

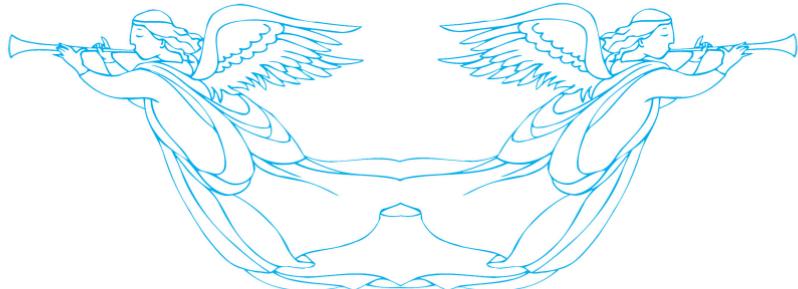
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AN ORGAN OF THE ZOU PRESBYTERIAN CHURCH SYNOD

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Editor: Rev. Khamchinkhai

Synod Kumpuan:

[Mathiu 6:10]

NA GAM HING TUNG HEN

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Thusuo zosie Editor leh Zou Synod ngaidan ahi kimsih a, a suotute'n maw a kipuoh chiet ding uhi.

Thusuo dingte Editor kung a pieh ding ahi.



Editorial

- Joint Editor

Hamsatna leh buoina kawm kal ah Pasian in hun hoi hun pha hing pie in i Tangkou uh April ha issue suothei a ium ziehun Pasian min i phat masa uhi. Tualeh, kum dang leh nidan bang a silte apeithei tah lou ziehin, i articlete uh zong ahun leh ha toh kituohin gelmanlou leh suttheilouin a uma, adiehin tutungin Easer Sunday mang zouta malei zong, Easter Sunday messages bangzat e khat ituongsah uhi. Ahin, ei gingtute ading a ikinepna uh, iginna uh leh silzousie bukimsahtu ahiziehin bang chih laipouin a kulin a poimaw zing hi.

Masanglai a gingtu masaten khantanhoi gen leh puon masah pen u'khu Jesu Khrist shina kipatin a thou kiata chi ahi. Tuamai hilouin eite zong Ama bangin ni khat ni chiengin shinan lei zong ithou kia ngei ding uh chi khu ikinep uh leh thugin uh ahi. Tuaziehin, Jesu khu hing pieng in, hingshinan leh a thawkia sih leh umzie umlou a suoh ding hi. Tuaziehin, shina zou a nthum nia atawkiana khu ithugin uh leh ikingahna uh ahiziehin thei chien semsem ding in Mangpan hing guolzawl chietta hen aw!!!

Thū tuomtuom leh Thumpi dingte



- 1). I Synod tungtawn ua missionary chawm utte a ding a kotlienpi hawn ahitoh kituohin i Pastor deitah uh Rev. H. Nengzatun, Varanasi a missionary um in a sep sung April-August sung hachin Rs.3000/- (Sangthum) a pang ding a, aman nidang in zong missionary nnasepna dingin ahakhat law (pay) ana pie ngai hi. Tuabanah, Nh. Naomi Goulianching Youth Coordinator in zong a term sung hachin missionary nnasepna dingin Rs.1000/- (Sang khat) apang ding ahi ziehin i lungdampi thu igen ua ang lawchin touna dingun ani um thumpi vau.
- 2). Siemzilna ding (High School) Project mun ding a, i lei uh Emmanuel Khopi sah a Pu. P. Khupgou veng ah Synod-in Plots li (4) a lei ban ah, ZPYF in Plots li (4)-ma ilei sawm ua, aman pen kipezou nailou ahiban ah khanglaiten sum-le-pai keng ding kineilou ahiziehin mi kiphalte leh hattuomte kung a ingetna uh tungton a lei ding ahiziehin ang pesate kung ah kipahthu igen ua, ang penailouten zong hing peding in ikingen sonson uhi. Tualeh, tuami mun toh kijop dingin ZPWF ten zong plot khat leh alang a lei uhi. Banah, biehinn zong lamzaw ahitah ziehin ang pichinna ding un thumpi jeljel vau.
- 3). Manggam nna iseppi uh Shia Thawnkholosuan, a tahsa kum sawm guh (60) ahitoh kiton in apeisa dated 15th April in MGP Golden Jubilee Hall ah a pension vaiguon/vaihahna kinei hi. Mangpa Pasianin mapui zingta hen aw.
- 4). Suolam District Pastor Quarter Sugnu a kilamtha khu apeisa dated 20th April in Rev. Kapsuanthang, Moderator in hawnna nei hi.

- 5). 15th Mission Conference a i phasah bangun Gospel for India (GFI) tungtonin Synod in Missionary khat chawm ding i chi dungzui un apeisa 9th Aprilin Mr. Sanju Hmar M.Div hachin Rs. 5000/- (Sangnga) a chawm ding 3rd Mission & Evangelism Committee nei sung in Rev. Kapsuanthang, Moderator in thumsahna anei hi. Aman Lamka khopi sung leh akim vel a unau Kawl-le-vaite kung ah khantanhoi nnasem ding hi. Ang lawchinna dingin thumpi vauui.
 - 7). Covid-19 zieh a Manggam nnasepna deibang a i kalsuon thei laiun Presbyterian Church of India Genral Assembly lieng ah apeisa dated 21st Aprilin Moderator lui leh tha akihehtah dungzuiin Secretary zong kihehin Rev. Stephen Chinzathang i Senior pastor uh zong Secretary (Sr) mawpuohna alata a, dam tah a ang septoutheina ding in thumpi vauui.
 - 8). Apeisa dated 19th March niin Hiangtam (B) biehinn bieltu pastor Rev. Thangbwi Khuongsai hawnna nei hi.
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CHURACHANDPUR DISTRICT A KHANTANHOI (GOSPEL) HING LUT DAN LEH MABAN SUNZOM DING A I MAWPUOHNA UH

Rev. Dr. Hangpi Manlun

- 1). Thumapui: Tuni May, 7, ni khu ei Churachandpur district a khantanhoi (gospel)- hing tunna kum 111-chinna ni, ahitoh kituoh a missionary nnsep ding dan thu genthei ding a hun hoihingpia i Pa Pasian tung ah lungdam thu i gen masa uhi. Ei Manipur ah khantanhoi (gospel)- hing tun dan chini in i muthei uhi. Tuate:

1.i). Khatna ah. Manipur Northern lam ah William Pettegrew khu February 6th 1894, Arthington Aboriginessten hing sawlin Imphal ah ang tung hi. Ahin, deibang a, a lawchin leh kot a kihawn lou ziehin Ukhurul ah kisuon in, tuazouin ‘Baptist Mission’-te toh hing kizawp in tu-a unau Baptist a um hattuomte adiehin, Manipur Baptist Convention nuai a umte

khu ama gasuo chi lei i chi khiel sih ding uhi.

