

ORDAIN UPASUUNNA

PHAMSA UPA LANGMINTHANG

- 56 years

Tanchin tomkim

Phamsa Upa Langmimthang pen (L) Upa Chinkhopau leh Upanu Donkhoniangte Pasian a goutan 9 lah ah a 3na ahi. kum 1958 in N. Khaukual khuo ah ana pieng hi. Kum 1979 - 1986 sung Assam Regiment ah ana pang a, Upa Thongkhanthang leh Upanu Niengkhanhingte tanu tumpen Nu Manglohching toh 1997 in ana kinung uhi. Tualeh ajitoh Pasian a goutan pasal 3 leh Numei 3 anei uhi. Tualeh Moreh Ward No.1 Presbyterian Church founder member khat zong ahi. Kum 2009 in Rev. Lamsuanthang (Moderator, MEP) khut ah Ordination ana tang hi. Tualeh 2010 - 2013 sung Moreh Hattuum ah Local Chairman in ana pang hi. Tualeh 2010-2013 sung ma UZO Moreh Block President in ana pang hi. Ama pen Pasian ah mi ginum leh Hattuum ngaina mi ahi. Hattuumten muon leh suon a ana nei khat zong ahi. Aman tam leitung a kum 56 ahing na dampi nua in zumhum natna nei mi ahi man in, ait, angai, aji, ata, a innsung mite leh a pawlpi te nuasie in nisim 20th June, 2014 ni nai 3:40pm in amuon Mangpa kung ah a khawldam tahi. Ama pen i Khristian Tangkou deithaw huoitah toh i suun thu i puong uhi. Kei ama kung ah kapei dinga, ama kei kung ah ang kile nawnsih ding hi.

Editorial

Amasa'n kum leh haa te hing peizel in itheilou kal in kumkim tan ahing musahtu Mangpa min iphat masa hi. Tuamai hilou in I Synod ngaina leh ittaha local china sil bangkima anop ah zong a hamsa ah zong thuoh ken kon a pan ana late kungah zong lungdam thu kang gen hi. Azieh pen itna toh, dihtatna toh i pankhawm naten khatvei gaa tampi hing suon ding ahi chi ka thumna leh ka lametna (hope) lienpi ahi. Tamteng mai ah a huntah nai sih a, Pasian nnasep pen haan khuh tan ding ahi bou hi. I silhoi bawl na te pen Zou Synod lamkai ten hing thuh zoulou ding ahiman in, khatvei Pasian in aletamsem in hing thuh ding ahi chi thei vai. Tam nah i Laisiengthou Galati 5:9-10 na enlei "Sil hoi bawl seda sih vai; i lungkieh sih nah pouleh a huntah a agaa atding ihi ngal ua, tua ahiman in hun lemetang inei pet un michin tungah ah silhoi bawl vai, Ginna a i innkuonpita tunga adieh in bawl vai. I thupi a ka lutma in ka deilou khat ahileh ihaam/kampaute kazah chiengin Zou Synod neitu tahtah theilou ide aw chi ngaidan kanei hi.

Suhkhiehl, bawlkhiel khah aum thei thama, hinanleh Office lam a toute aneitu hituon lou in ei local chin a pangte Zou Synod neitu ihi zaw uhi. Tamteng ahiman in aneitu tah Zou Synod neitah ei local a panlate kihizaw ahi chi manghil sih vai. Leitung kivaipuohna ah alien, alal aumthei a, hinanleh Pasian nnasepna ah alien, alal umlou in aneupen kituzawh ding ihi uhi. Khumma ahi Pasian nna leh khovel nna akilamdang na pen mihing lam i et chieng silhoi bawl ki chimtah khazel hi. Lungkelou in sem in Pasian lam enzing in; Eg. I lamkaitu dingte chingla isa mai thei a, Ama uh i gensiet sangin inichin hinkhuo ah mittui (tears) luongpum in thum zing vai. Tulai khovel Competitive world ahitah man in, gil a gaa goutan laisim, ahilou leh sepna nei, inei chiet ua, koi in zong gaa hoi idei chiet ua, hinanleh nangma hinkhuo mandan kivel pha in!

THU TUOMTUOM *leh* thumpi dingte:

01. Pasion hoina leh kithuopina toh apeisa June 11-13, 2014 sung in Presbyterian Church Lailamveng ah Mizoram Synod Sponsored na nuoi leh Zou Synod Leader's Seminar lawchingtaha nei leh zaw ahi tahi. Tami Seminar tungtawna ithuzil te bawzui chiet dingin kisa khol chiet vaui. Atel mai hilou in thuzachte a zuitu hisawm in! Seminar paper Topic:
 - i) Statistics
 - ii) Stewardship
 - iii) Tithe (Sawm-a-khat)**Resource persons**
 - 1) Rev. C. Vanlalhruaia
 - 2) Rev. H. Remthanga
 khochin apat palai 200 val peikhawm thei hi.
02. Zou Synod Trustee Committee leh Executive Committee thuphasahna bangin tulaa tahin (Golden Jubilee Hall abaang leh atuong Plaster nnasep peitou lel hi.
03. Mi koizong i Khristian Tangkou a suo ding Article pe sausau dingin iki ngen uhi.
04. Apeisa 17th-21th June hun sung in Pasion hoina leh kithuopina muongkawm in Summer vocation hun sung C.M.H.S Campus leh Zomi Colony Presbyterian Church ah vocational Bible School (VBS) nei uhi. Naupangte hundamna huongsung a puilut ahitheina dingin thumna toh ana pang chiet vaui, koima Hattuum khen tuom umlou a, Biehin dawlla zen in Naupang pumdim uhi. Adiehin a saitute (Organiser) te leh thu laa a pui tute kung ah lungdam thu igen uhi.

