

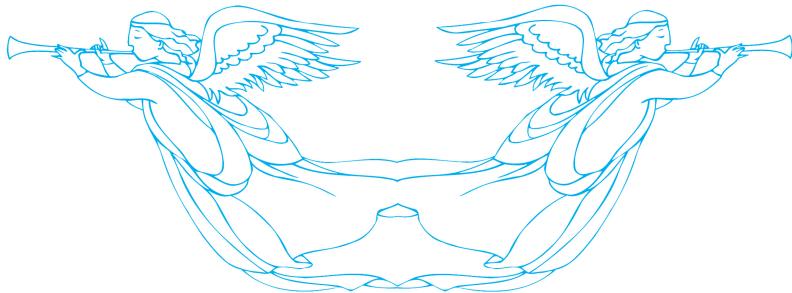
*A monthly Christian Magazine*

AN ORGAN OF THE ZOU PRESBYTERIAN CHURCH SYNOD

# Khristian Tangkou

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**Editor: Rev. Khamchinkhai**

*Synod Kumpuon:*

[Mathiu 6:10]

**NA GAM HING TUNG HEN**

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Thusuo zosie Editor leh Zou Synod ngaidan ahi kimsih a, a suotute'n maw a kipuoh chiet ding uhi.

Thusuo dingte Editor kung a pieh ding ahi.



Mangpa umpina toh Covid-19 natpi nina huoise tah kawmkal ah May ha tawp tungtou a June ha a lut thei a i um zieh un tam tan hing puitu i bieh Pasian min loupi phat in a kung ah lungdam thu i tun uhi.

It-le-ngai tamtahten shina hanmuol ahing liemsan nua un, tam natna thuoh a shi suol a um zong tam tah a um chi i thei ua, tam natna in tu kum a dieh in ei India gam hing nawh in nasatah in i buoi uhi.

Tam natna zieh a buoina tuohten a dieh in i Hagau lam ki-et tha hun mama ahita chi ahing theisah hi. Mangpan Jesun leitung a hing len lai in a hing pei ding chieng a sil tung ding tamtah ana gente hing tangtung deudeu in, kielte kie in, pul natna ahing tung a, tua ahi lai in mi tamtahten Pasian apat kilahna ka mu chi in Pasian kilah dan a buoipi mama uhi. Khenkhatten “Mangpa Jesu ahing pei a, Leitung ah gitlouna a thupi seng zieh in leitung ah hing kum ut nawnlou in vantung ah a katou kiata” chi tanpha a gen zong aum uhi. Khenkhat kia in ahileh meilum lah ah a kilangsah ua, video nasan a bawl uhi. Hinanlezong tam zousie khu Mangpan ana gensa bang in nauvei natna toh kibang. A hing pei ding anaita chi kilangsahtu khat ahi Mathiu 24:23-26 a a gen bang in miten bang teng gen nan uleh tahsan ding ahisih hi. Mangpa Jesu ahing pei chieng in ei Ama gingtute ahing nuasie sih ding a, a van inn nuom ah ahing tut ngei ding hi chi thei kawm in leh ahing nai mamata hi chi thei kawm in i bieh Pasian a ding in theitawp suo zing va ui. Atawp tan a ngahzou in i Mangpa a ding in gin-um tah in Ama nna sem va ui.

Mangpan simtute zousie hing umpi chietta hen.

# Thy tuomtuom leh Thumpi dingte



1. Covid-19 natpi ziehin it leh ngai tamtahten ahing muolliem san ua, amaute hing beisanna tung ah khawh i sa mama ua, a innsung mite uh zong i suunpi thu i puong ua, tualeh mangpan hamuonna tul theilou toh hamuon chietta hen chi i thumna uh ahi.
2. Pasian Manggam nna i sepna uh Mission Field ineite uah i nasep uh Covid-19 zieh in dei bang a pei theilou bang nanleh Jengbey Mission Field a i missionary uh Mr. Prosorno Ronghang nasepna tungtawn in Hindu apat innkuon khat khu Christian ah hing kipe tha uhi. Amaute pasal thum leh numei thum ahi uhi. Mangpa Pasian in thupina tangta hen. Tualeh atam sem ang mattheina ding in ama leh i missionary dangdangte zong i thumna uah phawh chiet va ui.
3. Ngetna leh kitheisah na: U leh nau Pasian misiengthoute covid-19 hipie ziehin biehinn kaitheitalou phot ihichiengun 2020 OB thupuosah bangin hun poimaw dieh a izahte uah ahithei bangin online sermonte thei khamkhawm in ibawl uhi. Tuabanah, Piching Sunday School zong eima phahna chieng ah Synod youtube online class hing kihakhie ding hi. Date 6th June ah Rev. Zamlianpau in zillai 14-na, Date 13th June ah Upa T. Ginlianmang in zillai 15-na leh Date 20th June chieng in Pa Thangsuanhau in zillai 16na hingla ding hi. Aban zong hing kisun zawmtou jel ding hi. Ahun pen zingmawng nai 11:00am hi zel ding hi. Tuabanah, I Synod youtube subsribes bawlnai lou ten na bawl chiet ding in zong ikingen sawnsawn uhi.
4. Zou sung a um Hattuom pawl tuomtuom kipawlkawm a Labu i bawlna uh Zou Christian Musical Committee in tu laitah in Labupi (Tonic Solfa toh kithuo) et thana a nei laitah ahia, i thumna uah thei chiet va ui in kup nuom neiten zong bangchih lai pou a kup thei zing ahi chi i kitheisah uhi.

# **TU LEH TANTAWN A PASIAN NGAIKHOH PEN SILTHUMTE**

**Rev. Haozalian Manlun**

1). Thumapui: A tung a i thupi ua i gen bangun Pasian ngaikhoh silthumte ((i) Amin: Exo. 20:7, (ii) Laisienghou: Rom. 15:4 leh (iii) Hattuom: Nas. 20:28 ahi uhi. Amasapen in MANGPA min khu innsawng sang khat ahia, midihtatte khuna taiva un in, khumin bitta va uh. (Pau. 18:10). PArian in amin a ngaikhoh sengseng manin Thusawmpiehte laha a thumna ah apangsa a, bangjieh in ahiei ichi leh MANGPA'N amin lou mawhmawhte mohna in koilou ding ahi thuoi hi. (Ex. 20:7). Tana Pasian minpen asienghoua, azatat huoi a, a phattah a, zauhuoi leh beltah min loupi ahi.

A nina ah i MANGPA uh minpen: Lamdang, Lemguotpa, Pasian Hat, Tangtawnpa leh Lemna leeng tapa chi ahi. (Isai 9:6). Hutdamna ding ginna neite'n amin ahat chiengun hutdam in a umzel uhi. Aziehpen, MANGPA min han tapou ma khu hutdam in umva uh chi ahi. (Rom. 10:13).

A thumna a igen uong dingun Amin itte Amin zaudan siemte chi ahi; Pasian in nichin in silkidang bawl zelin ama min hante leh gingtate siemtan in kidihtat in a siem zel leng hi. Adihtah leh a tomkim in Pasian itna it thuhte leh pomte'n kumtawn leengam luo bep ding uhi. Tu leitung damlai a Pasian itpen a neite'n ata hi kitheichetna leh kumtawn gam luo dingga kinepna loupitah nei uhi. Laisienghou in, "Abraham in

Pasian a gingta a, tuachin Pasian pen ama din lum leh phaw ban ah nahpitah a nuomna lawmman (letsong) ahing hita hi. (Gen. 15:1-2) achi hi.