1.ii) Anina ahileh, Manipur Southern lam a umte ahi uh leh Pu. Watkin Robert tungtawn a khantahoi (gospel)-mu tute ihi uhi. Ama ahileh, Dr. P. Fraserte nupa toh sapgam a kipatin Aizawl khopi ah missionary nnasem dingin ang kuon uhi. Ni khat a lawmte khatin pound 5, amazahdingin ang thawt a, aman zangmailouin tuami sum toh Khantanhoi Johan gel Lushai (Mizo)- ham a kiletkhia bangzat e khat lei in ahawmzahta hi. A tawmkimin, tuami Bible khu tuahun lai Senvon hausapu (L)- Mr. Kamkholun Singson in zong copy khat anamu a, simthei louin, a Bible khu a nuahan kia a, “Pu aw na Bible thu khu kou kungah zong hing gen/hilchienin chin ahah” hi. Tua mi khu Pu. Watkin Robertin azahtahin, Sawltah Paul in a “Mecedonia gam ah hing galkai inlen koute hing hundam in, chia hatna atanbang a ngai in” angai hi. Tuachin, Pu. Lungpau leh Thangkaite toh 7th May, 1910 in Manipur hinglut un khantahoi chi ang tuta uhi.

2). ‘Mission’ chi thu teng khu Latin ham a ‘Mitto’ pat a kilakhie ahi a, a umzie khu ‘Sawl’ china

ahi. Tualeh, Greek hamin, ‘Apostello’ a kichi a, tua zong ‘Sawl’ china ma ahikia hi. Tami a kipatin ‘Apostle’ kichi eiham a ‘Sawltah ang piengkhia hi. Aumzie ahileh, sepding/bawlding poimaw (special)-tah a nnasem ding a mawpuohna kipie china ahi. Bible Dictionary khatin, missionary khu, “Sahkhuo pawl a member khat, mundang a khantahoi gen ding a kalsuon amaw, zilsahnate, laisiennate, khawtang kilemnate, damtheina leh lampi tuomtuomte a zilsahna petu” a chi hi. Tami thuteng ‘missionary’ chi thu bul khu 1598 AD-a hing kizangpan ahita a, a umzie khu ‘sawlkchie’ amaw, ‘thawnkhie’ amaw chinate ahi. Tami, missionary chi kamteng khu Jesuit pawlte in nnasem ding a, a sawlkchieh uh hamkam zahna in zong anazang masapen uhi.

Tualeh, Khristian ‘Mission’ chi khun Khristian loute Jesu Khrist kung a puilut ding leh Khrist khantahoi gingloute kung a gen ding a, sawlkchieh chinate ahideu pen hi. Ginglou mi leh a theiloute kung a Khrist khantahoi puonna thu genna ahi. Baibul tang kingahnate ahileh, (Matt. 28:18-20; Luk 24:46-49; Johan 20:21; Nasepte 1:18)-te

leh a dangdangte ahi uhi. Tamte banah, ‘Pa in a Tapa Mangpa Jesu a sawl a, Jesun a nuazuite a sawl kia a, tamkhu mission umzie’ dihtah ahi.

3). Pasian khu missionary masa pen ahi. Tualeh, Thuhun Lui ah khun Pasian khu hagau mangthai sui masapen ahithu imu uhi. Azieh ahileh, Adam leh Evi-te khu Eden huon a Pasian a koi lai-un, nehlou ding a chi sielehphatheina sing ga a nehtah zieh un, Pasian in “Adam hei a um ne” chi’n a han hi. Misiemte khun tami khu Pasian in mi khielte/hagau mangthaite asuina kamteng masapen ahi chi uhi (Gen. 3:8).

Tualeh, Pasian in Abraham zong mi dangte a ding a guolzawlna hiding in a han hi (Gen.12). Tuabanah, Israelte zong tami leitung pumpi a vahna tuntu hiding in a naguot ua, ahin, Israelten, Pasian guotna leh lametnate uh a suhpichin zoutahlou ziehun, A Tapa Jesu sisan tungtawn in ei hattuomte hing phutkhie in, angteldoh a, tuachin mopuohna hattuomte tung ah ang ngata hi. Missionary nnasep khu Pasian lungtang leh tup-le-ngim (heart beat)- zong ahi.

4). Missionary nnasep ding khu shikuon vahihahna ahi. Mangpa Jesu zong van a akading kuonin, anuazuite kung ah “Gam chin a pei a nuazuite siem a, a gintate khu Pa toh Tapa toh Hagau Siengthou min a baptistma tangsah ding in thu a pie” hi (Matt.28:18-20). Tualeh, “Pa’n Kei ang sawl bang in Noute zong kang sawl hi” a chi hi (Johan 20:21). Tami, vahihahna khu shikuon vahihahna zong a chithei ding hi. Pa in a shikuon a atate a vahihahna kamteng chi lei zong i chi kiel sih ding uhi. Tuabanah, Nasepte 1:8-ah, “Hagau Siengthou ang tunchiengin, Judia gam, Samaria gam leh Kawlmong dongin ka thu theipite na hiding uh” a chin Mangpa Jesun thu apie hi. Ahin, tami thupieh khu hattuom masate khun azuilou ziehun, a tung uoh bawlsietna atunlaw uhi. Vangphat umtahin ataizahna lam uah hattuom a phut zelzel ua, igam buoi laiua, eiten zong hattuom mun tuomtuom a iphu uh toh zong a kibang hi.

5). Mihing man ding in mihing ma a kizang leng hi. Mangpa Jesun zong Galili dil gei a ngaman a nehsui Simon leh Andrute unau kungah mihing man dingin asawlthu imu uhi

(Mak.1:16). Mundang ah zong mi khiel hundam tangte khun midang hundam tang nailoute amat thute uh zong imu uhi. Philip leh Ethopia mipa tangthu apatin zong imuthei uhi (Nasepte 3:27). Tuabanah, Paul zong ang pientha zou tahan abawldingte khu Annania tungtawn in Pasian in ahil hi. Tamte a kipatin, Pasian nnasep khu mihingte tungtawn in a hidan i muthei uhi.

6). Tuin, Hagau mi leh mi thupi tuomtuomte'n Missionary nnasepna poimawna a gente uh i gen ding uhi.