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Z P W F Column

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ZPWF Seminar 2014 Tangpijol P. Church a 21st-23rd March a um pen
a Tunnu Liimbel a ding Ginna thuchiem hing peteng min list sutzopna

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05. Dated 15th June, 2014 nitah in Zomi Colony Presbyterian Church ah Miss Hema Gauta Manju B.th in Pasian thutah genna hing nei hi. Lailamveng khanglaite toh amau Nepali Nam ahia, Khristian a kipie gingtha ahi. Amanu tu'n Imphal Game Village ah um hi. Ama nun MBS further study ding ahina toh thumpi chiet vaui. Amanu ngetna bang in Hattuum leh mimal in thumpi vaui.
06. Lungdampina & thumsahna : Pasian hoina leh ithumnate Pasian in hing dawngin Miss. Niengmuonching d/o Mr. & Mrs. Thangsuonkhup of Zomi Colony aum in All Indian Medical (AIPMT) Test ah lawchinna nga hi. (All India (ST) Rank ah - 103 hi a, (ST) Manipur Rank ah 02 na ahi. Tuamai hilou in Indian Council of Agriculture research (ICAR) ah zong lawchinna ngah hi. B.sc. Agri - (ST) Rank a -24 tan tungpha hi. Thupina zousie Mangpa pie un!
07. Pasian hoina leh Ama hagau pawlna toh Central Church te Organise na in Revival Cum Seminar nei ahi Pasian hagau pawlna toh lawching taha zaw ahi. Speaker: Rev. Ginzahau Bible Hill Seminar paper latu: Mrs. Chingngailun, Tangnuam Town Area sunga ipawlpai tuomtuomte thugen ngaikhiet leh Seminar paper ah ngaikhiet ah kilawp thei mama uhi.

SUHDHNA (CORRIGENDRUM)

1. Apeisa June issue a thu tuomtuom a Muollum Mission Jr. High School apat chipen (gasuo/product) chi ding ahizaw.
2. Mr. Hangkhanlien d/o chipen s/o chi ding ahizaw
3. 41st Biennial conference a thugentu No.iv na Revd Colin Icowan (WCM) kichipen (CWM) chiding ahizaw.
4. ZPWF Column a s/no. (4)c Nu Chingneilam Lailamveng chipen Nu Chinneikim chiding ahizaw.

UPA CAMP REPORT - 2014

Zou Presbyterian Church Synod 6th Office Bearer Committee R/No.2 dated 13/5/2014 leh 2nd Synod Executive Committee R/No.2 dated 23/5/2014 phasah bangin Mizoram Presbyterian Church Synod toh i sephawmna uh (Partnership) tungtawn in Church Leaders Training (Upa Camp) Lailam veng Presbyterian Church ah June 11-12, 2014 in nei ahia, lawchingtah a zaw ahita hi.

Hunpatna: Seminar tunkim ni June 11, 2014 (Wednesday) 6:00pm in Seminar Vaiguon honna kikhop nei ahia, Synod Moderator Rev. Hangpi Manlun leh Synod Secretary (Jr) Upa Ngulchinkham in puitu hina la in Upa Kaikhothang in patna thumna nei hi.

Vaidawna: Rev. Tualzachin, Synod Senior Executive Secretary in vaidawn thugenna anei a, lamkaite lungluttah leh kimtah a tel chiet ding leh thumang tah a hun zang a Local Hattuumte hing pui bangbang a um chiet ding in chielna bawl hi.

Tam Seminar ah Synod Moderator leh Secretaries ten ma pui zel in Mizoram Synod apat Ressource person Rev. C. Vanlalhruaia leh Rev. H. Remthanga hing pei in silpieh thu, Etkolna (Stewardship) leh Hattuum kipuihuoidan ahing zilsah uhi. Seminar ni in amaute ban ah Mizoram Synod, Manipur Area apat lamkaite leh Partnership Consultant zong ahing tel ua, Sawm-a-khat pieh dan leh pieh ding mawng ahi dante leh Mizoram Synod peipi dante gen in zingmawng 7:00am apat 4:00pm tan kizang hi.

chi 'Nute' dinmun aum thei hi. Tuabang a hinkhuo leh umdan a man sang in tate banglam hinkhuo zang khawm in hun tampi amau toh umkhawm a hoizaw hi. Tuabang a hun tampi na zahkhawmpi leh zahkhawmpi lou tunua sawt lou in ang kilang ding hi. Tuaziehin Nuten idinmun uh thei in pan latha va ui.

4. **Nu manpha: Innsung a ding guolzawlina tuntu nu hita ni:** Innsung mite, ta leh naute a dinga, kipahna, lungmuonna, guolzawlina ihi ding ahi. Nu khenkhatte, hahsatna, lungkhamna, dana, buoina aum chienga kuppi thei hileh mah a, lungkhamna, zum huoina, buoina tuntu a suoh zawte, nu hilou ding ahi. Hahsana leh buoina atun chieng a kuppi thei leh panpitu hoitah suoh ding in nuten pan latha va ui.

Thuzawna: Sil-im khu Pasian thupina ahia, hinanleh tua silte sui khiehna leengpa/ mihing a ahi. Thupil 25:2 Miten sil kisel nu tampi'n mu in aneita ua, ei nuten zong tampi imu ua, ikhanlaw tou zel ua, itate innsung khotang

siemphatna ding a zah thei ahi. Tambang in midangte a dinga guolzawlina tuntu, ahi theina ding in leh igam a halkhieta mopuohna bangtah sem khetheih ding a kisiempha ding in panla tha vai.

Thupil:

1. DL. Moody in - Keinu bang min nu nei leh khovel ah Jail a umsih dinga Police a um sih ding achi hi.
2. George Herbert in Nuhoih khat sangsye 100 toh akikim achi hi.
3. Abraham Lincoln in ka leiba din di hileng kanu a ka bat ka ditdi ka huphur pen achi hi.
4. Spainte thupil in, Siempute puontuolkhat sangin nute puonten keh them khat a manphazaw achi hi.
5. Napoleon in nauluoi kiveina khut in leitung ah vai ahawm a, France gam in nu hoih tampi apoimaw hi achi hi.
6. Nuhoi leh ithuoi lah a leiba dit zawlou di ahilai in, nu gilouten leitung asubuoi ua, innsung a kenzah uhi. Nu kichi thuteng in hinkhuo leh ngaituona teng aluosuoh hi "Nu hoi" kichi poimaw hina

e.

ahiding, Missionary field masa pen nute dingin, tate leh pate ahimasa hi. Innsung anute ahoilou chiengin innsung dinmun leh kietkolna zousie a asusie pha dimdiem hi. Tate hoina ding, siempha ding, Pasian zaumi innsung hina di'n 'Nuten' dinmun poimaw penpen, aluamasa hi. Nute tate a dingin guolzawlina tuinah leh etzui ding ahi uhi.

