ziehin ka pesih uhi.
- * Sawm-a-khat peta leng ka poimaw lei kimlou ding ichi zieh uh ahi.

Tamte khu mi tampi khenkhatte suonlam ahi maithei a, tammi zieh a pelou nahi leh vang suonlam chinglou ahi. I lungsim khu ama a dinga ipieh ngamlou

sih leh Jesu Khrist bawlsetu ihi ding uhi. Khum khu sil zauhuoi ahi.

Sawltah Paul in apil, asiemnate leh ahun manphate Pasian a dia azah bangin, eiten zong Mangpa hingpieh talent tuomtuom te leh ihunte uh ahing siemtu Mangpa Pasian loupai nadi'n zanglei, gamsung

leh Hattuumte a muonna leh bitna deihuoitah ban a Pasian gam ilah ua ahing tungngei ding hi. Eiten zong Sual kichi Paul enton in Mangpa lunglam sui in akipahna lam silte bawl chiet vaui.

Simtu zousie Mangpa'n guol hing zawl chiet taken!!!

SIENTHOUNA LAMLIEN

- T. Ginzahau

I/c Khristian Tangkou

1. **Thumapui:** Tami thupi toh kisai in houlim lei die huoi kasah mai hilou in, igam, inam leh i innsung in atahsap pente hidingin ngaituona lungtang angpie hi. I laisiengthou pansan dingin Isai 35:8 ah enlei Jawlnei Isai in "Khumnah lamlienpi khat kisiel van, **Siengthouna lamlien**" kichi tava. Tawnkhiel ten khum lamlien khu zuitheisih va un; khum lamlien zuite khu mimaw ten puimang theisih va. Sienthouna ichi chiengin bameng tampi um thei hi.
2. **A Bamengte:** i) Pumpi sienthouna
ii) Lungsim sienthouna
iii) Tep leh muon a, sienthouna
iv) Numei pasal kal a sienthouna
v) Neh leh dawn a sienthouna leh a dangdang.
- i) **Pumpi:** Pumpi sienthouna khu tahsa a dinga damtheina ahi ma bangin Hagau lam a pienthana pen Vangam lutna ahi

chilei igenkhiel sih ding hi. Nidang lai ipu, ipate hunlai in Kumkhat a 2/3 vei bang ana kisil zel uhi. Tambang mawl na in natna chituomtuom (Common diseases) te bang ana shipi zel uhi. Tuamai hilou in vaanzah um leh bel, ni leh puonsil te tan zong nin sengseng namsegawp hi. Khumbang a igam ana mawl a khangtou lou ana hilai in zong tanchin hoi (Gospel) vaahin ana salvahna mun leh gam ten tanchinpha (Gospel) thu zieh in damna ana nga uhi.

ii) Lungsim sienthou na: Hebraite 12:14 na enlei “Mi tengteng toh kilem tahin um sawm unlen na hinnauh susiengthou un, tualou in koiman Mangpa muthei sih va chiin Sawltah Paul in Hebrai mite kungah ana gen hi. I laisiengthou a imu bang un Pasian gam lutna ding ngaituona chimtah leh siengthou tah nei poimaw hi. Na lungsim, ka lungsim

bang dinmun ah na um ei? mi mudana, mihuotna lungsim na nei ei? Eima chiet kingaituo chiet vaui.

iii) Tep leh muom a sienthou na: I Peter 1:16 enlei “keima ka sienthou ma bangin noute zong siengthou in um un” achi hi. Tamnah zatep sin, khaini nuom sin iki chi moh thei sih a, hinanleh zong eiman Jesu Khrist hinna tha ing nei chieng in automatically a gengen ngailou a hing pieng mai ding ahi. Adiehin Evangelical ahilou leh Fundamental te lah ah zui hoi mama uh achi uhi. Bus a ka tuonkhah na khat ah a gari hehtu pen zatep du mama a, zatep hing panve achi leh alawmtan i Pastor pa zong tuong hive aw chiin atawp thei uhi. Ei zong khumtan beh ah umthei lei ka chi hi.

iv) Neh leh dawn a siengthou na: Zu nesin, sa nesin, ikichi mawh theisih a, eima sie leh pha thiena a

SILPIEH A PASIAN NASEPNA

(Late 116:12)

- Upa Khupsuankham

Sum leh pai a nasepna khu Bible mun tamtah ah imu ua, Thuhunlui hun apat Thuhuntha hun dong in Pasian nasepna a alai mu ahi toupeh hi. I Mangpa Jesu ngel in hou sum tungtang aha gen mama a, i sum zah dante, i sumkep thu ah te a imawpuoh dante ang hil hi. Tualeh Pentecost zou a Hattuum ang kiphuh chil a kipat in Sawltah nasepna ah sum a apoimaw dan leh man na dihloa a i man dante imu ua, tuaziehin Hattuum a Pasian thugen leh sum leh pai lam saite khu Sawltah leh Upaten nasepna a siemtang ngal hi.