6.i). Pasian thu siem, Bonheoffer in, "Hattuom in khantanhoi apuonzah leh hattuom chi a minvaw tah ahigiap ding hi," a chi hi. 6.ii). Alan Richardson in, "Khantanhoi puonjahna neilou hattuom khu Mission field ahinalai uh," a chi hi. 6.iii). Emil Brunner in, "Mei pen a kuon chiengin, ahin a sil abawlthei bangin, hattuom in zong missionary nna a sepna toh a hing giap ding hi" a chi hi. 6.iv). Oswald J. Smith in, "Hattuom chidamloute damsahna damdawi hoipen khu missionary nnasep ahi" a chi hi. Aman a gen kiana khat ah, "Jesun tanghou nga leh ngasa ni a suhpung lai a nuazuiten

mipite sangnga (5000)-valte lah a hawmlaiun, amasa guolten atang masa ua, gilva tah a umlaiun, anualam atouten a tang nai sih uh" a chi hi. Tambangin, eiten khantanhoi tamveitah izahlaiun, a zakhanailou leitung ah mi tamtah a um uh" a chi hi. 6.v). H.W. Bucherin, "Hundamna thu a gen zing mite lungtang sung ah bang chi laipouin hagau thu nisa bangin a tangzing in hagau ni a tum ngai sih ding" a chi hi.

7). Leitung/Khawvel ah Missionary nnasep a ding akul tahzet hi. Leitung/khawvel i et leh Equatorial gamte khu gam miel penpente in a kilang uhi. Tam gamte ah khun ginglou mi a tam mama uhi. World Christian Encyclopaedia 2001-in a tahlat danin leitung ah mihing 6,055,049,000-vel um ding a hisap ahi a, tuate lah ah, 100-za ah 24% (percent)-te khu Pasian umlou (Atheism) chi pawl ahi uhi. Mihing 100-lah 13 (percent)-te khu Hindu sahkuo bietute ahi ua, 100-lah a 8 % (percent)-te khu Budhist sahkuo bie ahi kia ua, tuabanah, 100- lah 17 %- (percent)-te Muslim sahkuo zuitute ahikia uhi. Tuate lah ah, Khristiante khu 100-lah 33% (percent)-bou i phagiap uhi.

India gam ah zong Khristiante khu 100-lah 3% (percent)-vel hiding a hisap i higiap uhi. I umna uh Manipur ngel ah zong ei Khristiante khu i tawm mama uhi.

Tuabanah, leitung ah kum tengin naungeh 12, 1000, 000-vel pieng ding a hisap ahi uhi. Hachinin, naungeh 336111-velma pieng ding a hisap ahi kia a, dahkal khat sungin 14,000-vel pieng ding a hisap hikia hi. Tualeh, minute khat sungin 233 sang a tamzaw pieng ding a hisap ahi a, second khat sung in 3-5 vel bang pieng ding in ahisap uhi. Tam atung a naupiengte khu khantanhoi (gospel)-za loute ahi ua, ang pienna uh innsungte u'khu ginglou mite innsungte ahi tangpi na lai uhi.

8). Khantanhoi nnasep/gen khu hattuom nnapi ahi hi. Tualeh, Missionary nnasep khu Hattuomte nnapi pen ahi a, Mang Jesun tami nnapi khu amite liengkou/khuta a ap hi (Matt. 28:19). Tam, nnasep khu Hattuom piching leh piching lou kilahna pen ahi. Hattuom khu khantanhoi gen ding a phu-ledin ahiziehin, tami khu a sep a, angaisah sih leh hattuom dihtah chitah zong ahisih ding hi.

Tualeh, nidanglaiin, Sapgamte leh a dangdang a Hattuomte'n zong eite bangin amau tuolsung hattuom maimai chiet na en in, na buoipi mai tauleh, Missionary na sawl un eiten khantanhoi i za ding uoi le? A mauten, zong a hun laiun amau tuolsung leh mani nopsahna ding maimai ana khuol uleh eiten khantanhoi zong i mukha sih ding uhi. Eiten zong khantanhoi puonzah khu i mawpuohna uh ahilamthei a theitawpsuo in i sem zing ding uhi.

Khantanhoi gen khu, Hattuom nna bameng/peng mai khat hilouin, hattuom pumpiten nnapi leh theitawp a i sem ding ua i liengkou ua kinga ahi. Mangpa Jesun leitung pumpi a vei a, tuami khu, Ama tahsa a shina leh kpiehna a lang chieng mama hi. Pasian miten mi zousie Pasian mi-le-sa ang hitheina ding ua, a sepna uh ahi. Mei khu a kuonna/katzieh a hin bangin, hattuom zong khu khantanhoi nna asep ziehin a hingtou zelzel ding hi

Ahin, Hattuom piching loute'n, amau tuolsung a kisuhlim na dingte maimaite a buoipi un akiseng tam thei mama ua, tambang a tuolsung a kisenbei

khu Pasian mite kipiehna sangtah hi in zong a ngai uhi. Hattuom ang pichin leh vang Khantan hoi puonzah dan lampi pen khu angai poimaw pen uhi.

9). Pasian nnasem lou Nam leh Hattuomte khu a mangthai ding uhi. I gensa bangun, Hattuom khu a phuttu leh aneitupa Mangpa Jesu ahiziehin, khawvel a dinchil a kipat tuni dong in dounasatah anatuoh zing hi. Ahin, laphuohtuin, “Lei a Lalten dou nan le uh a gam a zau deudeu ding” a chi bang in douna nasatah

kal ah hattuom khu a ding det zing hi. Mangpa Jesu “Tami suongpi tung ah Ka hattuom ka lam ding a, mi shi khuo kul kotkhaften tuami a zouthaw sih ding hi” a chi khu a dih mama hi (Matt.16:18).

10). Thukhum sin. Atopna ding in: Missionary nnsepna ding ah ibawn un i pangthei uhi. Tuate ahileh, Avakuon pawl, sum-le-pai a pang ding pawl leh a thum pawl chite ahi uhi. Tuaziehin, khat beh a pang veding in pan latha zing va-ui, Mangpan simtute hing guolzawlta hen.

AHUN LEH AMUN ZIL A THUGEN (Proverb 25:11)

-*Upa Khupsuankham*

Thugen siemsih nanlengzong thu kigente tamveipi kana ngaikheta a, lungsim hing khoi bang, nichin hinkhuo ding a phattuom leh zui tuoh mama, ahisihleh ngainop huoi, a phatuom senglou bang, angai zong ngaipei huoilou, a phattuomna seng zong umlou, tamveipi ka zakha tahi. Tuaziehin, bang chi bang a thugente khu “a hun leh amun zil a thugen” thei ichite khu bangchi bangte adiei? chi ngaisut thamching in ka gel hi.

Ahun leh amun zil a thugen theina ding a poimaw tampite lah ah tam anei ate tamlou in envai:

Ahun : Thugen chieng a thei ding a poimaw khat khu “Ahun” ahi. Hunbih neituom deute khu, Khristmas, kumtha, Palm

Sunday, Good Friday, Easter Sunday, nopna leh dana tahsalam toh kituoh a thugen thei poimaw hi. Shina, moulopna, suongphu honna leh tahsalam (Politics) i chite khu a hun zil a thugen thei tup ding ahi. Ei lungsim a hing suoh zousie imoh gen

chieng in ahun leh amun toh kituohlou khathei hi. Ahun leh amun toh kituoh a thugen thei dingin kisahkhawk masah ngai hi.