Tanah, Pasian min pen ei gingtute'n ipuo chiet uh hi in, Pasian min pawte amin a kihante ihidungjui ua, mi tuom vilvel, mi manpha ihidan uh ikimuchet chieng un, Pasian zau zinga, khat leh khat thu nuoilut kituh a, Pasian min iza bawl chieng un, Aman theizing na laibu khat hing at vanin, tuachin eihon Amin pen i gelzing ta ding ua; tuachin dihtatna nisa bang in hingsuoh vanin, dam leh hiseltah in bawngnou tuoi bangin ikitawm lele ta ding uh, chi imu hi. (Malaki 3:16; 4:2).

II). Laisienghou topthei ahi vawtsia, ahisihleh suhsietthei hilou hi chitoh kisai en kialei: Masanglai patsa ana ki-at zousie khu eihaw kizilna dinga at hi in, tuachia Laisienghou zala thuohatna leh hamuonna inei ua, kinepna inei theina ding un. (Rom 15:4; Johan. 10:35). I gel ngetngut ding un: bangdia Pasian in athu ahichi ngai poimaw va yia adiei: chitalei, a dawnna in Psalm laibu 138:5 ah, “Nangman namin zousie tunga namin khu na tawisang hi” chi imu uhi. Tualeh, Kihilna 19:13 ah, Amin khu “Pasian Thu” akichi mai hi. Pasian thu silbawltheina leh thahatna pen Hebrute 4:12-ah imu kia ua, silsiem zousie amitmu a langlou malmal a um vawtsih hi. Tuaziehin Pasian thu khu i buoisietna ua damdawi hoipen ahi.

III). Pasian in tukhang a ngaikhoh pentah khu Hattuomte ahi. Nasepte. 20:28 ah, “A sisan a aleisa a hattuomte vah dingin Hagau Siengthou in mi thumangte a ngansie zel” hi. Tuhun leh tukhang khu Hattuom khang

(Church age) ahidan hoitahin ngaisut pha'n len, tualeh tami hattuom a na behna tapou ah, MANGPA'N bang bawldia ahing dei ahiei chi theidoh teitei phot in. Tukhang a mi hamphapente khu Pasian Tapa neia, Ama sapum a a sete ahi vasef uhi. Tana hattuoma i hundampan ahing koina san nathei leh, itsem vachin, kiphal semva chin, silhoi bawl utna vive in dim vateh. Aziehpen, MANGPA'N ei tatna san khu tulai vannuoi giloutah apat ahing tatkhiet mai hilou a, a hattuom a gensiet bei a na panlah a a loupina kilatna mite nahi ding, chi ahi: Tuathamlou in, i thulimlouna zousie apatsa hing sopsienga, silhoi maibou bawl utna nei a, phattuom ngai tontung dia hutdam a um ihi uhi. (Tita. 2:11-14).

IV). Thukhupsin: Tu khanga Pasian in nangma leh keima ei deina san khu Ama itzing ding leh a thu pahtawi a chin zing ding leh a hattuomte tahsap onghu zing ding in ahing dei hi. Mangpa'n hing guolzawl taken.

# JESU KHRIST A UM PASIAN IITNA

Upa Khupsuankham  
Contributing Editor

Rome 8:39 “Sanna ahiei silsiem dang mawngmawng in zong, I Mangpa uh Khrist Jesu a um Pasian iitna a kipat in ang khen tehisih ding, chi kichientah in kathei hi”.

Rome laihah khu Pasian in Atapa Jesu Khrist a ahundamna abawl tungtang genna bukim pen khu ahi. Abullam ah Hundamna ngai leh poimaw, misuol ihidan ang hil a, aban ah hundam hisate hinkhuo sienthou ding dan ang hilkia hi. Paul in Khrist Jesu a Pasian hing hundamna iitna vumsangpen ang tutta a, tuana Paul kamteng man khenkhatte i en ding uhi:

**(1). Siemmaw tansahna mawngmawng a um nonsih hi:-**  
Paul in “Tu in bang Jesu Khrist a umte ading in siemmaw tansahna mawngmawng a um tasih hi” achi hi. Tamna siemmaw tansahna kichi khu, Mangkam in ‘condemnation’ ahia, tam khu bang e ichileh siemzoulou china mai hilouin gawtmun a peiding khop a mawpaina Pasian lungthahn amisuolte tung a tung khu ahi. Jesu Khrist hundamn a a pom taphotte khu koiman atung ah tua tobang sil atung theisih ding chi ahita hi. John 3:18 i-et leh “Am,a (Jesu)- gingta

pouma khu siemmaw tansah in a-um sih a, hinanleh a gingtalou pouma khu siemmaw tansah zou ahita” gintatlou zieh in, achi khu ahi. Tamnah, *Khovel a sil dahuoi tawpkhawh leh akipahhuoi pen a umkhawm hi*. Jesu gingta poumate khu siemmaw tansahna umlou, chi leh agingtalou tapou khu siemlou tansahzou ahita, achi khum hi.

Mihingten, Hundamna umding tungtang umding dan angaituo dan u’toh John 3:18 a gendan toh akimiltheish hi. Ama uh theitawp in pang vevaw nanlei zong vaihawm ni chiengin hundam itangzou mawh ding uh e! Achi uhi. Hundamna khu silhoibawl leh undamhoi a nga ding asah uh ahi. Hinanleh, Pasian in vang, “Koipou Ka Tapa Jesu gingta taphot khu hundam ahita” uhi (hundam ahi ding uh zong chilou) a gingta loute khu tu mama in zong hundamlou (siemlou tangta) achi hi. Tam thu ah, (Tita 3:5 leh Ephesa 2:9) zong sim in khovel a silmanpha penpen

khu athawn a hing kipie ahi. Tuazieh in nalah leh nei vachin, lei natup leh vang nalei zousih ding hi (Rom 6:23).

### **(2). Kikhenna a-um non tasih ding hi (8:39):-**

Paul in Rom 8:39 ah, “Sanna thu ahiei (vanlam a sil umte) ahiei, ahisihleh silsiem dang mawngmawng in zong I Mangpa uh Khrist Jesu a um Pasian iitna a kipat in ang khen theisih ding hi,” a chi khu kichientah in kathei hi. Mhingte lungsetna khu akhen thei atam a, isil deidan uh akibahlou bangun ang khenthei a, Pasian thu gendan leh pomdan akibahlou mabang in ang khenthei hi. I tupdan leh ingaituodan a kituoh loute bang zong ilungsiet ngapsih uhi. Hinanleh, Khrist Jesu a Pasian hing hundamna iitna khu bangma khat in zong akhen zoulou ahi, chin Paul in agen a, akipah huoi hi. Mihingte kilungsetna khu bangmalou khat in ang khenthei nalai leh kimudana bang alesuoh thei hi. Pasian lungsetna khu sildang bangma khat in zong akhen theilou, akhen zawlou ahi chin ang na hil hi. Tamthu toh John 13:1-tawpna lam a kigen toh akimil hi. “Khovel a um Amite khu ana kilungset in amau khu atawptan in alungsiet hi” achi hi. Tawptan in chi khu ‘Tawpni

chi umlou in’ chi lampang ahi. Jeremiah 31:3 a Jehova in Israel tate kung ah, “Ahi, sietna khu beini neilou leh tawpchi umlou lungsetna ahia, akipahhuoi a, lungmuon huoi mama hi. Khrist Jesu a Pasian iitna in bei ahiei tawpni ahei, nei taleh ang khen ding bang hitaleh vang mi lungset huoi tawp ihi ding uhi.