Hattuum peitou zel ah, sum i chi pen Khantan hoi thezahna leh ki etkol nan Pasian in amang zel chi i muthei uhi. Tualeh sum mang/zang in Setan in zong nna asem ve a, sum mang in Mangpa Jesu amansah a, athawkia ding venna in zong sum tampi a manghi. A bangteng hitalezong i tahlat utpen khu mi koiin zong Mangpa Jesu a Mang leh a Hundampa a, apom tahtah uleh, alungsimte a asil nei a sum mandante a etkol dante achil a aumdante sangin ang kilamdang zawta hi. Mangpa Jesu gingtute khun, sil peidan tangpi a mu chien utleng ua, a ziehpen mihing lungsim mani

kilungsietnate, kideikhopnate a um thei zelleng ziehin ahi.

Pasian khu apetu ahi: Pasian a dingin silpieh ka pie a, ka bawl chite i ngaituo chiengin a zumhuoi leng hi. Aman ahing in, pie in, ikhosa uhi (Nas. 17:18) chi ang nahil hi. Aziehpén silpieh bangkim nangma a hing kipan ahizaw a nangman nang piehte bou kang pekia uhi achi thuoi hi. Genesis 1:29-30 ah Pasian in mihingte leh tungleng vasate ann ding in loupa leh singkung na neite ka siemta hi, chi imu uhi. Dangka leh dangkatah leh Suongmantam leh sia leh dalte khu tuisung

3. ATHUPUONA (HIS DECISION) C. 24-25

A. Pasion thupieh amang hi: Thumanna in mihing lungtang hina asulang khie hi. Johan 14:15 na in “Kei nahing it u’leh ka thupiehte zui in” achi hi. Tualeh I Samule 15:22na in tamchin agenkia hi “Manpga’n mangpa thuman a kipahpi bangin, kithoina leh halmang sillatte akipahpi amah? Ngai in kithoinasangin, thuman ahoizaw a, Belamtal thaute sangin, thuzui ahoizaw hi”. achi hi. A hatsatna mun ah zong Mangpa thupieh i zuina in Ama a igin umna akilangsah hi.

B. Mari siengthouna azatat hi:

Joseph in Mari khu tapa masa pen anei khieh masang aluppi sih hi, tuachin laisiengthou in agen “Ngai un, nungah siengthou agai dinga, tapa anei ding a, amin Immanuel achi ding uhi” ang tangtung hi. Tami in Joseph a

u;mdan, a khoheidan leh asienthoudan a ensah kia hi. Joseph in thuhunlui a joseph kichipa mizie anei hi (Siemchilbu 39).

C. Thumang tahin nausen min ding apie hi: Nausen min phuo ding pen innsung a pa khut akinga ahi. Jeseeph in nausen pa’n anausen min dingin Jesu adei hi chi a thei ahi. Tuaziehin, Joseph in nausen min dingin **Jesu** ahi sah hi.

Thukhumsin:

Joseph lungsim leh lungtang asiengthou ziehin tam khovel ah Jesu pa hidingin Pasion in atel hi. Pasion zau mi ahiziehin Pasion in ama amuong ngam hi. Tuni a tana pat a igen ut ahileh Pasion in silthupitah sem ding hitaleh nangma ahingzang thei nadiei mah? Ahing zahtheina dingin bang nabawl angai ei leh? Joseph nasep ah Pasion in midang ana hankhasih hi. Ahi, Pasion in sepding thupitah sepzawnailou nei ahi, Aman Joseph bang a sem ut leh chitna neite apoimaw hi.

kinga ahi. Ka mudan in imi Nam lah ah Officer tampi neh leh dawn a kisum zoulou a i vuiliem tampi, aum ta hi. Tulai Pasion zahdah lou ding in laisiem tahtah leh Officer hina nei zong inei ta ua, hinanleh zong itahsap mama khat (Career Guidance) “umdan kepchingna” apoimaw mama hi. Tuamai hilou in Awareness Programme zong neipi tam a poi dieh hi.

v) Numei leh Pasal kal a sienthouna: I laisiengthou I Korinth 7:4 enlei “Zi khu ama sapum thuneitu ahi sih a, pasal ahizaw hi. Tua mabangin Pasal khu ama sapum theineitu ahi sih a, azi ahizaw hi”. Tami laisiengthou in agen thei chiet lei koima Numei Pasal kal a thangatna/ siengthoulounate umlou ding hi. Tami i thei chien lou man un Numei inzong, Pasal in zong avaan pen ama a sa mawh in a ut

hun chieng zuohthei thop dinga ang ngaituo chieng un igam ah thangatna/ Siengthoulounate uong semsem hi. Tamte zieh ma in mi tampite natna hoilou vei in shina hanmuol ang na liensan ta uhi.