1. Nu hoi hina dingin a thaman pieh masah angai ding hi: A thaman pieh dingdan tamlou igen zual ding:

- (i) Pasian toh hun zang khawm ni: Enok Pasian toh a zawh khawm hi (Gen. 5:24)
- a) Pasian toh zawhkhawm pen innsung a ta leh naute leh midangte etzui thei dinga um ding, gentam sang a iumdan, gamtat dan, hamdan a Pasian toh zawhkhawm a um ding ahi.
- b) Pasian ma bel tinten ding ahi. I nupakal te leh mou toh kikal midangtoh kal bang anop lou hun chieng a zong midang, neh leh dawn a kisuh lungkim ahiei, lawm leh guolte pansih mai lou a, Pasian kunga hasatna tuta, Pasian ma bel tinten le Ruth ma bangin um lehang guoljawlina thupitah

imu dingua, dam sung guoh hilou in, sih nung tanpha in hinna kipahman isang lai ding hi.

2. Pasian pangkhawm in innsung siempha kiavai: Innsung nuam ihitheina dingin Pasian toh pangkhawm in innsung chiet siempha kia vaui. Innsung siemphatna ding poimaw tamlou igen ding hi.

- i) Hitui toh pangin, tulai sietna, buoinate idou ding uhi.
- ii) Anngawl thumna: Innsung buoinate, veinatna toh chitah a pangin panla tha vaui.
- iii) Zui ding hindan kilawm toh nu hinkhuo ijang ding uhi. Na pasal leh tate zingkal teng in Pasian kepna dingin thumpi gige inla, nitah teng in, Pasian kepna zieh in kipahthu gen zel in Job. 1:5 Job bang in natate khielnate thumna toh silsiengsah gige in.

3. Na hun atamzawte innsung ah natate toh zang khawm in: I neh zui, itahsuina uh, sum suina uleh apoimawte i dem sih a, hinanleh poimaw loup i kipoimaw sah a, vahna ding, hawna ding pumdimsah

Seminar paper -I : Silpieh

Revd. H. Remthanga apat silpieh tungtang ngaikhiet ahi.

1. Abraham kungah Pasian in Thuhun siem in chi tamtah suong dingin thu apie a, tua toh kizawh in Abraham leh a innsung miten tep a tan ding uh chi thupieh zong a pekhawm hi. Tam ban ah Pasian in kithoina silpieh zong ana phut a, tuachiin Abraham in Melkizedek kung ah Sawm-a-khat pieh ana panta hi.

Abraham suonte hing pei zel in Israel tate Igypt ah saltang in Pasian nasan bieh ding bangtah in abe thesiah ua, Pasian in Mosi tungtawn a puikhie in Biehbuh bawl ding dan leh pindan (Room) bawl ding dan kituptah zong ana hilta hi. Tuachiin Levi namten biebuh ah Pasian nna a sem ua, Pasian in "Maitam a mei khu amit ding ahisih" ana chi a, tua khun Pasian bieh leh silpieh tawpsan thei ahilou dan kichientah in ang hil hi.

Hattuum masaten hichiin ana chi uhi. "Koi zong Sawm-a-khat peloute tung ah Kaina tung a sil tung bangbang tung taken" chi ahi.

Sawm-a-khat pieh khu ibawl ding mawng uh ahia, Pasian hundamna ah kipahthu i genna ahia, Sawm-a-khat khu imu zousie apat a pieh ding ahi.

Seminar paper -II: Stewardship:

Sum-le-pai ineite uh khu ei a ahisih a, Pasian sum i etkol uh ahi hi. Tuaziehin gin-umtah a i etkol ding ahi.

Mizoram Synod in sum kep dan bu kituptah anei a, "Synod huomsung ah Local tan a sum umte khu Synod a ahi" chi ahi. Sum-le-pai lut zousie Local District leh Presbytery atuon a, azahna zong detailed tah a gel ahia, Synod bu (Minute bu) ah tuonsah ahi.

Seminar paper -III: Hattuum kipuihuoi dan

I thupi uh "Presbyterian Administration" chi ahia, Presbyterian hattuum in vaihawmna kituptah a nei ahi. Tuata (a) General Meetingt (Assembly) (b) Regional Assembly (c) Synod Presbytery (d) District (e) Local (Tuolsung) Hattuum

Hattuom khantouna ding leh Pasian na hattah a isep theina ding un membrete kithutuoh, kigintat/muonngam, ngaipoimaw angai mama hi.

Pasian nasep khu huntawh leh hoi bukim a sep a um theisih a, theitawp isuo chieng in zong kihawmthawna a um zel hi. Sawltah Paul gen bangin Khrist hing hatna banga sem ding a kalsuon zel ding ahi.

i) Pasian umpi a poimaw a, Pasian toh kipawl tam, Laisiengthou sim leh thumna chite khu Hattuom lamkaite leh vaihawmtute a dingin a poimaw in a phatuom a, pilna leh vaihawm siemna ahi.

ii) Hattuom kipuihuoina dante, thei angai a, Hattuom Daanbu, Nupa tungtang daan, thuginbu, Khuttawi bu, numei leh Khanglai kipuihuoina bu leh atuomtuomte

sim tam ding ahi.

Tuaban ah Seminar tunkim nitah in Upa Suankhanmang, Synod Statistician puina in Synod kisimpina nei dan thu houlimna a um a, tuolsung Hattuom apat Synod tan ah ngaikhawh ding ahidan nasatah a genkhawm ahi

Seminar pini nitah in Seminar sunga thu kigente etkaina leh kikupkhawmna (Sharing & Discussion) zong nei ahia, khochin apat Upa - 10, Laymen - 73 leh Pastor-12 kipeikhawm a, tuonvai teng toh mi 235 kipa hi.