### **(3). Lungkhamna leh zauna ding um nonlou (Rom 8:14-34):**

Koi ahei khat in tambang in achi hi, “Rom bung giet tang khatna in siemlou tansahna um nonlou chi a, tua leh akikaal sung teng ah zauding bangma a umlou dan ang hil hi”, achi hi. Bangzieh a zau ding leh lungkhamna neiding neilou ihi uai? Azieh tampi um hi.

(a). Zauna hagau hilou in, ta hina hagau itang zawbou uhi. (14-17). (b). Tulai a ithuohgimna khu kumtawn gam a iloupina ding ahizaw hi (18-25). (c). I hatlounate hing panpitu ding Hagau Siengthou inei khu (8:26-27). (d). Damsung a isiltuohte asie-apha akigawm a ihoina ding deisahna a Pasian in ang pieh ahi (8:28). (e). Gingtu te khu Pasian in kumtawn apat a atheikhol, ahat, siem atangsah, apahtawi (asuhloupi) ahita h. (8:29-30). (f). Pasian bangkim bawlthei ilam a pang ahizieh in

koiman bangma khat in zong ang hehsethei sih ding hi. (8:31-34), chite ahi uhi. Tuaziehin, gingtute khu siemlou tansahna umlou (no

condemnation)- zwuthawngna umlou (no frustration) ahizieh in, kipah huoi in, lungmuon ahuoi hi.

## KHANTANHOI DANG A UMSIH

Upa Thangzasuan,  
Kanaan Veng

Khrist hepina a, noute hing han pa taisan a tu kikal a, khantanhoin tuom khat lam a, naki hei san pai uh lamdang kasa hi. Tuapen khantanhoin tuom ahi sih hi. Hinanleh, noute hing subuoi in Khrist khantanhoin ahi lou lam a **hei koi ut** mi pawl khat a um uhi. Hinanleh, koute lah a mi hi in, van apan a vansawlsiengte hitaleh na kung ua ka gen sa uh chi lou ngal khantanhoin dang hing gen a um leh, **Samsiet** in umta hen. Kum 1956 ka neu lai in sawltahten thu ahing gen ua, Mangpa Jesu ginta unlen, Pasian thu oi un, achi uhi. Miten athu gen uh ngai nuomhuoi a sa ua, theinop zong asa ua, Pasian thu a oi zung zung uhi.

Kou zong Kapan, Pasian thu ang oipi tahi. Sawltah pu in Ka Inn sung ua, dawi biehna van teng ahal tum a, Laisienghou (II Korin 5:17)- na “Mi koi zong Khrist a umleh sil siemtha ahita, sil lui te a bei ta a, ngai un ahingtha ta uhi” chi a sim zou in hamtapna anei a, hun a zou tahi. Aman a gen zel na ah mi koi zong Khrist a um leh, chipen Pasian thu a oi leh, Pasian a gintat leh, china ahi. Koipou in, Pasian thu a oi leh sil siemtha ahi ta, apiengtha ahi tahi chin ahil chien hi.

Miten, asang thei pomthei, mama uhi. Hunte hing pei zel in, i gam sung uah Pasian thu in, ma asawn mama mai hi. Kum 1965-lai in, pawlkhat in pientha napen atuom vilvel dan in ang tang koupi ta uhi. Napientha sih uleh vangam ah nalutsih ding uhi achi ta uhi. Tuakhu khantanhoin ahi lou lam a, heikoi tupna ahi tahi.

Hattuomte abuoi sah mama uhi. Pienthana ang sui ta ua, pawlkhat in a mot law ua, pawl khat in nat law ua, pawl

khat in athasiet law ua, pawl khat in a lungkiet law ta uhi. Kei zong, Rothangpuia kung ah kava ki laan tahi. Kakilat zou in, hichin ang chi hi, “Na khelna teng toh Khross phung nang zuon a nusielou in, nang pawkia hi” ang chi leh, kapaw na sengseng a ka mot law dehtah hi. Hundam nate, pientha nate, suitho ding ahi sih a, GINTAT ding ahi zaw hi. Hundamna pen GINNA ah, akinga lien mama hi. Laisiengthou in Ginna panglou in Pasian lungkim sah thei guol ahi sih achi hi. Hebru 11:6-GINNA panglou in, piengtha chi zong a umthei tuom sih hi. Pawl khat in ka piengtha ta achi ua, a sen den (Angam den) theisih ua, kum chin in apiengtha ua, amihing sangin piengtha atam law ta hi.

Hattuomte suh chat vaina, ahing hi ta hi. Pasian gingta a, athu oi te, apiengtha ahi hi. Hunte hing peizel in, kum 1975-lai in, thutuompi khat ang tang koupi ta zel uhi. Tuakhu Tuibuh, zatep, khaini, dummuom, kuva, na ngawl sih uleh vangam na lutsih ding uhi. Ang chi kiata zel uhi. Pasian thugen ding atamtam toh! Bangdia, tuibuh, zatep chi ten bang su sie ama? kachi leh, Hagau asusie hi, ang chi uhi. Ahileh,

Hagau dengdel tuohna e? tuibuh, zakhu in hutse thei ahileh, sathu ui, ngathu ui, tuisa, malta thahte, dou la ngel lou ding amo? nagen kha sih ua, Pasian ni chienga ante me zua ding, kikham kham in sa leh nga zua phal, chi dandeu mo? kachi hi.

Ama uten, Hagau pen, atolhom ua um dinga angaitua uhi. Gingta sih un. Eite Hagau pen bangma suhsiet theilou ding, Atom bomb in zong a kap khah theilou ding a, Pasian silbawlhei na a Hundam na tang dinga kikem tinten ahi zaw hi. Tualeh, I Peter 1:4-5, Johan 10:28- “Neh leh dawn ten mihing leh hagau asu bua thei sih hi. Mi giloute bawlthu (bawltawm) ahi. Kolosate 2:21-23 tan, Mak. 7:14 ana en in. “Tunua chiengin kiten zong ang kham nalai ding uhi. Pilvang un, I Timothi 4:2-5 tan anasim in, tabang thu gen te ei sanga pilzaw, siemzaw ngen ahi ua, thudih thei kilkel a, gen ut loute ahi uhi. Biehinn sunga zatep, tuibuh, khaini, ngawl ding ahi gen zou pou uleh Hattuomte didai uhi. Maingal nonlou uhi. Thasie doh uhi. Tuazieh a, igam a halthana tungthei lou ahi chi atheipha sih uhi. Ei gingtute khu mi neh leh don teng, enkai ding i hisih ua,

kihau, miphia teng dem ding zong  
ih i sih uhi.