3) Thukhumsin: I laisiengthou masa Isai ah 35:8 enkia lei “Siengthouna lamlien” aum leh Siengthoulouna lamlien a um ding aki chi thei in tamteng ahiman in i lampi zui enpha chiet vau. Bang lampi e izui mite Biehin akai lai un nang bang lampi na zui a, miten Pasion nasem ut a kal asuon lai un, nang bang na bawl ei? Miten silpieh Pasion a dinga apieh sausau lai un, nang leh kei mi piehsate hentang (retain) dinga thu phasah bawl bawlte ima? Mangpa’n athu guolzawl atahen! Isai in agen bangin siengthouna lampi zui chiet dingin iki ngen chiet uhi.

PASIAN A TAPA ENKOL DIA ATEPA

(Mat. 1:18-25)

- Pa Thongzakhai
Fin. Secretary ZPC Delhi

Thumapui:

Shiding kisa pasal khat in atanu enkoltu ding ding leh kem ding innkuon asui hi. Ama pa'n Khristian innkuon khat in akoi hi, aziehpén ama un hoitah a kem in, hindang dan dihtah azilsah ding zieh uh ahi. Pasian in atapa kemding innkuon asui lai in, atapa kem hoiding leh Ama deibang tah a chiil ding mi adei ding hi. Khristmas chie atangpi in Jesu pienna thu genkha a aum chiengin, akoikoi in Mari tungthu agen ua tualeh ama Jesu nu dinga akipieh na thu aha gen mama uhi. Ahi, pahtawi tah mawngmawng ahi. Ahin Mari zatatna i piehlai un Joseph koi ahi ei chi ina manghil leng uhi. Joseph hindan leh umdan in Jesu athuzaw mama hi. Tunia igen ding uh ahileh Pasian in atapa enkoltu dinga atelpa Joseph hinkhuo ahi hi.

1. ALUNGKHAMNA (C.18-19)

A. Gingtatloupí a siltung:

Mary toh Joseph akikham ahia, tamkikham hunlaitah a Mari in nau angpai pen Joseph a dingin lungthah huoi mama ding ahi. Kikham kichipen kiteng teitei ding koiman alahpi thei nawnlou china ahi. Hun hamsa, buoihuoina leh lungkhamna i tuoh un i umdan/gamtatdan in i mizietah asulang hi.

Silpen ahoilam a apeilaisie i mizie i phuolthei a hinanleh hunhamsa leh thukin leh poimaw (silbawl pai ding) ahing um chiengin i mizietah tah ahing pawtdoh hi. Tanah Joseph asilbawl in ama leh ama kithunun zou mi ahi chi asulang hi. Jesu zong ama leh ama akithunun zou hi. Tami pen apa Joseph kithunun napat ahi ngei ding ahi.

B. Pilvangtah in abawl hi:

Apeidan mawngmawng et in, pasal tampi'n tambang natuoh hitaleh Mari akhending (atawpsan ding) in gintat ahuoi hi. Naungeh ziehin Mari ataisan ding ua koima'n zong ama akitenpi ngam tasihding hi. Hinanleh Joseph kichipa pen midihtat ahia, Mari a ding silhoi abawl ut hi (Jesu leh Joseph pen mi hepina leh khotuonan adim uhi akichi hi (Johan 8:1-11).

C. Thutanna tuom:

Anau paiziehin Joseph in Mari pen mipite mai ah suong a selup dingin ana phasahpi thei hi. Hinanleh mipi mai a Mari zumna ding tanpha aliekhupi zaw hi. Tami'n Joseph in hepina hinkhuo aneidan asulang kia hi).

2. AMANG (HIS DREAM) C. 20-23:

Thutah thupitah chi thum amang in ahing kitheisah hi.

A. Mari naupai thu theisah

in aum hi: Joseph in nausen pai tahtah khu Pasian ahi chi athei a, ama zong tam silthupitah suhtangtun nading ah telkhiet in a um ahi chi athei hi.