Tam Seminar kituptah a zaw ahitheina dingin Lailam veng Hattuom ten zong pan nasatah a na la in Ann leh Tui kiningching tah leh tuitah in ahing pie ua, Pasian min a i pankhawmnate zieh ua, lawchingtah a zou thei ihi zieh un i lungdam mama uhi.

Nu manpha

- Jr. Accountant
Bussiness Manager
Khristian Tangkou

Zi umdan hoi koiin a mu zoudiei? Aman phatna pen Rubi suongmanpha sangin amanpha zaw tham hi. Thupilte 31:10.

Leitung ah “Nu” chipen leitunga kitam gen pen hiding hi. ‘Nu’ pen innsung a dingin, tate leh pate a dingin lungsim kigawmna pen ahi hi. Nute pen innsung nuamsah tu leh su sietu zong ahi. Nu hoi umna innsung pen hamuonna, kipahna, lungsim nopna ahi hi. Naupang tengteng kam ah nu chi thuteng pen umden hi. Naupang kholai vah inn ang tun chieng in nu kan masapen a, aliente aneute in nu hoi a haw a, chi in kikan chiet hi. Aneute in nu amulou leh kap in hitui luong pei uhi. Leitunah nute poimaw hina e ichi hi.

Nute-tate ette tu ihi:

Ezekiel 16:44 A tanu in anu a sun ding hi. Nupen, mite um dingdan bawltu ihi. Nuhoi, numanpha, Pasian zau, Pasian a kinga Pasian muongngam, umdan, gamtat, khohei, zousie a idihtat i gin umleh itate tuobang hiding ahi. Nu gilou,

migensie, vahhat, dawnthei, nethei, gin umlou, Pasian limsahlou, kimawlana thanguoi, gambling, thangtat, zuau genhat itam leh igam ah tuobang mi tampi hing piang zel ding ahi. Tuaziehin nuten kingaituo phat mama ding poimaw hi. Tu leh tu a, innsung Hattuom igam, ikhotang umdan pen, nu na hisate sun dinmun hikha ding hi.

Innsung kibal, kisietna pen leitunga sietna lah a lauhuo penpen ahi. Hattuom kisietna, khotang kisietna, gam leh nam kisietna pen, Upate, Pastorte, Lamkaite, gamvaihawm ten khut a zah thei a, innsung kisietna ah khutzah thei leh lemna siem thei a um sih hi. tuami masang in “Nu” hoi ma apoimaw pen hi. Tuabang hitheina dingin pienthana ma apoimaw hi (John 15:4-7). Grep gui dihtah bamengte ihi ding apoimaw hi.

Tualeh nute pen guolzawlana tuinah

ta uhi. Nungah, tangval, nupi papi, chi louin tam'n mitamtah Pasian apat pui mangin gawtmun tutpi ta uhi. Gingu nang leh kei zong tambang gitlouna leh suolnaten ang phah lou na dinga nichin hun china Mangpa I bel a Ama toh I lam pei khawm a izawh khawm sil poimaw ahi.

Tuaziehin eite hing hanpa Pasian sienthoua na thei ngei tai? Pasian sienthoua I chi chiengin bukimna, sil dang sienthounate toh kibang theilou hi (Hosea 11:9). Ahina khu khelna bei (James 1.13, Heb. 6.18). Sildang zousie sanga tungnung, Ama toh tethei ding umlou (Psalm 40:5). A itna khu itna siengthou, itna chiimtah, ahepina zong hepina siengthou ahem umlou hepina, a lungthahna zong lungthahna siengthou, koiman ama lungthahna a dih sih hi chia complain bawl thei ding tam leitung leh van ah umlou hi. Ama Pasian ngel zong thei zou ding guol ahilou ma bangin. Ahina

pen mihingte a dingin batphah guol hilou hi.!

Siengthou dinga hing hanpa Pasian in sienthoua ziehin guoljawlna tampi ang chiem uhi. Nidanglai Israelte zong Pasian in sengthou dingin ana thupieh hi. A thupieh zui loua sienthoulou leh milimbiehnate'n aluodimtah chiengun Pasian lungthahna tui kisungbuo bangin akisungbuo tahi. Tunin nang leh kei zong siengthou dinga hing han pa Pasian deina banga I siengthou lou in chu I maban pen abing theia, hahsatnain ang ngah thei ahi chi mang hillou a Ama Pasian deidan a itahsa a ama pahtawi a, man a leisa ihi dungzuia, I sapum ama a dinga siengthoutah ala'n dingin iki chiel hi. Ajiehpén Ama'n thanguoi dingin ang ha'n sih a siengthou dingin ahing ha'n zaw hi! (Thess.4:7,8).

Mangpa'n a thu siengthou guolzawl ta hen!

EKKLESSIA: HUOPZOU GINGTU TE KIPAWL KHAWMNA

(I Korinth 12: 27; Rom 12: 5)

Stephen Khupsianlal

BD Student

Aizawl Theological College

Thumapui: Amasapen in simtu zousia Mang Jesu Khrist min in chibai kahing bawl masa hi. Hattuum pawlpi nule pa-ulenau te thumsah na toh Laisiengthou ka zilna lam a masawn thei jel kahi man in lungdam thu kahing gen hi.

Tulai igam hattuum leh khovel a hattuum dangdang kipawlkhawm na a hattuum mite kikal a numei, naupang leh pasal te ingaitua dan ule ikoi dan uh toh kisai ngaidan leh Greece gam Athens khuo a mite tawndan masa jui a hattuum-gingu masate ana kikhop khawm dan te u en kawm in tomkim in kikum khawm ulei ide i a, ngaituana tha leh phattuum na lienpi ahing tun ding ide i ma-ma uhi.

Ekklessia-Mipi Lungkitua a Kipawlkhawm na?