Sil zousie Pasian in zah nuomna  
anei chiet hi. Zatep, tuibuh leh  
akibahpite hibang a ki zang hi.  
1). Si ding ngah alumte, kiha  
muon na ahi. 2). Teehsie, vah  
zou nonlou te lung awina ahi. 3).  
Shina sun a, lungngaita kihenep  
na ahi. 4). Nasem, gim leh tawlte,  
tawldamna ahi. 5). Genthei,  
liengvaite, tantawh a, lung awi  
thei na ahi. 6). Mangthai dinga  
ki sate, zudonsah un, agen thei na  
angpil na dingun, Thupil 31:6-7.

Tualeh, zu a khamzieh ua,  
zudonte Biehinn kai ut nonlou,  
zatep, tuibuh, akhaam zieh ua,  
biehin kai ut nonlou, Biehinn kai  
ding tawm deudeu, halna tun ma  
lah a bei mang na ding nailam zaw  
ta hi lou maw?

Hibanga thu kipah huoi hei  
koi mite, hamselaw in umhen,  
Sawltah Paul in achi hi. Khovel  
a sil um zousie, ahoi a um sih  
hi. Na it mama hoi nasah mama  
natulmaw na gari zong mi um  
muong khat na phuh lupna ding  
ahi thei hi. Kon ban hing bawlsah  
leh na lung a oi na diai? Nang  
dei loute min deithei hi. Nang  
du loute min du thei hi. Nang  
hoisah lou te Pasian in azah

na ding thei hi. Sil se zousie  
Gotmun lutna ding ahi sih a, sil  
hoi zousie zong vangam tunna  
ding ahi tuom sih hi. Vangam  
lutna ding pen GINNA ah aki  
nga lien mama hi. Ngawl ding a  
um sih hi. Kipiengtha sah te ahi  
ua, apiengtha te ding in ngawl  
ding a um sih hi. Kipiengtha sah  
te a dingin asienglou a tam a,  
apiengtha te a dingin, bangma  
nuol ding a um sih. Kipiengtha  
sahte Dan nuoi ah a um ua,  
apiengtha te Dan tunglam peh  
ah a um uhi. Kipiengtha sah  
te a dingin zuiding, dan atam  
a, apiengthane azalen ta uhi.  
Kipiengtha sah ten gen ding a  
sui tho ua, apiengthaten Bible thu  
ma agen uhi. Kipiengtha sah ten  
mikhiel te amu da ua, apiengtha  
ten ahepi uhi. Kipiengtha sah  
te Hagau a tawl hom uah a  
om a, tuibuh, zatep in a suse  
ngitnget hi. Apiengthane Hagau  
pen bangma suhsiet thei lou  
dingin Pasian sil bawl theina  
akepching ahi. Kipiengtha sah te  
a dingin kiphatna ding atam a,  
Apiengtha te a dingin kiphat na  
ding bangma a umsih. Kipiengtha  
sahte Jongnou puo bang a hapan  
angai a, apiengthane humpi nou  
puo bang a bawlding a um sih.  
Kipiengtha sah te adin bawl  
ding atam a, apiengtha te apen

Hundamtu Jesun azawsiang sa ahi. Kipiengtha sah te Hagau pen, ama u ngaituo dandan in a um a, apiengthate Hagau pen Hundampan angaituo sah hi. Kipiengtha sah ten thu agen leh mipite lung aliep a, apiengtha ten thu agen leh, Hallehluiyah a chi uhi. Kipiengtha sah ten misietna teng amu ua, apiengtha ten mi hoina teng amu zaw uhi. Asilbawl thei na uleh akideh zaw na uh suongte a dingin Gotmun a nai lam a, bangma kideh zoulou ten, Jesu a bel ua, vangam anailam zaw hi.

Mihingte pen asiengthou thei ding ki hi lou hi. Adihtat zou ding zong kihilou, vangam lut zou ding zong ki hi lou hi. Tuazieha Vanmang Tapan a hing tat, ang hun dam ahi bou hi. Tuibuh ngawla Hundam tang zou ding kihilou hi. Zatep, tuibuh, khaini, kuva, talab, ngol a Hundam tan sawmte leh tokeu khat a tuitha dam soh kang sawm toh kibang ahi. Zou ngailou ding ahi uhi. Zou thei ding hitama uleh Vanmang Tapa ashi ngai lou dinga Jesu zong kipah mama ding hi. Mangpa Jesun na dihtatna ang en sih a, nasiengthou na zong ang en sih a, nahoina zong ang en sih hi. Mu ding zong

alam en sih hi. Tuaziehin, Hing zuonin, Hing gingta un, hing en un, Hing muongun chin hing hanhan ahizaw hi. Aziehpen, Mangthaite sui a, Hundam dinga Mihing Tapa hing pei mawng ahi. Luke 19:10- “Midihtat te sui khalou, tuibuh ngolte zong sui khalou, kipiengtha sah te zong suilou, Mangpa ahi Khrist sisan zal a, ka u nau ngaitahte aw, athei be ut na um uleh, hing dongun, kimzawsem in igen ding hi. Laigel ka talent ahilou ziehin ahasa hi keidin. Tatan in zou tavang ngaikhoh zieha genval a umleh Mangpan hing ngaidam ta hen.

(Note: Thu suo zousie ageltute ngaidan chi a kawm (cover)- i gel bang in, I gam ua hundamna thu Khristian (tapidaw)-I hichil lai (1950s)-lai ua pat a hundamna thu kihildan uh agen nuomna ahi ban ah, tep-le-muon ahoi hi chna lam a agen ahisih a, hagau lam a i dutui sememna un alangkhat lam ah ahoi mama laiin mi mawl leh ginna a naupangten, apientha masang ua ana chin zong sangte uh tha khat a, atoptheilou ziehua hundamlou leh a kingaiset ua amanthai khah ding uh azaupi zieh a, ang gel hiding in ipom ding uhi).

# KHRISTIAN LEH SAWM-A-KHAT

-Upa Goumang, Central Church

1). Thumapui: Awleh, Sawm-a-khat (Tithe) akigen chieng in mi kipilsah khenkhat in “Thuhun Lui ah Pasian in a namtel Israel te kung a ana phut ahia, Thuhun Tha ah sawm-a-khat pieh ding toh kisai in phutna bangma a um nawnsih a, pieh ngai nawnlou ahi” achi uhi. Israel te pen tahsa a Pasian namtel ahi ua, eite pen Hagau Siengthou a Pasian namtelte ihi zieh un O.T a Pasian in ana gensa khu a gen kia kia Angai nawhsih a, ipieh ding uh ibat uhi ahi mai hi. Aziehpen OT Pasian khu NT Pasian ahia, tu a eite Pasian ahi nalai hi.

I pu leh paten chidam ludam nang leh hausat nang in pasien dihtah hilou dawi leh kau, pheisam leh gulpi te khu sielpi, sieltal, bawngpi, bawngtal, kel, voh, ui leh ahte that in ana bie ua hinanleh damna kim leh hauna bangma anei tuom sih ua atu ate uh bangma gou ahing nusie tuom sih uhi.

Pasian in sawm-a-khat huongvul ganta, louma a pieng haichi gate, sum-le-pai, sana dangka apat a ang nget lai in athawn na hing lahpieh mai ding hilou in, Aguolzawlna tam zawsem ahing vua ut man ahizaw hi. Pasian in, “Sawm-a-khat ka inn ah hing tawi khawm un, na koina ding uh umlou zen in ka hing guolzawl sih nai mah, hing enkhie un, hing patep un”, chi vabom mai hive aw (Malaki 3:10).