Asawt-atom: Khenkhat ten Pasian thu hi in tahsalam thu hitaleh hagau hing pui dan dan chia moh pong gen thei hi. Tualeh ahun kichin dan a gen theina ding a, hun khen siem angai hi. Ahun kiching nazenpi a tomnou khat ahishleh hun kichinglou sasa a sawt pipi vagen thei tei bang a mot huoi sil ahi. Pasianni zingkal annkuong kikhopna a hun sawt pipi zah zieh a Biehinn kai laplou hiel chi bang um thei a, naupangte bang anneh kaal ngahla seng a um, naupangte gentahlou pichingte zong hi veve chi zong thei ding ahia, ahun leh amun toh kituoh a thugen theite khu thugensiemte ahi, chilei, chikhiel ding in ka gintasih hi.

Amun: Thugen dinga i dinna mun (platform/Pulpit) khu bang lam thugenna mun e chi theichert a, tuami mun toh kituoh a thugen poimaw hi. I lunglutna lam hitazen leh zong Biehinn sunga tahsalam thu (Politics) thugen moh pawng gen, Sermon ziel ziel chite khu gasuo theilou hi. UZO/ZSP/ZYO,

vote campaign na mun ahileh election thu, Biehinn a kikhopna ahileh Pasian thu amun toh kituoh thute gen ding ahi. Khenkhat in Politics vang kei gen ding ahisih i chipou vang in pulpit a thu igen chieng in vagen khaputsat pawl bang umkha thei ahishleh Pasian thu vang Upate, Sawltahte leh Pastorte gen ding ahi chi napin Pulpit a adin chieng a gen khaput, a ut ut pi baal mal a mal in ahun leh amun zil a thugen thei suohlou ahiban ah phattuomlou, Upaten “vai lah a zunthah” chitoh kibang ahi.

Atup leh angim: I thugenna mun leh ahun toh kituoh a thugen dinga kisakhawl in hinanleh vaiguon in atup (Theme/topic) toh kituoh a thu gen khalou chi zong umthei hi. I thugen in atup leh angim bang e, i gen dan min a theisiem leh bang gasuo a, bang pieng ding ahiei chi ngaisut siem kisam hi. Dangnal thu zieh a genthei hita chia atup leh a dei kichienlou a thugen in a ngaikhetute lungsim kiningtelsah in lamhai leng uhi. Shiuina a vaiguon iman chieng in Hattuomte hun, Pute hun, Inneite hun, Hamuon thugenna hun, vaihahna hun leh shiuina hun a um a, tuami hun a, hun

mandan ah zong ahun leh amun zil a tomkim a thugen tup ding ahia, azieh a pam thute tomkhawm a mawh pawng gen tuplou ding ahi.

Ahun leh amun zil a thugenlou chite khu thugen mumal neiloute ahi deu tangpi hi. A sawt seng zieh ahituomsih hi. Tuaziehin thugen khu i gandan ah atup leh angim toh kituoh ahiban ah, a vaiguon zong atup toh kituoh ahi deu ding ahi. Kumpi Solomon in thugen siem leh hun

zang hoi achite khu “Ahun leh amun zil a thugen” theite hiva ka chi hi.

Tuaziehin, i thugen ah pilvang in, tup leh ngim neitah a thugen sawm va ui. Tuahileh i thugente khu “dangka bawm sung a nguun kikoi” toh kibang ahi ding hi (Prov. 25:11). A hun leh amun toh kituoh a thugen thei ding in simtute zousie Mangpa’n hing guolzawl chiet tahanen.

NAUPANG HAM KA TAWPTA

Upa Thangzasuan, Kanaan Veng

(Text: Ka naupanlai in, naupang ham in ka ham a, Naupang ngaituo in, kangaituo a, naupangthei in kathei hi. Hinanleh kahing pichin bep in Naupang ham katawp ta hi. I Korinth 13:11).

Naupangte pen, aut dandan un, aham ua, agen dih lou te u’zong, tuami, agenna hiva, khumi gandan hi chi’n, ibawl lempieh zel uhi. Hinanleh, piching ahing hi chiengun, tua bang ahithei non sih hi. Agen bang bang ua pom ahita hi. Amau tavyon ahi mai hi. Tuama bangin ei gingtute zong, ikipat tunglai a iham dante, igamtat dante,

ilaigel dante uh, topsan ta lei uh a deihuoi hi. Ei gingtute nnasep pipen khu, thu nnasep ahi. Pilvan na ding atam hi. Thugen tuten inua, ima i etsih leh ibawl khiel thei hi. Nnasem tuten phatuom ngaina a nei sih leh abukim thei sih a, dihtat na zong, ngentelna in athuop sih leh abukim thei tuom sih hi.

Tunia kagen utpen khu, akhatna ah i Laigel dan uh ahi. Calendar gel dan Synod khawmping vaitun ding Tuibuong akichi a, tukum aguoh hilou, January a, Calendar itah doh leh, a vaitun zou hi daih, athu lu teng a si sapi, kikum kal den hi. I thubu, ilabute isim tam zou pouleh adihlouna hichi dan in, kimutam mama hi. Late 37:25 envai;

Naupang kana hi a, tu in tehsie kahing hi tahi. Hinanleh midihtat te tai san a a um lam kana mu nai sih hi, chin akigiel hi. I picching ham chienga ile dingdan uh, Kaneu apan kateh dongin, midihtat tai san a a um lam ka mu naisih, ichi ding uh ahi. Job 14:1. Mihing dam sung nite tom mama napi lungkham buoi na toh a kidim hi. Kichipen mihing dam sung nite, atom mama nah kal ah lungkham buoina toh akidim hi chi zolei athu ana deu se hi. Apichin huoi zo lai hi.

La le dan en kia vai:

Mihing bang atel hiem Thian Mang, ile dan uh sietlei mihiem bang e Mangpa, chi sangin Mihing bang a senge Sien Mang chizolei. Unau Hmar ten, Mansuol khopui achi uh pen, Sodom Khopi a gen na uh

ahia En, Mansol khopi chia kilet in, meaning bei Labupi 324, Athunon hing guolzou sah leng ven, chi ding pi. Hing guolzawl sah leng ven, chia kilet in, lam pipi mai. Hing guolzou sah, chi na dinga, hing guolzawl sah, kichi na, atam atamnalai, Labupi 35, Athunon Ka khel na teng, china dinga, ka gitlouna, chia kilet. Akhielte ngaidam ding, Agiloute got ding ahi chi mang hil lou ding ahi.