Greece gam mite khotaang khantou nading leh kivaihawmna

toh kisai in mipi hatkhawm le kipawlkhawm na khu 480-404BC lai in Athens khuo a ana nei ua tuabang a hatkhawm a um mipi te kikhop na khu Ekklessia akichi hi. Greek ham ahia *Ekklessia* apat-*Ekkaleo* a hing kila sawn, 'hatkhawm-hatkhiat' te china ana hi ahi. Tam Ekklessia/hattuum khu Latin ham leh Sapham in, 'Convocatio,' or 'Convocation,' chi in aki thei a tuakhu, 'hatkhawmte leh mipi peikhawmte', china jong ahi. Hebrai ham in, 'Qahal', akichi a tuakhu Greek leh Latin hamte mabang in, 'mipi kikhawmte', (multitude, company,

congregation, assembly) china ahi ve-ve hi.

Ekklessia leh Church umzie

Ekklessia: Mipi lungkitua tah leh numei- pasal umtuomlou, alien aneu umtuom lou a khosung, gamsung khantou nading a kiva hawm na a kikhophkawm na khu 594 BC in Greece gam Athens mun a ana kipan a, tuanah michin in thanei na kibang nei in angai dan chiet uh khentuom umlou in ana kikum leng uhi. Tuabang mipi kikhophkawm na a atuom-apai umlou a khotang hinkhua, (political matters) kiva hawm na lam a khantou na ding a kikhop na hinanleh michin unau khat hina a kibang chiat ahi dan uh ngaidan aman sua sih uhi. Ekklessia kikhophkawm na akhun kum 50 tunglam mite pen jatatna lianpi toh ngaidan gen masa ding in hun pemasa jel uhi. Tuabang a mipi lungkituoh a kikhop na khu hachin in khatvei tei ana nei ua, hun hing pei jel ni 2/3 vei tan hachin in ana kikhawm jel uhi.

Tambang a kidaidan na umlou a mimal chin in ngaidan anei te uh

agenthei na ukhu *Ekklessia* in adei pen ahia, eiten zong tuabang huopzou hattuum kipawlkhawm na khu nei jing ding in adei huai hi. Khumbang a kipawlkhawm na khu gingtu masa ten jong ana zui ua kumjabi 2na apat in gingtu te tawndan khu atenna uh gam mite tawndan (Greco-Roman culture) ahing jui tah zieh un hatkhawm a um mipi te kal a kidai dan na ahi piang in insung, khosung leh hattuum khenkhat te ah numei-pasal kidai danna (gender bias/patriarchal structure), ajawng-ahau- kidaidanna(gap between rich and poor) leh vaihawmtu leh nautang kikal (rulling-elite and laity) a kidaidan nate hing um tahi.

Church: Masanglai in Ekklessia kikhopna ana zui nan uleh Greek-Roman tawndan hattuum masaten ahing jui tah jieh un Ekklessia kipawlkhawmna dihtah mansua in ahing um a, hattuum mite kal a kidaidan na thupi atun ban ah hun hing pei zel in Roman Catholic leh ei Protestant te kal a kikhon na lianpi(great schism) hing um in tuachin hattuum khu denomination min tuam puo

lou zieh ua hing kipan ahi chi thei zing vai. 1Kor 10:31 ah na neh in zong na dawn in zong silbangkim Pasian thupina ding leh loupina ding in bawl in achi hi. I neh i dawn ten Pasian thupina leh loupina apie ei enpha vai.

3. **3. Lungsims a Sienthoua:** Bible in sienthoua toh kisai bang agen ei tualeh sienthou ding achi chienga bang achina e? Peter in gingtute kung alai ana giel in na umdan zousie uah siengthoutah in um un ajiehpén tambangin akigiel hi keima ka sienthoua bangin nou zong siengthou un(1Peter 1:13-16).Mi tamtah double minded um hi. Lungsims thuo nei china ahi. Thu agen chieng ua awle awle chi in hinanleh alungsims tawnga chi mawng mawng lou tuate ahi Bible in lungsims thuo nei achite. Lungsims siengthou ding leh lungsims thuo nei lou ding ahidan Bible in ang hil uhi. Hi ichi khu hihen len hilou ichite hilou himai leh tuakhu Pasian deidan ahi. Mi sol, chalak, lepchie leh doha pil I chite tuabanga lungsims thuo neia siengthou loute ahi nuam

mama uhi. Akama agente uh pen alungsims ua pat hikhollou china ahi. Tuabangte khu Pasian tate hilouin Diabol, Belzebul tate chia Bible in agen gente ahi ziehin tuabangte lah apat pilvang ding in Pasian mite I kichiel uhi. Setan zong sol-hatpa, zuou pa ahingal a!

4. **3. Nulepa(SEX) a sienthoua:** Pasian in mihingte nulepa hina (sex) nei in ahing siem a tuapen sil hoi leh kilawm mama ahi. Numei leh Pasal khat kichimat theina zong kitenna sungah sil hoi ahi. Hinanleh Kitenna sung hiloua kitenna pawlam himhim a nupa banga umkhawmna leh, kingaina, thaangtatna, huosanna zousie Pasian a dinga huot huoi leh kidah huoi ahi chi mang hil lou ding ahi. Tam nulepa hina sex a kisum zoulou na ziehin ahun loua zi leh pasal nei leh hinkhuo kisie tam leitungah mi tampi um tahi. Anop ding in agingta ua hinanleh tomnou khat dai ahibou hi chi athei chiengun khat mai ah lungkim thei louin midang alunggul jel ua tuachin tawp thei louin huosanna sal ah atang den

na igen nopna ahi. Tamte mai hilouin sil leh ten sienthoua in natna tampi daal in damtheina dingin panpitu hoitah suoh thei hi. Tualeh innkiim, innpa'm sienthoua zong a poimaw khat kia ahi. Eima a smart a smart henlen I inn a mi ang haw chiengin ui veng vung in nam se veng vung lei mite nuijat kitang giep lou ding i? I bathroom leh latrine te a siengthou nai. Zin leh lengla i nei chiengin atou ngam na uoi? Jingkal tenga leituol, innkiim leh innsung phiet sieng gige ding ahi.

2. 2. Neh leh dawn a sienthoua: Zu, Teep leh muom, hoilou dan bawl lou ding akigenleh zada. Khamthei dan a gellou, ahinlah khamthei neh a ne, khamthei dawn a dawn, tahaw them them chia I ngai nep ahia lah tawpsan zoulou uh gingtu hinkhuo a dinga hing sunawngkai mama dummuom, khaini, beri, kuva, talab, raja leh adang dang sal a tang gingtu kitam ta hi. Ka duna hi chia neh thei teng neh a dawn thei teng dawn pen tahsa damtheina dinga hoi lou thei ahi.