2). BANGTE IPIEH DING

1). Sana, dangka, sum-le-pai ah (Haggai 2:8). 2). Louma a pieng haichi tuomtuom te ah (Danpieh. 14:22).

3). Huongvul ganta te ah (Danpieh 14:22ff). Pasian in tapa pieng masa pen leh ganta pieng masa pente kei a ahi achi hi. (Danpieh 14:22). Aguolzawlna sawm-a-khat maimai ahing nget Pasian hoi hi nah e! Abawn a Ama hia maw!

4). PIEH ZIEHA PASIAN THUCHIEMTE

1). Pasian in atamzaw hing piehbe ding. 2). Lou a haichi nesie theite hing suhbei sah ding. 3). Huongvul gantat hing suh pung sah ding. Achiing mawngmawng umlou ding. 4). Natna hipat hing vengbit ding. 5). Guotui, daitui, ahuntah a hing pe ding. 6).

Midangte na leitawi sah ding. 7). Amei hilou in alutang na hi ding.

5). NA PIEHLOU LEH

1). Pasian thu manglou na hi. 2). Pasian suom na hia, guta na hi.

3). Nasep panglou ahia, na ginna ashi ahi.

4). Na piehlou leh na gou van gam ah umkhalou, khol khalou na hia, lei ah na khol ahi. 5). Na pieh ngam lou leh Pasian na iit in na muong ngam sih china ahi. 6).

Na ginna ahawmpи (empty) ahi.

6) PIEH DING DAN

1). Kiphal tah a pieh ding ahi. 2). Kipah tah a pieh ding ahi. 3). Phut thaw bangin pesin.

Pasian in kipahtah a pemi khu a iit hi. Pieh ah Pasian koiman khupkhel ngailou hi. Pieh khiet khu guolzawlna bul ahi. Mangpa'n article hing guolzawl sah hen.

# SOCIAL NETWORKING *leh* MEDIA TECHNOLOGY

Mr. *Samuel Khamsuankhai. M.TH*

1). Thumapui: Tulai khovel khantou dan i et chiang in 1990s leh 2010 tan lah toh ite kah chieng in khang hat mama a, tambang khovel khantouna khovel a hing ihilai in bangchi bang in iking uoi? Khantouna toh ikingkhawm thei ei? ahilou leh khantouna dou zoulou in isietpi ei chi kidoh tham ching ta mama hi. Khovel khantouna pen guolzawlna chikhat ahi a, sil hing kisiem zousie mihing ading a phat tuom thei top ding in aking kisiem khe jel hi. Hinanleh, tam khantouna

silte doujou lou i tam mama ta ua, khangtouna doujoulou a shilo jong kium hil hi. Tuajieh tambang silte khu hoi tah a ngai tua dit deh a khangtouna dungui a ajang te jong ana kiadjust siem mama kul hi.

Khangtouna zousie gending hilei atam mama a, hinanleh tuni in ei gam in ibuoipi mama mobile phone, social networking leh media technology lam toh kisai houlim lei ka ut hi. Adieh in khanglai te, Nu-le-pa ten mobile hoitah te aking lei sah

ua, angiem pen Android kitoi chiet sim ta hi. Symbian mai jong kideikhop nonlou hi. Tuami ahilai in bangchi'n tam mobile phone te ijang uoi? Ahoi lam in izang ei, ase lam in izang ei?

## **2). SOCIAL MEDIA ZATDAN SIEM A POIMONA:**

Technology ahileh mihing hindan suzangkhai tu ding a siem a um ahia, hinanleh adieh in social media, facebook leh whatsapp banah online gaming leh game chi tuom tuom ten i hinkhuo hing suse thei hi. British Researchers ten kum 2008 in Social Media leh technology addiction min aphua ua, Nomophobia chi'n minvua ua, tuakhu Mobile umlou chieng a um maimai theilou, lungnop lou a um gige genna ahi. Tuazieh in social media zatsiem a poimo mama hi. Anuai ah a hoilouna (negative impact) bangzat ahiei khat en vai.

2.i). Isolation (kikoituomna): Phone, T.V leh Computer a motpi a khosa ten midang toh kithuah hasa sa ta mama ua, hoimun pou a um le u'zong midang toh kithuzah (contact) a, kithuah (socialize) chi te um nonlou hi. Mun khat a tuom um vivel a, alunglutna ma uh mobile phone, ahiei TV a serial ahiai, computer a game te chou alungsim uoh umden hi.

Tuaten khotang hinkhuo apat hing pui mang ua, ngentang a um utna lungsim hing neisah jel hi. Psychologist ten research abawl dungjui un "Khotang a mitoh kithuoh lou a tang hinte khu ahinkhuo uh tom mama hi" chi'n ana gen hial uhi. Tuaziehin midang toh kichimat a, kithuah khawm khu mihing ading a hinna leh damna ahi. Tambang mite khu milah um dan leh gamtat dan zong theithei lou uhi. Mi mitmei ven chi te umlou in, Phone mai mai meh den ua, mi'n ahoupi chiang in zong ngaisah lou in, midang toh houlim dan sielmou ua, neh leh dawn chi te jong ngaisah lou in a phone ma uh buoipi den uhi.

2.ii). Depression (Kingaisiatna): Social Media, facebook, whatsapp te lim en lei atam jo ahoi pen pen kitu na chi khat jong ahia, mi ten hunnop amang te uh lim hoi pipi hing kipost te khenkhat ten ana et chiang un, amauh hingkhuoa toh ana kiteh kah jel ua. khenkhat te bang nu le pa nei nonlou, ten nu le pa to jinkhawm hunjang khawm te vel a mu chiang un alungsim uh ana nop lou thei mama jel hi. Mi hindan te, mi nei leh lam te mi hoidan tea mu chiang un amau lungsim a inferiority complex khat hing um in kingaisiatna chi tuomtuom bang hing um thei

jel hi. Tuamai hilou in imut la khamlou, annkam lah tuilou, exercise lah langailou ahina uah, athasa uh jongkhal mama mai, tuami in alungsim lam u'jong subuoi mama hi. Tahsah chauh na in lungsim jong sukha mama hi. Lamka context maimai ajong research kibawl nah khanglai teenager tamtahte depression tuntu khu mobile phone jiah ahi chi kimukhia hi. Counselor ten, “Copycat Suicide” kichi min khat aphua ua, tua khu ahileh social media a miten a lungkham chiang ua, khat leh khat kipin na ding a Suicide khem khem, ahilou leh warning video chivel hing kipost te khu mi lungneu khen khat te'n ana enton zel ua, apost tu ten bol tah tah sih nan u'leh khenkhat te ading in bawl ngam na lungtang guon zel hi.

2.iii). Stress (Gimsia): Lumkawm leh touden a kichat, kihou leh kimawl den ahizieh un, exercise kichi himhim unlou hi, tuazieh in khenkhat te tha neiloupi in pum thau in thau ua, khenkhat te lah gawng in agawng zel uhi. Phone mai en en a nasem lou a umden ahina ua, alungsim uleh amit uh tawldam manlou un ahuoh uh seng den mai ua, tuamai hilou in phone screen vah pen mai in zong i imut theina, ‘Melatonin’ kichi pen subuoi in

imut hasa samama uhi. Tambang a phone khoi sung ua lah rest lou akhoilou chiang ua lah imu thei nonlou ahizieh un, lungsim buoina (mental illness) nei bai mama uhi chi'n Psychiatrists ten gen uhi. Tuabang a mental illness ang nei chiang un silkhhat pou pou ngainep val ahilou leh ngaithupi val in, normal thought umthei nonlou hi. Sil neu nounou a mawh lungthah ahiei ahilou leh sil khotah khat umle jong ngaisah lou chi te hing um hi. Tam bang a ahing um chiang un alungsim uh gimse mama ta a, mental retardation hing um ta hi.