La tuol leng khat

Nam chin Jesu nau bang ipom chieng lungdei teng li bang ching dinka Zou laukha pallun ding hi. Laukha chi se da leh Nam dang ten zong dei dingun agintat huoi zaw hi. Nam chin in Jesu apom chienga, Zou lau kha chauh, pal lun ding, Koi in ang sah pieh ut ma diai?

I lai gel dan uh en kia vai

Theisahna, china dingah, theisana kichi mai katahtah chi na dinga, ka tata, chia kigiel mai kakipah china ding ah, kakipa, chizel mai kang theisah hi, china dingah kang thei sa hi chi ta dai mai. Lungkham huoi, lungkham huoi.

Munkhat ah Hagau, adang

ah, lau kha mun khat ah khovel, adang ah vannuo, sim lei leiset, siet-lei. kichi jel jul hi. Munkhat ah Mangpa, adang ah Lengpa Labupi 46. Munkhat ah, mihing, adang ah mihiem. Hing at thei leh kilom. Mun khat ah Nuom man Adang ah, pahman mun khat ah, Nang itna, adang ah nei itna.

Khut ngong-keng ngong, chi na dingah khut tong-kengtong, kichimoh, iham ahi tahlezong zah non lou ding ding ahi. Chimo, genmo ahi. I ham hoi loute pai doh ding. Ham hoi hoi lah lut ding.

Tam thu ichi sangin, hi thu chi zawlei, tam ichite sim seng loute ahi bou hi.

Ei gingtuten khovel ah poimona lien tah inei uh ahi. I nam, igam, iham, ipau, sil leh ten, neh leh don, gamtat khohei tanpha khantou ding leh ikhansuh ding zong imawpuohna uh ahi. I hina sanga sangzaw a kikoi lou ding, ihina chieng chienga kipuotha ding ahi.

I ham abukim lou nah kal ah, zah khah loupou inei zoma uhi. Tuate kang gen ding hi. Ham tapna, Pauchapna, Tongtai, Hamtei, Ei ham in HAMTAPNA,

mang ngil lou ding ahi Toilom. Khanglai ten Mangpa atoi lom uhi, Toi hoi, Nu mei ten Mary a toi hoi uhi.

I khanguolpa kunga DAM MO, kichi phut sangin in, Pasian zal, kichilei Mangpa lungdam zaw ding hi. Dammo? ichi pen, damsieng, hingchi leh alona umlou ding hi.

Pasian zal, chi in alo, lienuop mama hi. Pasian zal in ikimuthei, Pasian zal in idam, Pasian zal in Hunlem umthei, Pasian in hing veng chi nate ahia, zah ngeingei dinga hoi ahi. Tualeh, kipah ing, chi sangin Lungdam e chizawlei, Nem ngeingei zaw hi. Bawltha dinga hoi, atam mama a, igen seng sih dinga, hinanleh, igen phah tantan kang gen suh nalai ding hi.

Ei Zoute Manipur ah za lah ah, 1% lah a, khat zong kipha lou ding a, Manipur min ipuoh upen, zum huoi kasa mama hi. Tuaziehin M.G.P pen Lamka Presbytery kichi henlen, MEP pen Lentang Presbytery kichi leh dei huoi kasa zaw hi. Aziehpen, tah toh khom lou a Min nei pen, puoh la thei ahi. Amin pola um thei ahi. Ka tangval laiin MYCA

khawmpи mang ding Gari a ka tou leh, Meitei khat in, ang dong a, Khawmpи mangding kachi leh, bang khawmpи ama? aci a, Manipur Young Christian Association kachi leh, kenla kaza kha ngai mongmong sih a. Heilam pang ahiai, ang chi hi.

Lamka khosung ah zong 5% za lah a nga ipha zou diai? Kisuonlana nei zong pilna chikhat ahi.

Tualeh, houtupa Rev. Dr. Hangpi Manlun in eipol in Min ihau uh, Myanmar lam ten battery a kichi ua, Mizo lam ten Press a kichi uh achi a, Tui umlouna ah, lui khuh atam, akichi bang kasa hi. Min nei lou ihi zaw uhi. Tuaziehin PCI kichi ulei, bang ahiai angdal, a ngaituo thei i umsih ding uh ama?

Ka awl maw man in, bang teng kang gen jengjung a, ang oimaw um khatalezong adih sa zong um thou va chin kaki nem hi. Laisiengthou in, sil hoi thei a bawlou khu khelna ahi achi bangin. Awl mawna nei zen a, gen dohlou zong khelna

khat hiva chia, kang ban gen ahi hi. Azieh khu, thu ichi la hia, la ichi zong thu ma ahi. I thu, ilate, sudih loupia imoh lam pipi uh leh, tunua chienga khangtha ten imi masate uh lomlom ang chi khah ding uh zong ngaituo huoi kasa hi. Ol mo tu ding itam leh, kisuhdihna, a umthei a, olmaw tu ding um louna ah kisuhdih chi a umthei tuom sih hi. Ahun zil a, ki suhdih theite, akhangtou theite ma hi ua, angai bok a, umum pen hing namse thei ahi hi. Tuaziehin, sil hoi bawl chimtah sih va ui. Silbawl ichi pen abawl penpen in, eima ngaidan a ibawl leh, Pasian ngaidan a kalsie nuom seng hi. Tuaziehin, ibawl taphot uh Pasian dei ding dan in bawl lei, genlei, giel lei, bawlkhie a tawm deu ding hi. Ka bawl khie hing ngaidam in chi ngitnget zong min Pasian in hing ngai damdam nanleh, ei apen masontalou ahi thouthou hi. Ol mawna toh kagen thute, koima mimal demna ahi sih hi. Angaisiemplou na um khah uleh ana ngai siem ta un. Lungdam e...

EASTER SUNDAY SERMON-2021

(Mathai 28:1-8, 11-15: Johan 19:40; I Korinth 15:3-11)

- Upa Suankhanmang

Ih Mangpa Jesu Christ Thokiana khu Christian gingtute Thugin kingahna bulpi ahi. Laisiengthou in anagensa bang a Jesu Christ khu athoukialou hitaleh gingtute ginna khu lam etneilou ginna ahita ding a, gintatnapen athawnasuhta ding a, gintat leh gintat lou in umjie anei nonsih ding hi. Tu in I Mangpa Jesu khu Shina apat a loupitah a thoukia ahi man in Mangpa Pasian min iphat uhi.

Khoss khu Judate ngaidan a, tua Cross a migilou kikhailiate pen Pasian sapsiet tang chi atuot dan uh ahi hi. Good Friday ziltopni nitahlam in Hansiedong tulsing ah Jesu ahing shi a, Arimathai Khomi Joseph in Pilat kung aluong a ngen hi. Juda Custom (Ngaina) dungzui in puonnem a tun in Hantha ah asiel (Avui) hi. Tam hun khu Ziltopni nitahlam ahi. Ziltopni 6-apat a Sabbathni, Anpheng tolsolou ni masapen in Pharisait leh Siempu liente in Sabbathni nitlou a susie in Pilat kung ah Han ching ding in sepai avangen uhi. Tam mi ni khu Peikan Kut ni ahia, kumkhat sunga kholni loupipen achi uhi. Jerusalem ah tam KUT mang ding in mitampi apeikhawm uhi.