Du nanlei I damtheina toh kituoh lou ahileh bawl lou ham sawm ding ahi. Eite pen idu khat aum leh naptui, hitui kaai jena kine in ilei idang in athuoh la khop hial a kibawl jel tua khu anuo chiengin ahoilouna hing pieng doh jel hi. Anneh chienga zong ahitheih leh heng leh kuongte sawp siengthou a khutte sawp siengthou a neh ding ahi. Bajar a neh ding ilei chienga zong pilvang tah a etchien ding akuul hi. Tawkeu kita'nga kamsunga guong lut in heng kuong sunga koi lut in adangkhat in zong tuabangma a bawl jel chite zong kiidah huoi sil leh damtheihuoi lou chiindan ahi. Nehleh dawn a I pilvan lou ziehun ing dammaw ua, Doktor kungah sum tamtah beiin iva kien sah ua, zatui zaha mantam tahtah in ilei ua, damna inga zel uhi hinanleh ineh ngei idawn ngeite paikhe lou ihi ziehun sawtlou kalin dammawna in ang pha zel uhi. I neh idawnte khu ka tahsa damtheina dingin apoi ei chi i ngaituo mawng mawng sih ua poi mama hi. Eden huon a khelna hing kipatna zong neh ding leh neh lou ding akhen thei

in tunitan in zong igam sung te a hattuom pawl tuomtuom a kikhen na um tou zel tahi.

German ham, 'cirche' apat kilasawn Church kichi sapham khu Greek ham in, 'Kuriakos' akichi a tuakhun, 'Pasian aneitu hina', genna ahi. (belonging to the Lord or house of the Lord). Webster dictionary gendan in Church khun: Biehinn building te, mipite, biehpiehna kipuihuoi dante, denomination leh khovel a gingtu chin te chi in hilchetna bawl hi.

Andrew T. Lincoln in agen na ah, "Greco-Roman tawn dan zui zieh a Ekklessia hattuom umjie dihtah kiman suona khun numei te sim maw nate, ta le nau te koi niem na lunggel leh suoh te apu te uh nuoi a umjing ding hina ngaituona pieng sah ta hi", chi hi. Tua ziehin tutan in hattuom tampi te leh insung, vengsung te a kidai dan na lien pi khovel gingtu te lah a um ta a pasal vaihawm tu hina (patriarchal institution/ Kyriarchal mode of household) hing um ta hi.

Elisabeth Schussler Fiorenza

(feminist theologian) gen dan in, "kyriarchal mode of household/ male-headship) khun hattuom mi kipawlkhawm te thanei na khenjah a vaihawm tu lien tuom (rulling- elite) leh mipi mai-mai/ neujo (Laity/subordinated) in hing khen", chi in gen hi.

Ngaidan leh thukhumsin: Athens khuo a mipi khentuam um se lou a lungkitua tah a vaihawm ding a peikhawm masa te tawndan khu ging tu masa te tawn dan jong ahi hi. Khumbang ahilai in atenna mite tawndan ahing zui zieh un Ekklessia hattuom huopzou ahina khu mansua in ahing umlaw ta hi. Sawltah Pawl ngei in jong gingtu te pen, 'chibah nempisapumkhat', ihi dan uh I Korin 12; 27 leh Rom 12: 5 te ah ana gen chian hi.

Igen nuom pen ukhu silbangkim a numei ten zong pasal te mabang in thanei na nei uhen china ahituam sih a, tulai khovel a numei te leh naupang ten hamsatna genseng lou innsung, khotang leh gingtu te kipawlkhawmna khovel a hattuom khenkhat te a zong thuouh ahi ziehin (especially Dalit

Christians) amau ten zong nichin hinkhuo a zabawl na kilawm tahtoh suh hat/panpi(empower) tou zel hi uleh Pasian hattuum sunga ipang khawm na uh ahing hat zaw ding ban a huopzou tah (inclusiveness) leh Pasian nasep na a sakhat-pumkhat hina (sense of oneness) hing um zel in tuakhun masawn na thupi ahing tun zel ding in iging ta uhi. Hattuum gingu masa te ana kipawl khawm dan uh zong khumbang ana hi ahi.

Mizoram Presbyterian Church Synod sunga hattuum tuomtuom kava kikhop na ua atangpi in PWF lamkai te jong thu genna hun hoitah bawlsah jel ua, kalkhat a nivei vel thugen ding in

guat jel uhi. Tulai in ei gingu te khang ah Greco-Roman tawndan hinglut pen kihengthei louding hinan lezong, insung, khotang leh hattuum sunga numei leh naupang te ikoi dan uh hengthah ngai a um ding hi. Eima tualsung/ local hattuum te a Pasian thugen ding(preacher) iguot chieng un huapzou hattuum khenkhat te bawl bang in hattuum lamkai LCC te ban ah zong PYF leh PWF Office Bearers te huom in sermon bawlsah jel hi uleh training hoitah ahing hi ding ban a huopzou tah a gingu te ikipawlkhawm na uh ahing hi tou jel ding hi.

Simtu zousie Mangpan guol hing jawl chiet taken!!