B. Nausen hina theisah in

a um hi: Joseph kungah nausen min pen Jesu nahi sah ding ahi chithupieh in a um hi. Tanah Jehovah kichi khu hundamtu china ahi. Jesu ahina tah gen ahimabangin ahing um hi.

C. Anasep ding theisah

in aum hi: Joseph ama deitel hinawnlou in mite thugente akipat a zumna atuo ding tengtoyh hinkhuo amang angaita hi. Joseph in Mari a gaisa a akitenpi ahiziehin mite'n atapa khu piengbai asa ding ua, Mari in ngaizawng adap a anei ama ahisih leh Rome galkap khatin Mari aluppi amah achi ding uhi. Tam zumnate Joseph in Pasian thupina dingin athuoh hi.

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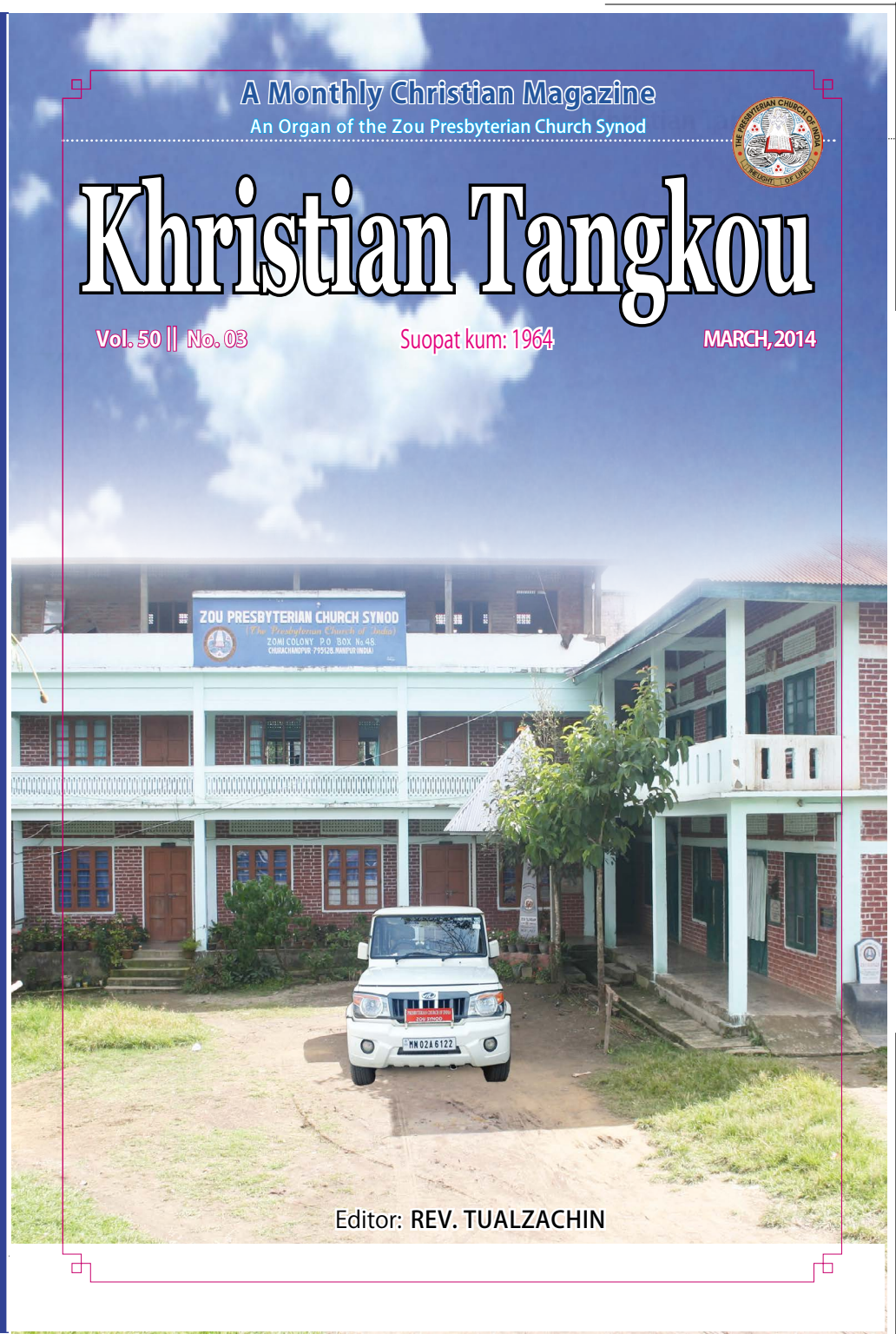
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Thusuo zosie Editor leh Zou Synod ngaidan ahi kimsih a, a suotute'n maw a kipuoh chiet ding uhi.