“Kholni beiou Naikal khat ani masapen ding khovah kuon in, Mari Magdalane leh Mari dang han ending in akuon uhi. Tualeh, ngaivawi zil nasatah in aling a, Mangpa Vansawlsieng van akipat in ahing kumsuh a, suongku alia khie a, atung ah atouta hi. Amel latdan khu kawlphe bang ahia, apuonsilte vuabang in avam hi. Ama, aginjieh un, vengmite khu achitun ua, mishi bang in a umta uhi. Tuachin, vansawlsieng in Numeite kunga, Jesu tanah a umnon sih a, pei unlen mishi lah apat in Jesu athouta chi anuajuite kung ah vahil un, Ngai un Galili gam ah namai uah apei hi, chin ana hil hi.

Hichibang in, Khovel a Sil umngailou, mishi lah apan a loupitah a Jesu Thokiana thu khu Jerusalem a Peikan Kut mang mipi tampi umlaitah in ahing kithang ta hi. Han vengtu sepaite in sil umdante khu Siempuliente ahilta uhi. Siempuliente in Jesu athoukiata chithu mipiten athei chieng ua Siempuliente leh Pharisaite mipi in Juaugen uh chia Suong a aselia ding uh ajauta ua, tuachin sepaite sum a guhgol a Pilat pen sol lungdam som in sepaite sum pia in agolguhta uhi. Tuachin sepaite in Jesu khu anuajuite in ahing guhkhet uh ahi chin juauthu agenta uhi.

Tuachin, kum zabi khatna sung ah Christiante leh Judate kikal ah Jesu Thokiana thu nasatah a kinielna ana um hi. Sakhuo lamkaite pilna, lemguot siemna leh sepaite thahatna in Ih Mangpa Jesu Thokiana ding nasatah a dal in vengma uleh, Jesu Christ khu loupitah a guolzou in athoukiata hi. Van a akatou masang ni 40-sung in Nuajuite leh adang dang te kungah mun 11-ah akilah hi.

Jesu van a akatou ding kuon in Galili gam ah nuajuite kung ah thunuasia thum anei hi. Jesun anasepte namdet in “LEI LEH VAN A THUNEINA ZOUSIA PIEH IN KA UMTA” achi hi.

- 1).Namjousia kanuajui in siem un. (Mt. 28:18. 2). A Gingtate Pa, Tapa leh Hagau Siengthou min in Baptis un. (Mt. 28:19.
- 3).Kathupiehte zopding in hil un. (Mt. 28:20.

Jesun tambang Thupieh zuite a umpijing ding in thu ahil hi. Adamlai a achiem bang in Van a apeijou ni 50-(Pentecost) ni in Hagau Siengthou ahing tung a, tuami Pasian Hagau Siengthou in gingtute khovel top dong in ahing umpijing ding a, Jesu khu khovel tophun ah muthei in ahing pei kiading a, michin tung ah vai ahawm ding hi. Tuami hun ah “KAPA GUOLJOLNA TANGTE AW, KHOVEL SIEMCHIL A PAN A, NOU A DINGA KIBAWLSA MUN KHU HINGLUOTA UN, CHIN AHILTA DING HI”. Amen.

GUOLZOU HINKHUO

(Easter Sunday)

- Rev. Hauzalian Manlun

Thokiana niloupi khu Pasian ni mai hilou a kumtungtawna niteng ilopjing thei uh zawnani loupi ahi. Himi thokiana theitel na ah hundam na ching ginna mite'n ngaleng uhi. (Romte 10:9) A thoukia Mangpa leh hundampa agingtate lung sung a tengden ineiman un Pasian Phat in umhen. (Ephesate 3:17). A hing zing Mangpa inei manun gingtuten ha itsem vai. Amaipha suisem vai, a deilam bawlsem vai. Bangziehin ahei ichileh adeilam ibawl sungsien aumpinan ahing gualzawlina, tuachin nichin a suhtha a um Khristian hinkhuo i hing zing thei uhi. (Johan 8:29&Sam 23:3).

I thupi uh toh kisai in point 5-in houlim vai:

(1) Thokia na gingtaten Jesu bang a thoukia ding kinepna hing (living hope) aneiman un bang teng ah thuohatna leh hamuoanna aneileng uhi. (Rom 15:4). Tami thokiana theichet na leh kinepna nei ten Vangam kaiding pawl a kigelna thupitah neizing kom in Pasian a itna jieh un, leitung leh asung a sil umte a itna uh angai nep deudeu thei uhi. A lelam ah thokia na aging taloute khu khovel mite ahi ua, tami khovel Pasian in amit uhasuhtawt piah zieh in. Pasian loupina leh Vangam loupina leh nop didan amangmat pha vawtsih uhi. (2Kor. 4:4).

Tambang hagaulama mitto mite pen Gospel khantanhoin

thutah hagen akigen ponthawta a ngaikhiatna leh ngaisutna zal bepin Hagau Siengthouin alung tang ua nasemin, khialkiphawhna leh khial kisierna (conviction and conversion) atun leng a, tuachin amahaw asangten (receptor) Hundampa thoukiapa toh kiguizopna hiing (living personal relationship) aneithei bep uhi. Tami ahi Khrist thokiana nnasepdoh igen utpen tah khu. Jesu ikhelna te uh ziehin matsahin auma, siam itan nading un athoukia ta hi. (Rom 4:24).

(2) Anina a igenipen ding ua ideipentah khu Jesu Khrist thokia na in Laisiangthou a thu kigeil zousie akip akoi in suhtangtung in aumsah a, tami ahibang taha pomkip theiten leitung a hinkhuo

umzie thei tava un, tupet a ihinsan leh tunua chieng itunmun zong theichien ta unin, leitung silte in akisu bua utnon sih ding uhi. A etsahnna ngaidamna hamsa salou ding uh, azieh pen lungsietna jal liuliau a ngaidama um ahilam uh akiphawh tontung ua, tuabang zel in atung ua tonkhielte ngaidam din mansan umzing leng uhi. A ziehpene mite tonkhelna angaidam lou uleh amahaw tonkhelna zong ngaidam lou ding ahi thuai a. (Matt 6:14-15).