2.iv). Constant Distraction: Buaipi ding pen buoipi nonlou in alungsim uh phone, computer chi te chauh ah um in sil dang mongmong ngaisah manlou uhi. Tuazieh in hun manpha (opportunity) tampi mansuo thei uhi. Tamte zieh in inn sung a zong innkuon ki houlim dildial chi te jong umnonlou in, mani touna chiet a iphone chiet toh kibuoi bei jel hi. Gamla pi khat a mi thu gen khat ngai in innsung a ikinai pi penpen thugen kizanonlou hi. tuazieh in innsung jong buoi ut mama hi. Tualeh Social Media ha zat a, online game chite ha bawl seng ten minute 5-12 kikal vel chou lunglutna (attention) silkhhat poupou ah pe thei giep uhi.

Tami in laisimte subuoi mama a, akimol hun sung mai uh hinonlou in sil dang a alunglut nateng uh jong lah mang sah zou hi.

2.v). Lungtang khauna: Kihuna, kipawngsualna, thagum suana, leh hiemngamna chite TV. Youtube, video chite zieh in mihing lungsim ah mihepina, theisiemna chi te nei tawm hiei hiei uhi. Tuazieh in khawsah na nei tawm mama ua, sil hoilou khat ahing tungchiang in ngaina se in thupi ngainonlou uhi. Tuamai hilou in, ahoilou lam ah lunglut jo ua, kihon sual, chite gang chite, ahilou leh mivuah chite lam a thanuom jo mo uhi. Lamka a maimai ah jong numei naupang nunga sim pan group khenkhat gang a kibawl jong um valong a, nitah chia kihon hau chite jong chiing jel uhi.

2.vi). Numei-Pasal kal a thanghuaina: Facebook apat a kingai igam ah atam in atam mai uhi. Atah a mel kimulou a. mi khenkhat hial in aguahtang lim te uh whatsapp bang ah kithon tuah jel uhi. Maitang a kimu lou ahichiang un lim hilouloute kithot tua ngam ua, thanghuai tahtah in umzel uhi. Tuamai hilou in mobile phone te tungtawn in numei pasal kipawlina, pornography en in khawsah na mongmong

neinonlou in, mi toh lupkhawm chite jong khawsahna umnonlou in thanopna lam ngen in lathei uhi. Psychologists te agen dan un “Pornography en mi pen numei leh pasal kal a thanopna guon a tuami lunglutna pen abanban in developed tou in atopna a mi khat chau a lungkimthei nonlou in midang sui jeljel uh chi hi. Tuabanah khanglai hun lai a tambang video hoilou emmun ten zi leh pasal nei nua chiang un zong lungkimna tunzou nonlou in nupa kal uh subuoi mama hi” chi’n gen uhi. Khanglai hun a jong mi ut ut toh lungkhawm thei pen zi nei pasal nei zouchiang in jong um ginum la mama ding hi.

2.vii). Neurosis: Technology zah tam seng in mite lungsim leh ngaituana ah lung noplouna, jauna, sil tuom tuom bang ahiei mi mu lou, miha a kilang chi te jong tungsaah zel hi. Tuapen sap ham in Neurosis kichi hi. WebMd chite a natna lamdang pipi simzaw chieng in nahpitah a damlou dan a kingaitua, video khenkhat etzou chiang a mi minthang tah dan a kingai tua maw, chi te khu Neurosis kilatdan khenkhat ahi. Tulai igam a khanglai te lah a natna kitheilou natna atam mama ta a, doctor ten jong amu joulou. Adamlou lah hingal ahivang a lah anatna kimuzoulou, khat veivei

lah adam a dam jel, thakhat a naphut phut zel chi te atam mama mai uhi. Tamte khu atangpi in Neurosis ana hideu tangpi zel hi. Amau lungsim a natna khat nei dan a kithei un, tuami thuohgim mama uh, ahivang a lah tomlou kal khat chiang a hing dampai zel, doctor ten lah anatna theizou lou chi te ahitangpi hi.

### 3). SOCIAL MEDIA LEH TECHNOLOGY ZAT DING DAN

Khovel khantouna ichipen asia hilou hi. Hinanleh azah dan siemte ading in phattuom mama a, tuazieh in azah dan siem apoimo mama hi. Tam anei a azahding dan tangpi khat en va ui.

3.i). Mobile phone khu sil poimo pen a koilou ding: Mobile phone, Technology ichite amasapen a koilou a, ihinkhuo a ding a poimo pen te, inichin nasep te, laisim ahiei, neh suina ahiei te khu ngaipoimo masat khu chidamna ahi. Mobile phone te umlou in kumtampi ina hingta ua, tunzong mobile phone chite umlou a hingthei zong mihing tampi um hi chi thei kul mama hi. Tuazieh apoimo tuntun lou ngal leh va et sese lou khu damna khat ahi.

3.ii). Mobile phone zah hun nei ding: Phone call ahilou ngal leh mobile phone pen azah hun

bitkhat khu apha tuom mama hi. School naupang ihi leh mobile phone neiten school a polou a, inn mun a koi ding ahia, tualeh inn mun ngel ah jong dakal 1/2 hal a et zel vahieu khu apha tuam mama hi. Hun awng inei chiang in Mobile phone khu dakal 1 dan a kholdam zel a naa dang bawl zel khu achidam mama hi.

3.iii). Biehinn sung ah: Biehinn sung ah atangpi in ahingsubuo tu khu phone ahideu hi. Ei leh ei kithei a ahingsuhbuoi dan itheisiem a ikisumjoulou leh phone call lah pick up thei tuomlou ding ihina ah inn a nuasiet mai khu achidam pen a, biehinn mun gamla a phone toi lou theilou dinmun ahichieng in flight mode/switch off a koikhu achidam hi.

3.iv). Whatsapp ah: Whatsapp ichite kimaituo a kihouna ahilou zieh in kinialna pen beithei ngailou ding hi, tuazieh in thuthei chien lou pi a whatsapp group lah a mo hamkha ding kiven mama kul hi, Mi lungnopmo sah ahia ahilou leh ei leh ei kilungnop maw suo thei hi. Ngaidan gen vang anuom hi, hinanleh mi ngaidan latheilou a thugen khu chiin lou ding ahi, khantouna sang in kietngiemna hing tunjo hi.

3.v). Facebook: Facebook ahileh

lawm lui, inn sung mi mung tuom gam tuom a um te toh community/innsung khat online tungtawn a umkhawm na chi khat ahia, isilbawl te kitheisah tua jel a, ikijopna pen tukip na ding a za ding ahijo hi. Hinanleh mi atamjo ten lawm tha suina ding, nungah tangval sui na in azang ua, lim hoilou loute post na, leh private life teng expose na in jang jel ua, tuaten hoilam sang in sietlam hing tun jel hi. Facebook a ahitheitan a theingailou mi pen kifriend pi ding hilou hi, tampen social media pen theingaite chau toh kipawl na ding a bawl ahibou hi.