SIENTHOUNA HINKHUO

-Rev Jonathan Nehlian

Gingu tamtah guollelna leh hat theilouna khu sienthouna hinkhuo kitahsap zieh ana hinuom mama hi. Hebrai 12.13-15 in sienthouna del ding in ang dei hi. Sienthouna thu akigen chiengin mi khenkhat siengthou zou lou uh ahi chengin za nuom lou mawh uhi. Mi khenkhat siengthou zou sih nan uleh sienthou ding thu akihagen laisia kipah uhi ajiehpem tambang khamtheiten itu itate uh hinkhuo nese ding ahiman in, amauten tawpsan thei tasih nan uleh khangsawnte a ding in vang dei lou uhi. Tunia bang dinmun a um kahiei chi zong ngaituo theilou khop a i chiin leh zongsangte zom zel a, tawpsan I sawm louleh dachiengin a vaigei kha ding hi. Sienthou ka'n a sil hoi leh damthei huoi um lou hi, Sienthouna i chi chiengin lam tuom tuom a sienthouna um hi. Sienthouna toh kisai gen thei tamtah um nanleh tunin point 4 mai igen ding uhi. Tuata ahileh:-

1. **1. Sil leh te'n leh innkiim-innpam sienthouna:** Toka puon ah pen amantam sese ngailou hi. Amantam ahoi inei zou leh ahoi hi. Hinanleh a sienthou ding khu sil poimaw khat ahi. Na kicheidan apat in miten ang simmaw theia ang zatat thei hi. Mi tamtah lamkai hingal ahia lah kicheidan kitup zou lou tam mama hi. Kichei dan asienthou a siengthou lou lah kium utlou hi. Anit leh mun khat pou pou ah kitou suh gawp hi. Iki cheina ang sienthou leh I lungsim zong navah deu

bang, tuabanah jatata zong kilaw hi. Tamveitah lampi ah Armyten bus tunga pat mi kumsah a check abawl uh ka tuoh zing hi. Mi tamtah kitupdeu, siengthou taha kicheite muonmaw kailou uhi. Ginmaw kai deute ahileh kicheidan siengthou zou lou leh kitup lou deute hinuom mama hi. Tambangte khu sepaiten zong thu dong ut deu un alang hi. Ka gen ut pen ahileh kicheidan smart zousie mi hoi ahi ichina vang ahisih hinanleh siengthou leh kitupdeua kicheite ahoi zawh

9. **A linglukhu:** “Linglukhu khu chin, keidin Manglukhu, na shina keidin kumtawn hinna suoh”
- = Pilat masangah “Judate Kumpi” a hi thu ana puong a (Lk. 23:3), tuaziehin Kumpi lukhu dingin aki saanthei, Sie linglukhu kiphan khu alutunga khusah ahiziehin hundam tate hutdam chiemtena lukhu ahi hi (Eph. 6:17).
- = Amon Pasian, Mileom Manglukhu, Talent khata gel khu David lutunga khuhsah ahi (IISam. 12:30; I Chr. 20:2) RVS, KV,ngs.
- = Ahasuerus Leengnu Vashti Manglukhu khu Esther lutung a khuhsah ahi (Esth. 1:11).
- = Lot tanu nauzawnu’n, apa tawh ahin, Ben-Ami suonte (Gen. 19:38).
- = Mordecai khu Haman thakhel in puonthupi leh Manglukhu khuhsah ahi hi (Esth. 6:8; 8:15).

Tuaziehin Simtu Unau deitah, Kross tawh kisai, theinop huoi

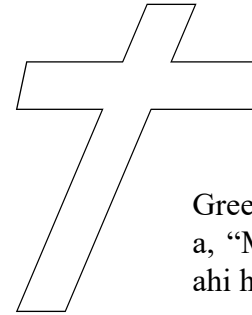
thu tampi laibu khat ching thei ding khop gen ding tam maleh igen seng theilou ban ah, khochin, Hattuum chin leh mimal chinte kungah tam thute kang gen manlou ziehin tam Article tawh kangsuo hi.

Manggam na i sepna leh Khristian nichin khuolzina ipei lai in, i seppite, khotaang lam leh eima innsung mite lah ah kitheisiem lounate ziehin itna nem thei vangut van in; tuabang hun chieng leh tam thuguol tungtawn a ama lam ah ki dinsuo theina a um chi lametna hing leh nasepna kuitung thei dingin natna chinteng thuoh leh sawina chinteng thuoha, siet puohna chinteng ngainepa shipina in guolzawna thupi ei pe ding hi (Heb. 12:2; Phil. 2:8).

A Hagau siengthou makaina ziehin Pasian ta hina leh Mang nasemtu hina simtute zousie tungah um taken! Amen.

Chiemtena Signte:

ff - Aban sim suhsuh ding
cf - Confer/Compare = etkahpi
fn - footnote (thumal genchetna).



CROSS TANCHIN

- By: Upa Langkhanmang
Tuining, Presbyterian Church

Greek ham in ‘Stauros’ Latin ham in ‘Crux’ a hi kia a, “Migiloute singkhuom/Migiloute singtum” china ahi hi.

1. **Hebraite’n** ‘tala’ ana chi ua, ‘khai’ china ana hia, tuabang dinmuna umte khu “Hansedong” (Curse) chi ahi (Gal. 3:13; John 19:31).

Thuhuntha in “Singkung” chin a na zang hi (Nasepte 5:36; 10:39; 13:29; IPet. 2:24).

Cross a khetbeh khu Phoenicia kichi, (Moab leh Hebrai nam bamengte) na pat ahia, khum laiin tam mite’n mi a gawt chiengun thal tawh kaplia, sathau sou sunga khieh, suongtawh selia, tawlmehlia, tuisunga phumlia leh meitawh hallia chite ana bawl zel ua, hichibang dan tawh mihing gawt khu shibai taluo chin ana ngaituo uh. A mi gawtte ukhu akhut a keng khenbeh

in nini, nithum sing tungah ana khai uhi. Aziehpén, shi pai lou a naanga shisah ding adeina uh ana hi hi.

Cross chi kammal hing kipatkhieh dan khu Jesu kikhetbeh na genna’n Greek ham in ‘stauros’ chi ahia, migilou a hallia dingte uh kanbehna singkung hiin, tua ginkung khu singhing poulai or singgaw a phutawmte uh ahia, akivaikhawm pen umlou ahibou hi.

Cross pen Latin ham in ‘Crux’ chi kammal a pata lahkheh ahia, tuakhu atung leh phei kikaltuo (singkikokal) chi ahia, Jesu kikhetbehna ‘Kross’ ichi pen khu ahi hi.