(3) Thokiana theitelna ah shi hamuonna leh shi zaulouna a tut leng hi. I tenna uh leitung pen nitenga shinan mihiemte tunga leengpa bang a avaihawnna gam ahiman in, mihiem zousie shi zauhuai ah ium ua, nanleh noplisa, Laphuohtu'n ana chibang in, shina pen Hinna Mangpa thulou in itung uah mohtun samlou ding hi. Tami tahsa shinaten ahing dipdap sah chieng un zong, shina zoupa i Mangpa Jesu jalin leh eima a pienthana hagau (born again spirit) a um man in, bangma malmal in ei zousih van in, tuachin Pasian laitan in shihel talei zong maitai tah a um zing thei nalai a khu! Tuaahiman in thokiana theisiem pen niteng a Jesu toh kichimat a um leh Ama

deilam bang ahiei chi theitup gige banah, eima a hinontalou, eite hing it a, iluong a hing kipepa ginna a, singlamte a kilbeh gige hinkhuo a hin ahijau hi. (Gal. 2:20).

(4) Athupi lina igen ut pen uh thokiana theisimna vangin, ikhosahna uh (conversation) van hina in, leisiet a neh leh taah sui a nasem leh gimgenthei thuoh zing a hing hizieng zonglei, itahsa uh thulimlou tah khu Ama (Jesu) tahsa thokia tobang silsah a um ding ihiman un, lungkelou in kinemtah in um zing theileng uhi. (Phil. 3:18). Tam toh kisai in etsahna nei thukhat envai: Mak 9:1-5 ah Mel danglamna tang imu ua, khunah Jesu mel ahing kidanglam a, Ama toh kiton in Peter, Jacob leh Johan amu uhi. Tuanah Mosi in a etsah, mishi thoukia ding hi in, Elijah etsah pen shina chiemlou a, sapum suhdanglam a tuoh dingte hi un in, tami ah Jesu'n aloupina a langsah hi. Shina zoupa, thoukiapa, sil zousie a ut ut a umsah theipi ahina atahlang hi.

(5) Angana igen uong ut pen: Thokia silbawl theina thuguh ahi. (Phil. 3:9-11). Tam toh kituoh in i Mangpa'n aguol zoupa kungah Mana kiphuolguh aneh ding in

pevang chi'n Kihilna 2:17 ah a chiem hi. Thokiana silbawl theina thuguh theisiemten, gilkiel thuohdan siemva un in, neisih nanleh nempi nei keng kung a umdan zong siem va un, mi zousie kungah Gospel silbawltheina kum dingin mansa'n um zing va

uh. (Phil. 4:12; 1Kor. 9:21, 22).

Atawp pen in: Thokiana khu idanbu uh (Constitution) ithuneina uh muna (Bill of right) leh izalenna uh (our freedom) hisah vai. (Wellmington Bible study pan a teisawn).

KINEPNA THA JESU

-Upa Khupsuankham

(Rom 8:28 “Tualeh sil bangkim ah Pasian in Ama itte, Aman adei bang bawl dinga ahatte a ding in ahoi dingin, silzousie a semkhawm chiet hi chi ithei uhi”).

Thumapui: Mihing khat ihi leh lawchin i-ut chiet ua, khenkhat a chimaw chieng in Pasian phawh khalou, Pasian kung a kinepna tha Jesu um ahilam theilou in Pasian akileheisan uhi. Hinanleh, Jesu Mangpa ahi chia kinepna tha Jesu ang gintat a, akinep chieng un lawchinna anga uhi. Ei gingtute khu kinepna tha Jesu neilou midangte banga i lungkham lou ding ahi. Leitung khu kana leh gentheina gam ahia, ei gingtute khu tam leitung a khuolzin ihi ua, lamkal a hasatna leh buoina ituoh chieng un Inn tunkal ingahla uh bang in, Mangpa gamsiem VANGAM ingahla mama uh itun theina ding in “Kinepna tha Jesu” inei ding uhi.

Pentecost nia Hagau siengthou hing tun nia kipat a tutana Tapidaw lungsim “Kinepna tha Jesu” pejeltu khu Ama Hagausiengthou khu ahi.

I thupi itangtel ah, Tapidawte hoina dingleh hatna

ding a semtu khu Hagausiengthou ahia, haichi a ding a hinna neina ding in guotui khu hinna thapetu ahia, hinna neiloute a ding in sietna ahi. Van apan in Atombombte hingkesuh leh Gingtute a ding a hatna hia, guotui, nisate, zikilingte khu

Gingtute a ding a kinepna tha Jesu neitam semna ahia, sil hing um zousie khu Gingtute kilametna khu asusie tuomsih a, tua khu i Bible ah akilang a tuate khu :

ABRAHAM

Abraham kinepna a um in, a umsih tazong in avuoina-atehna in kinepna tha Jesu a gingta a, tammi khu Pasian in Abraham kung ah nahah-nasuon nempi kang peding chia achiem khu a gintat zieh ahi. Abraham khu tesepu ahita a, azi zong tesepi ahita a, hinanleh Abraham in tapa anei ding a akilam-etna khu Hagausiengthou in asung a nna asep zieh ahia, tua khu “Kinepna Tha Jesu” ahi. Kinep huoi um vetlou napi a, aman kinemtah in a gingta bembom hi. (Rom 14:18)

JOSHUA

Joshua khu Kanaan gam alutnua ah Nam nempitah kung a Pasian nnasep ding khu Joshua a ding in huphulhuoi tah hinanleh akinepna tha Jesu a gintat zieh in lawchinna thupitah nga ding in akigingta a, tuachi'n- “Lungkhau leh lungkiptah a umding a kang thupieh khu theizing inlen zau vawtsin, Aziehpen kingamla diehsin, Keima MANGPA na Pasian in na gena tengah kang umpi hi” chi'n ahanthawn

a, hansanna lungtang pie in “Kinepna tha Jesu” petu khu Hasgausiengthou ahi.

NINEVEH AH

Ninevehte kung a Jonah thugen zieh in kisia in “Kinepna tha Jesu” gingta in ang kisiata ua, ann ngawl ding in amengpen apat alien tandong in sai-ip puon akikhuuta uhi. Nineveh leengpan zong aleengpuon asut a, sai-ip puon kikhuu in leivui lah a atou a, Nineveh mite leh ganta zousien zong bangma nein dawnsih uhenlen, Mangpa kung ah kikou in umdan hoilou apat kisie in alungheita uh chi anasepte ua pat imuta a, Pasian hepina ngaidamna leh umdan hoi khu akineppi ua, tua khu ahi “Kinepna tha Jesu” agintat zieh uh ahi.

SAMSON

Samson khu Philistinten apummat ua, khuom lienpi toh akaanbeh ua, amitte bang kheikhetsah in, apmai bawlna'n anei ua, basam sengseng in adang ataah a, hinanleh thu angen bembom a, tuachi'n kinepna tha Jesu nei in hatna tha Pasian in apie hi. Mangpa Pasian akuon a hatna thate aneizou in mi tultampi tah athatlum a, adamsung a amitha sang in a tamzaw hi.