3.vi). Mobile games: khanglaite lungsim leh ngaituona nemang hat penpen a kigen khu tulaitah in PUBG/fortnight/COD/COC chite ahita hi. Tam te khu online gaming ngen ahi a, mihing lunglut na vang khamthei ahisih a, hinanleh ki adjust thei ahi. Tualeh, online gaming addict na hileh na kimol hun sung khu kiamsah in. Point 2 na igen bang in dakal 1 sang a tamjo kimol lou ding ahi. Dakal khat sang a tamjo kimol te pen lungsim lam buoi nuom mama hi. Amau leh amau abuoi lam uh akithei sih ua, amizieh uh dungjui in mental retardation um zel hi. kisum zou khu chidamna ahi.

3.vii). Innsung leh khawtang ah: Innsung mi te toh ahiei ahilou leh khawtang a mi toh umkhawm chiang a ahithei tan a mobile phone koikhiat ding ahi. Innsung a kihoulim nate, nu-le-pa thugen te nahsahlou na in imaban saupi sukha a, buoina khawtah jong hing tun thei hi. Tuamai hilou in, mi khat poupou toh houlimna ineichiang a Phone khoilou ham tum a, ikihoupi te hoitah a ngaisah ding ahi.

3.viii).. Internet browsing: Internet Website hi khovel ah atam mama a, ahoi tampi a um a, asia jong tampi aum hi. Khanglai te lah ah atangpi in hoilam te sang in ase lam a jang atamjo hi. Education ading a jang lou a, tahsa nopsah na ding leh chimthoina ding a jang akitam mama hi. Tuazieh in internet browsing bawl chiangin bang ahiei i et chi khu pilvang mama angai a, sil hoilou te apat kikep tup khu gingtu hina khat jong ahia, tahsa adingin jong adam hi.

4). Thukhupsit: Atung ah thu tampi igen a, tuate khu social network leh technology in silhoilou atut theite lah ajah ding dan tangpi ahi. Tamte khu Practical tah a ijui theileh technology zah nalam ah kipiching mama ding hi. Atawpna ding ah kagen ut pen ahi leh

gingtu khat ihina pen kimanghil lou a Laisiengthou toh kituohlou a silkhat poupou bol pen khelna abia, tuami theikawm a Pasian hing guolzawlna khawlvel khantou na chituom tuom te jong ama toh kigamlat semna jang jolou a, akijah ding bang tah in zang lei Pasian kipahna jong hijo ding hi. Paul in “Silzousie kei a ding in asieng a hinanleh silzousie aphattuom sih hi” chi’n

ana gen hi. Tuamabang in, eiten jong sil hing ahoina leh ahoilouna theisiem a ei hinkhuo hingsu sethei ding te apat kiven khu gingt u te hin ding dan ahi. Sil kisiemzousie pen asia ahipai sih a, azangtu te’ n izah siet chiat in silsiemkhu ase dan in ahing kilang jel hi. Tuami theikawm a, silsiemte khu amanpha theipen a zang ding in Pasian min in ikichial ahi.

## SECOND COMING

(Text: Mathiu 24: 27 – 31)

-Rev.Stephen Khupsianlal

“Hundamtu Mangpa Jesu khu khovel a ahing pei masat lai in simmawhuoitah in ahing pei a, nanleh ahing pei kia niveina hun chieng in aloupina toh hing pei ding ahi.”

Gingt u khenkhat ten Rapture khu Second Coming bang in ngaituo kha leng ua, tuakhu hilou hi. Rapture khu asisan a tatsate lakhawm ding a ahing peina ahi a, Second Coming pen Anti Christ leh a sepaite sumang ding leh Dawimangpa kokhuh tobei a kum 1000 henden ding a ahing pei na ding khu hizaw hi.

Tuaban ah Second Coming toh kisai ngaidan tuom tuom a um kia a, khenkhat (Post Millenial view) ten Second Coming pen

kum 1000 Leenggam zou chienga hing umpan ding in ngaituo ua, khenkhat kiaten (A-Millenial view) Second Coming pen um tah tah lou ding chi ua, Khrist Messiah hingpei chienga thakhat thu a bangkim beimang sieng ding in gel ua, tualeh khenkhat ten (Pre-Millenial view) Rapture ahing um masa ding a tuazou chieng in Second Coming hing umding hi chi in ngaidan chi thum (3)- um hi. Tam ngadan 3-na pen khu eite gintat pen zong ahi.

Rapture ah khun asisan a tatsate ahiei hundam tata or gingtu pienthana dihtah neite bou khu meipi lah ah lahtou in akium ding hi. Khrist a imu masate athou masa ding uh ahi. Tuachin van tahsa loupi isil ta ding uhi. Tam Rapture hun khu ami siengthoute bou in thei ding ahizieh in aguh a hing pei ding ahi a, nuasia a umten bangma athei mansih ding ua, kisui mawna nasatah hing um ding ahi (1 Thessalonika 4: 15-17).

Rapture zou chieng in kum sagi (7)- sung gimthuohna huoisetah (Tribulation) ahing tung pai ding ahi. Tam kum sagi (7)-sung khu Mangpa Jesu sisan man phulna or phubalahna, Mangpa Ni, Daniel Hapta 70 chinna denga Hapta nukhieh pen ( Daniel 9: 27 ) tangtunna ahita ding hi. Rapture a pangkhalou khovel a nuasia a umte kigawtna huoisetah Tribulation kum sagi (7)- abei chieng in Second Coming hing um ngal ta ding hi. Mathiu 24; 29 , “Gimthuohna nite zou tah chiengin, ni suhmiel in a um ding a, hapi zong avah nawn sih ding hi, van a kipat in aahsite a ke ding a, tualeh van silbawl theinate suhling ahi ding hi.”

Tualeh, Second Coming khu leitung mizousie in amu ding uh ahi. Rapture hun akhun tatsate

bou in amu un athei ua, nanleh Mangpa Jesu a 2-vei hingpei hun pen mit zousie in amu ta ding uh ahi. Mathiu 24: 27 , “ Suohlam a tunphe a hing phet a tumlam dong asalvah bang in, Mihing Tapa hing peikia na zong tuabangma ahiding ahi\_ .”

Tulai a Mobile phone te, Computer te, News Channels te zousie tungtawn ah Second Coming hing tung ding khu gamchin munchin ah, ‘breaking News’ ahita ding ahi.

Second Coming hun chieng in ei Rapture a lahtou a na um ding te leh ginna a mimasate toh tam leitungah I Mangpa Jesu toh iking kumsuh khawm kia ding uh ahi. I Mangpa Jesu khu i ‘LEADER’ uh ahi ding a, ‘OLIVE MUOL’ ah ikumsuh khawm ding uh ahi. Zakariah 14:4, “ Tua ni chiengin suolam a, Jerusalem maingat a um Olive muol tungah, a keng nga in ading ding a...” Tam khu i Mangpa Jesu van a akatou laitah en a dingte kung a vansawltah ni ten, “Nou Galilee mite bang dinga, vanlam en a dingden nahi uoi? Tam Jesu mama nakung ua kipat a, van a puitou a um, van ah akaltou namu bang ngel ngel un, Ama ngel hingpei kia ding ahi achi uhi. Tuachin Olive muol achi ua kipat in Jerusalem khuo ah ahing pei kia uhi,” (Nasepte 1:

10-12), kichipen hing tangtung ding ahi.