2. Carthage kichi (malai North Africe khopi luonam) ten ana zang zawm kia ua, tuaban ah Romete'n huoplien zawsem in ana zang uhi. Amabou Juda te leh Rome te'n vang Cross a akhetbehte ukhu nam ngiem mamate leh khoneu mi (Provincial) te bou a khenbeh ua, Rome mite Cross ah ana khenbeh ngaisih uhi. Gam leh nam dou leh kitheimawte, kidoupilai a galhinga amatte uh, khelna lien nei mite, gamdang mi leh nam ngiem Mangpa Jesu kikhethbena khu shi dinga guot a hiban ah namngiemte tawh simtha ahia, shi ding mawnga khetbeh ding himalam in shipi ding natna chinteng thuoh muolsuo a shisah ding chi ahia, tam khu Golgotha umzie ahi hi.

3. Dan botsie chia ngohna (INRI) chi khu Khantanhoei lite sungah gendan kibang lou taha gela alutunga khetbeh ahi hi. A umzie khu I-Jesus, N-Nazarenus,

R-Rex, I-Iudaeorum china ahia, Aramaic, Greek, Latinte ham a gel ahia, Khantanhoei lite sunga i mu dan anei a bang ahi hi.

1. Mat. 27:37. "Tam khu Jesu, Judate Kumpipa
2. Mark 15:26. "Judate Kumpipa
3. Luke 23:38. "Tam khu Judate Kumpipa
4. John 19:19. "Nazareth mi Jesu, Judate Kumpipa (NIV)

4. Malai Cross pienzie nam ngate:

- i) St. Anthony Corss: T. English horoppi a 20na lim ahia, tam khu "Tammuz" kichi, Judate Calendar a aha sawmna Pasian chiemtena (Symbol) ahi hi.
- ii) St. Andrew Cross: X. English horoppi 25 na lim ahi.
- iii) Latin ham a Crux: +. Tam khu Jesu shina Cross ahi.
- iv) Greekte Cross: +. Atungzawn laikim taha kipheikham khu ahia, tam

khu Romete zah namte ahi.
v) Maltese Cross: Maltese khu malta kichi, "Sicily mallam, Mediterranean tuikuol tanga um, gam behkhat sunga um ninam" te ahi

5. Persian kumpi: Darius in (BC. 572-483) laiin Babulon khopi ah mi 3,000 hiel Cross ah ana khenbet chin akigen hi.

6. Judate'n namdangte chin khah lou: Cross a shi dingte nat thuoh nopna ding uain leh Begaw leh Mura leh a halpi tawh dawnasah ana ching uhi. Bethlehem a Suolam mipil miten nau etna silpieh a ava piehte ukhu Cross tunga ava pieh ding uh etsahna hi chin zong ipom thei uhi.

7. Cross umzie leh a tupte:

- 1) Rome mite'n Cross khu suhgentheina vanzah a a na zah ban uah, suh minsietna leh muolphou a zalah sahna van zah in ana zang uhi.
- 2) Judate leuleu in hansedong leh hing taahloute

chientena'n ana zang uhi (Deut. 21:23; Gal. 3:13).

- 3) Tam laibu gieltu in, a shi ding mawng a 'khetbeh' chi mai hilou in, shipi ding natna chinteng thuoh muolsuo kawma shikhum ding khu a etsah nuam pen ahi hi.
4. Thuhuntha bu in Cross khu siltungte (Archeology) leh tanchin (Historic) chiin ana gen a, hinanleh "Khrist leh anasepte" (Christology) zilna ahizaw hi.

8. Cross ziehin:

- 1) Pasian leh mihing kilemna a um hi (II Cor. 5:19; Col. 1:20ff).
- 2) Juda mi leh Gentel kidaidan talou (Eph. 2:14-16).
- 3) Ama tawh shikhawm a, iinkhawm theina ahi (cf. II Cor. 4:14).
- 4) Hinkhuotha a ihin theina dinga, eite sunga Hagau a ang tenlut theina ahi (Rome 6:4ff; Gal. 2:20ff; 6:14).
- 5) Judate kipalpuona leh Hundam tangte dinga Pasian pilna kipuonkhihena ahi (ICor. 1:23; Gal 5:11).

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Thusuo dingte Editor kung a pieh ding ahi.

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29. Pu Khaichinmang	30. Rev. Chinzathang	31. Pu Khupkhanmang	32. Pu Khaidohlian
33. Hav. Khamzahang	34. Pi Vungzanuam	35. Pu T. Gouzadou	36. Pu Liensuonkap
37. Pi Zelkhochiin	38. Pi Hatkhanvung	39. (L) Pi Ngaihoiching	40. Pi Mankhannieng
41. Pu Goukhanmang	42. Pi Chingzalam	43. Pu S. Thianzakhai	44. Pi Kamkhanching
45. Pu Haukhanpau	46. Pu Tuallianmang	47. (L) Pu Dongkap	48. (L) Pi Chingkhanmang
49. Pi Donkhonian	50. Upa Henzakhup	51. (L) Pu Saichinpau	52. Pu Goumang
53. (L) Upa Khamkhanhang	54. Shie Laangkhanlal	55. Pu Khamkhanlun	56. Upa L. Tualkhanpau
57. Upa Jamsianmung	58. Upa Ginzadong	59. Pu Kaizathang	60. Pi Goizanuom
61. Pi Thangneivah	62. Pu Khamzathang	63. Pi Donchin	64. Upa Liankhanmang
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85. Pi S. Chingkhanmang	86. Pu Vumchinkhup	87. Upa Khaihenthang	88. Upa T. C. Pau
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97. Pu Ginsuanhau	98. Pu L. Langminthang	99. Rev. David K.Samte	100. Upa T.S.K. Samte
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109. Pi Mannuamching	110. Rev. Kaimuonlal	111. Upa Nengkhanlian	112. Nh. Deborah Zou
113. Pu Kamgenpau	114. Rev. Mangsuanthang	115. Pu Lamchinhou	116. Upa Pauchinlel
117. Kimneihei	118. Nh. Niangsuannuam	119. Nu Ngaikhanvung	

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07. Pu Chinsuanthang	08. Pu Shanti Kumar	09. Pu Kamkhohau
10. (L) Pu Khamkhohau	11. Upa Khamzathang	12. Upa Chinkhanthang
13. Pu Tongzathang	14. Pi Chiinneilam	15. Upa Kulthang