Thusuo dingte Editor kung a pieh ding ahi.

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9. Upa Langginmang	10. Pu S. Nangkhanlal	11. Pu S. Lamkothang	12. Upa Dr. M. Lachinkhai
13. Upa Khamchinjam	14. Upa (L) D.K.Manlun	15. Upa Suankhanmang	16. (L) Upa Khupgou
17. Upa Chinkham	18. Upa Ngulchinkham	19. Rev. Retd. V.Vungzalian	20. Rev. Kamkhosoi
21. Rev. Tualzachin	22. Rev.(Rtd.) H. Nengzaton	23. Rev. Awnkhankhup	24. Rev. Hangpi Manlun
25. Pu Tuanzapau	26. (L) Rev. Ginchinjam	27. (L) Rev. Khamzasuan	28. Upa T. Lamkothawng
29. Pu Khaichinmang	30. Rev. Chinzathang	31. Pu Khupkhanmang	32. Pu Khaidohlian
33. Hav. Khamzahang	34. Pi Vungzanuam	35. Pu T. Gouzadou	36. Pu Liensuonkap
37. Pi Zelkhochiin	38. Pi Hatkhanvung	39. (L) Pi Ngaihoiching	40. Pi Mankhannieng
41. Pu Goukhanmang	42. Pi Chingzalam	43. Pu S. Thianzakhai	44. Pi Kamkhanching
45. Pu Haukhanpau	46. Pu Tuallianmang	47. (L) Pu Dongkap	48. (L) Pi Chingkhanmang
49. Pi Donkhonian	50. Upa Henzakhup	51. (L) Pu Saichinpau	52. Pu Goumang
53. Upa Khamkhanhang	54. Shie Laangkhanlal	55. Pu Khamkhanlun	56. Upa L. Tualkhanpau
57. Pu Jamsianmung	58. Upa Ginzadong	59. Pu Kaizathang	60. Pi Goizanuom
61. Pi Thangneivah	62. Shie Khamzathang	63. Pi Donchin	64. Upa Liankhanmang
65. Pu Hauchinlun	66. Pu T.S. Lal	67. Pi Goichiin	68. Pu T. Khupchinthang
69. Pu T. Kaizalam	70. Pu Paul Henkholal	71. (L) Pu Soikham	72. Rev. P.C. Manga
73. Rev. Khamchinkhai	74. Rev. Jamlianpau	75. Rev. Chinzapau	76. Rev. Kamkhozam
77. (L) Upa Chinpu	78. Pu Zamkhanthang	79. Pu Chinglen	80. Miss Chinhaunieng
81. Upa P.K. Soia	82. Pu Goukhai	83. Pi Niangkhanmang	84. Evan. G.L. Joshya
85. Pi S. Chingkhanmang	86. Pu Vumchinkhup	87. Upa Khaihenthang	88. Upa T.C. Pau
89. Upa Nengchinkap	90. (L) Upa Jamkhongam	91. Upa HT Manga	92. Mrs. Vahkholhing
93. Pu Hauliankap	94. Pi Chinnu	95. Pu T. Kuppa	96. (L)Upa T. Gougin
97. Pu Ginsuanhau	98. Pu L. Langminthang	99. Rev. David K.Samte	100.Upa T.S.K. Samte
101. Upa S.K. Khama	102. Pu Jamkhopao	103. Pu Thathang Taithul	104. Pu Kamkhankap
105.Bhim Prasad	106. Rev. M.Kapsuanthang	107. Nu Chingneikim	108. Rev. Khupkhansuan
109. Pi Mannuamching	110. Pi Chinnu	101. Pu Hauliankap	112. Nh. Deborah Zou
113. Pu Kamgenpau	114. Rev. Mangsuanthang	115. Pu Lamchinhou	116. Upa Pauchinlel
117. Kimneihei	118. Nh. Niangsuannuam	119. Rev. Kaimuanlal	120. Upa Nengkhanlian
121. Nu Ngaikhanvung			

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01. (L) Upa T. Khupkhenpau	02. (L) Pu M. Ginzahau	03. Pu Selzapau
04. Pu L.C. Pautungnung	05. (L) Pi Khamkhannieng	06. Pi Ngainuom
07. Pu Chinsuanthang	08. Pu Shanti Kumar	09. Pu Kamkhohau
10. (L) Pu Khamkhohau	11. Upa Khamzathang	12. Upa Chinkhanthang
13. Pu Tongzathang	14. Pi Chiinneilam	15. Pu Kulthang