DAVID

David in Mangpa vaw hing sawpsieng in, tuachin vua bang in kavamta ding a, nang hundamna kipahna hingpie inlen hagau in hing sunuomta hen, tuachin mikhiel khu lampi chinteng ah ka kakisiesah ding a, tuachin migiloute khu “Kinepna tha Jesu” nei in na kunglam ah ang kiheikia ding uhi. (Late 51:6, 12, 13).

A b r a h a m , J o s h u a ,
Nineveh, Samson leh David te’n

Kinepna a-um nonlounua in zong
“Kinepna tha Jesu” agingta ua,
akinepna uh bang a lawchin uh
bang in, eiten zong “Kinepna tha
Jesu” nei va-ui e!

I vannei leh isil neisate
tung a kipawng nepnep lou in,
dachieng a hingtung paiding,
muthei nailou VANGAM khu
“I kinepna tha Jesu” nei ding in
ikichel uhi. Mangpa’n simtute
zousie hing guolzawl taken,
Amen!

KHANTANHOI DEI UM PEI ZEL IN

- Rev. Awnkhankhup

Jesu Khrist thupieh bang in Jerusalem apat Judia leh Samari gam jkhellam eite kung ah zong Khantanhoi dei um hing tung hi. Ahing kipat dan tambang in akigen hi. Welsh Mission Calvinistic Methodiest Hattuom sawl in, Dr. Peter Fraser leh azi toh Mr. Watkin Roberts khu October 1908 in Aizawl zuon in hing kuonkhia uhi. Tuachia Aizawl ahing tun tah un kum 4 ana umsa Missionary te khutsuoh Lusai ham Gospel Johan bu 104 lei in, Mizogam leh Manipur singtang gam a hausate kung ah a hawmkhia uhi. Sevon hausa Pu Kamkholun in tua laibu leh asung a thu umte hoisa a thei belap a ut ziehin, tua laibu peh a kigel louna mun awng ah “Pute aw, nang laibu pieh uh a thu umzie hiltu ding umlou in law ding dan ka theisih uhi. Tuaziehin, nouma hing pei unlen, laibu leh na Pasian tanchin uh hing hil un” chi gel in a thotkia hi.

Tua laibu leh a sung a thu kigel belapte amu tah un Aizawl a misionary te kipahna in dim ua, ‘Makedonia Hatna’ bang a ngai in, Aizawl khopi a laisim a um tangval 2 Buoltang khomi Pu Thangkai leh Maite khomi Pu Lungpau te panna in Pu Savawma, Pu Thangchhingpuia leh Pu

Vanzika toh Mr. Watkin Roberts in March 3, 1910 in Senvon zuon uhi. Senvon ah Pu Roberts in Pasian thu gen zel a, March 14 in Aizawl ah kilekia ta uhi. Akilekia lam uh Vervek khuo atun un Pu Thangkai leh Pu Lungpau in Jesu Khrist gingta in hundampa in pom ua, tuamun mama ah a ngawng ua kipan a ohlai uh amul sutkhie in Manipur Singtang biel a Khristian masa pen ana hita uhi.

Tuachin, Aizawl atunkia zou un Manipur gam sung a Senvon a Pasian thu puolut ding alungsim ua vei tinten ahiman un, Dr. Fraser in a chawm zillai 50 te lah a mi 3- Pu Savawma, Pu Thangchhingpuia (Taitea) leh Pu Vanzika te kipekhia uhi. Tambang Aizawl apat Khantanhoi gen ding a hing kuonkhie mi 3 te May 7, 1910 in Senvon hing tung ua, Kawnzar mun ah ummun bawl uhi. Khristian hing kibelap zel in semtu leh Hattuom hing pung a, Thadou kuki Pioneer Mission nasepna hing kipan kheta hi. Tuahun a pat kum 50 zou 1960 in NEIG Mission Leaders' Conference in May 7 pen Missionary Day a zat ding in ana namkipta hi. Tam pen Manipur Simtum gamkai (Southern Manipur) a Khantanhoi hing lutdan tangpi ana hi hi.

Alelam ah, American Baptist Mission apan Rev. William Pettigrew, kum 1894 in Imphal hing tung a, a kum kia in Ukhru ah na sem hi. Meitei Lengpa toh thukimna bawl in, Meitei lah a tangthupha genlou ding a chiban uah Manipur a ABM (America Baptist Mission) chilou Mission dang umsa lou ding ana chi uhi. Tambang ahilai in, i gen sa bang in kum 1910 in Senvon apat Khantanhoi hing dalzah in khuo tamta a Hattuom ahing dingkhieh tah ziehin kum 1914-1923 sung in Sorkal leh khosung hausate apat gingtuten sawina ana tuoh uhi. Kangkap ah inn 11, Vokbual ah inn 6, Sialbu ah inn 17, Singngat ah inn 3, Behiang ah inn 6 suhsiet sah in ana um uhi. Tam bang a South West Hills- Churachandpur S.D.O Pu BC Gasper thupieh bang a Khristiante innt phelsiet ahilai in, a inn tung khu uh phelsiet a um pasal khat alupna tung a thallup kawm in Labupi No. 109 na a ‘Gamchin ah Kross shina thupha’ chi a guol 3 na “Kalvari pan khuo hing vah hen’ chi la asah leh, apa’n zong ‘Vah sa seusou ma hai e’ achi hi chi in tunitan in tamthu ana kigen zing hi.

Tam bang in tuipi gal mun gamla tah apat Jesu Khrist Khantanhoi eite lah ah puolut in ahing um a,

Sawltah Paul in ana gen “Hamuonna Khantanhoi leh, silhoi kipahhuoi hing tut mite kalsuon khu kilawm hina e” chi ahing dih mama ta hi (Rom. 10:15). Unaupa T. Pumkhothang in la in tambang in ana phuoh hi.

Tuon a simthu sut lei maw tuol i niem simthu,
Theiphahlou selung mawlte ihi;
Tung Pasian itna vang in, eidin khuo ahing vah,
Tun a tate hi hai e.

Itna thu saang sihlei maw bang i suoh diei maw,
Mangpa itna lien in sang na e;
Ju leh Va bang gamnuoi a vahvai a i um lai,
Itna toh hing suikheta.

Tambang teng thu ahiman in, Khantanhoi hing tun ni May 7 khu Missionary Day chi in i mang a, Pasian itna thu hing puoh Missionary masate zieh a nuomthu gen in, eite mabang a Khantanhoi khovah mu nailou gingloute a ding a thum in, Missionary tamsem sawlkhe dingin pan la tha va ui.

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NGETNA:

I kithuzahuona uh leh Khantan hoi puonzahna Khristian Tangkou tu sang a malam i sawn zawh theina ding un Pastor, Upa leh simtuten Article hing giel a hing pe dingin ikingen uhi.

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