I Mangpa Jesu ahingpei kiana Second Coming masang a Tribulation hun kim (Kum thum leh kim masa/kum sagi (7)-kimkhat atun chieng in Danbei a gamtapa Anti Christ khun Israel toh lemma thuhun abawl khu ahing sukeh ding a, (Daniel 9:27) Jerusalem Temple hing kilamtha ding pen akhun Pasian bang in akigen ding a, chichin namchin ama beding in asawl ta ding ahi.

Tamhun chieng in Israel ten abenuom sih ding ua, Tribulation kum thum leh kim nukhieh lam pen ah Israelten Jerusalem a taisan ding ua, BOZRAH khuo lam ah ava kibumang ding uhi. Tam khuo khu Jerusalem Simlam ah um kichi a, muol leh tang tampi umna mun ahi. Isai 63: 1, “Edom a kipat a hing pei, Bozrah khuo a kipat a asandup a kibum puon sil a hingpei, Leeng puon thupitah toh kalsuon a hing pei koi ahiei? Keima dihtatna thugen a hundam dinga hattah kahi,” chi thu kimu hi. Isai in agen bangin Second Coming chiengin Bozrah khuo ana kibuding Israel mite Mangpa Jesu’n ava suikhe dinga, Ama khu Kros a akilbeh sah lai ua alienma mate zousie amu ding ua kisia in asuun ding ua, Mang leh hundampa in apom ta ding uh ahi.

Tuachi’n Mang Jesu’n Danbei a gamtapa Anti Christ leh chiemtena lamdang bawlpa leh a sepaite u’khu khu Armageddon mun ah akidoupi ding a, azou ding a, mat in a um ta ding ua, amau tegiel khu kaat meidiil ah pailut in umta ding uhi. Adang teng khu Mangpa kam a hing pawt ding namsau toh tha in a umbei ding uh hi. Tuaban ah atahsate u’khu vasaten ane ding uh ahi. Kihilna 19: 20 ,” Tuachin gamsa khu mat in a um ta a, tualeh guolnei tahlou gamsa chiemtena neite leh, alim bete a solna a, amasang a chiemtena lamdang bawlpa zong ama toh matkhawm in a umta a, tamte gelpen kaat meidiil ah ahing a pailut in a umta uhi. Tualeh adangteng pen, tua sakol tunga tuongpa kam a kipat a hing pawt namsau a tha in a umta uhi. Tualeh tungleng vate zousie ama ute sa in agilvata uhi.” Tambang a hing tung ding silte khu piengtha dihtah nahi a Rapture a lahtou a na um khah leh bou Second Coming chieng ni chieng in i Mangpa silbawl ding khu eiten jong imu chiet ding uh ahi. Tambang ahing hi zou chieng in i Mangpa’n kum 1000 Leenggam ahing tungding ta ding a, Dawimangpa khu kokhuh tobei ah kum 1000 sung henden in a um ta ding ahi. Theisiem ding in Mangpa’n hing guolzawl hen.

# NAGAM HING TUNG HEN!!!

(Thy Kingdom Come) Mat. 6:9).

Upa P.K Soia  
Tuining P. Church

## 1). Thumapui.

Tam bawng leh dawng in Pasian bieh dan dihtah Jesu'n ana zilsah na imu a, Judate pen in thumna a uongsah mama ua, Judate khel a thumna taima leh uong bawl a umsih ding uhi. "Nasep hat sangin thumna apoimzaw zaw achi leng uhi". Tuami lungsim thei zing kawm in Jesu'n thum ding dan Matt. 6:6 Luke 11:2-4 ah azilsah dan imu thei uhi. Hoitah a i etchien leh Jesu'n thum dan ana zilsahte afel a, amaban athu khieh dan zong akilawm in ahoi mama hi. Tam thumna in Vannei leisiet a dingin thumna thuteng abukim sieng/kei hi.

Pasian pahtawina toh guolzawlna in abuh hi. Atawp lam a, Gamte silbawl theinate kumtawn in nanga ahi ngal a chi thu teng khu hattuom masaten ana belap uh tutan a eiten iman zing uh ahi.

Tualeh Pasian Gam: Pasian gam khu a gam leisiet sang, in alal na leh a vaihawmna akawh zaw in akilang hi. Pasian gam khu ahingtung zing ta a, hingtung zing ding ahi. A bukim in ahingtung ngei ding ahi.

Van Gam: Luke leh Mark in "Pasian gam" achi ua, Mathai pen in "Van gam" chi'n 32 vei a gen hi. Judaten, Pasian min khu agen ngam sih ua, azieh pen ahileh Mousi thusawmpieh ah "Na Pasian min mawh gen gen sin" chi khu ahizieh in, Pasian chi

sangin "Van" achizaw ziehun Van gam achi uhi. Aw leh, Pasian gam khu heitah a um ahiei? chi tawh bang hing chi um ahiei? chi khu tomnou in sulang lei.

a). Pasian gam khu Khantanhoi ahi: Luke 17:20-21, Pharisaiten, Pasian gam hingtung ding khu bang chih chieng adiei? chi Jesu adong ua, Jesu'n "Pasian gam khu noute lah a um ahi" achi san zaw hi. Tua khantanhoi khu noumate lah a um zing ahi chin a gen hi. Ama Jesu khu "Khantanhoi" khu ahi a, Vansawlsiengte'n belampute kunga a "Khantanhoi kipah um mama kahingtut uhi achi uh khu Jesu ma khu ahi. Khantanhoi khu Pasian gam anahi ziehin Pasian gam thu khu puongjah vai-in tuakhu nang leh kei mawpuohna ahi.

b). Pasian gam khu “Eima a Mangpa’n lalna a tanna gam” ahi: Luke 19:9 a imu ma bangin, Zakai kunga Pasian gam ahingtung a, akhelna zieh leh achitlou dan a kimukhie a, tuachiin hundam na atangta hi. Pasian gam khu dawn leh sil thu ahisih Rom 14:17- agen bangin, Khrist in lalna atan chiengin agam hing tunga kilemna, kituona, kipahna ngen ahi. Eima ah Pasian gam gen senglou ahing dim hi. Hasatna leh thuoh gimna te zawng adouzou hi. Tuaziehin Pasian Lalna gam pen suhsiet thei ahisih hi.

c). Pasian Gam khu kumtawn gam leh Pasian vahawmna mun ahi (Kihilna 11:15). Itenna leisiet

khu bukim loluna, kana, sietnate tahsa tunga hingtung thei zing ahi. Hinanlezong tam zousie khu abei hun hing um ngei ding ahia, bukim in kumtawn gam ah iteng ta ding hi. Mishi dahte ging talou ding, hanmuol mu ding te umlouna gam ah ilenkal ngahla huoi ngei e. Tun agam atun bukim nailou ziehin, Nagam hing tung hen ichi zing nalai uhi. Halleluiah, simtu tengteng Mangpa’n hing guolzawl ta hen.

(Note: Tami article khu tukum i Synod kum puon uh ahiziehin, Upa. P.K Soia in Khristian Tangkou June, 2001- issue agel khu hing kisuo kia ahi).

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