

BIEHINN LAM IN: HATTUOM PHELSIE

Laate 127:1 & 2

Mangpa'n inn a lam sihleh, alam miten a semgim thawn giap uhi; Mangpa'n khopi a ven sihleh aveng mite a hah thawn giap uhi. Zingmawng matah a thou a, vaigei tah a tou a, sepgimna tanghou na neh uh nou a dingin athawn giap ahi, tuabangin Aman a itte khu a imusah zel hi.

Thumapui:

Mihing khat a piengkhe khat phot in aloutheilou in tenna inn khat a poimaw hi. Tuami tenna inn ah, innkuon a tengkhawm in, nei-le-lam, kitang in, neh-le-dawn ah nekhawm-dawnkhawm in ki-ittuo tah a tengkhawm uhi. Tam inn khat a khosakhawmte khu innkuon a kichi a, tenna-giehna neilou keei in innkuon kisiem theilou chilei i chi khiel sih ding uhi. Tuachiin innsung ah nu-le-pan vaihawmna, sep-le-bawl, sum-le-pai suina leh tate etkolna ah mawpuohna sangpen a puo ua, tam innsung ma ah neh ding-tah ding, dawn ding kibawl in kine, kidawn hi. Tuachin tam inn a hoileh a sung a teng innkuonte kizatat a, a hoi sihleh ki muneu in ki simmaw hi. Nu-le-pa dinmun khu a tate uh a hing vahkhiet chiengun a hindan leh kichei dan uah a kilang a, tuachiin miten nu-le-pa ching leh chinglou a te thei uhi.

Tualeh, mihing bangzat ahiei khat a hing kigawm ua, a hing tenkhawm chiengin innkuon khat kisiemkhie a, tuama bangin innkuon bangzat ahiei khat kigawmten khuo khat a siemkhie uhi. Tam khuo ah Vaihawm dingin Hausa-Upa um a, amauten khosung hoina ding a deisah tuom neilou a vai a hing hawm chiengun khuo hing piching in miten beltah a sah ziehun mi hing tenglut zel in khopi a hing suoh thei hi. Hinanleh Vaihawmna a hoilou chiengin koima lungkimpin umlou in khosung zong kituohlou in khuo mangthai thei veve hi.

Hagau Innkuon:

I pu uh Leng David tapa Leng Solomon in Laate 127:1 & 2 ah Mangpa toh kilam leh kilamlou innkuon ban ah Mangpa toh Khopi ven ding thu ana gen a, tualeh aban 127:3-5 ah Tate khu Pasion apat guolzawlina ahi dan a gen a, guolzawlina tah vawt ahi dan leh a manphat dan uh zong a gen hi. Tapa khu Nu-le-pa a ding a manpha ahiban ah tapa neite mihampha ahi dan uh zong a gen hi.

Pasian in mihing ana siem in a tenna ding Eden huon ana siemsah a, tuanah ahileh Mangpan “Inn” a bawl chi a kigiel khasih a, Eden huon ah um in nuom asa mama mai uhi. Tualeh nihten-puonsil ngailou in neh-le-tah sui ngailou in huon sung a singgate amau du dandan ua ne in lungkimtah leh nuomsa tah in a khosa uhi.

Hinanleh Pasian thugen manglou a, Setan solna zieh a Sie-le-pha theina singga a hing neh tah chiengun Eden huon apat delkhiet ahi ua, Eden huon bangloutah in tam Eden huon pulam ah ahilehvang sil-le-ten, neh-le-tah a kisui uh a poimawta a, tuabang ma in tenna ding zong poimawta ahi ngei ding a, khosah a hing pan uhi.

Thuhun Lui lai apat in inn hoi leh kulpi det ana ngaisang mama mai ua, puonbuh ah bangtan ahiei a ten zou nua un inn te lam in Lengte hun ah zong theitawp suo in Leeng innpi ding bang zong ana lam uhi. Tuaban ah a khopi bitna ding in khopi kulpi thupi tahtah bawl in khopi vengtu muonhuoi tahtah kikoi in tuachin a sungah hamuongtah a, teng in neh-le-tah sui in a khosa uhi.

Tambang ahizieh in i Hagau lam kisiemphatna leh bitna dingin Solomon in Pasian toh inn kilamloute leh Pasian toh khopi kivengloute a phattuomlou dan ana gen hi.

Pasian in Ami tel Israel-te khu innkuon khat bang in a na gen in a na enkol a, tuabangma in tulai hun ah Khristian i hing hi chiengun Khrist nuajui zousie khu Innkuon khat i hi dan genna in Khrist a unau/sanggam bang in i kihan uhi. Adiehin Khosung khat a Biehinn khat a kikhawmkhawmte khu Innsung khat bang a ki-enkol in, nopna-dana ah kithuop in tahsa leh Hagau a i masawn theina dingun kipuihuoi in i tengkhawm uhi.

Innsung Nu-le-Pa dinmun:

Tam Hattuum khat sung ah khun Lamkai ding i kitel ua, Upa vaihawmte chi dandan a tawn in Jesu Khrist in a Hattuum (innkuonte) enkol ding in mawpuohna a hing pie a, Pastor, Upa leh Local Church Committee member-te khu Hattuum a dingin Nu-le-pa ahi ua, amaute nasep thupipen khu Pasian Hattuumte khantouna ding ahi hi.

Hinanleh innsung kituohlou in Pasian toh tengkhawm sihlei bangchin innsung a nuom in a bit thei diei? Innsung ah tate khu Nu-le-pa

lungkimna ahiban ah kipahna leh kinepna tuntu ahi ua, ta neilou nu-le-pa khu bangza a lunggim leh kingaisiet huoi adiei chi i lungsim chiet uah zong ngaituolei i thei thei mai ding uhi. Tuabang in Hattuum sungah Nu-le-paten nasatah a pan i lahnate khu a hing khanglien ding tate kinepna leh ama ua ding khuolna ahi.

Innkuon khat in inn thupitah, Building a sawng in lam henlen a sung a teng a ji-le-tate a ding in a neh thei uleh a du thei dinguh pelou in kithupisah tah in umleh bangchin i ngaituo ding uoi? Nu-le-paten innsung ka thuthu chi mawh in a tate ngaisahlou in amau tegel in a dudu uh ne uhenlen a tate uh neh ding pesih uleh bangchin i ngaituo ding uoi? Anneh leina ding tengteng innlamna in kizang sieng taleh mipil a kichi thei diei? Inn thupitah lam in ann dulou leh ne ngaplou in um in damlou hilei, guta hing pei taleh gilkiel leh basampi in i inn i veng zou nading uoi?

Biehinn leh Pasian Hattuumte:

Tambang in tulai i hinkhuo uah Hattuumte kidemna khu Biehinn lam ahia, Biehinn thupi tahtah lam in i kidem ua, i Biehinn a thupileh i kiletsahpi mama uhi. Ahi, Biehinn poimaw ma hi. Lai Siengthou i sim chiengun Pasian in HAGGAI 1:2-4 ah ***“Muol ah kuontou unlen, sing va la unlen inn lam un, tuachi’n tua khu ka kipahpi dinga tuachi’n pahtawi in ka um ding, Mangpa’n a chi hi”*** ana chi hi. Hinanleh a kivat khat um in ka thei hi. I Biehinn lamte Pasian dei bang a i lam ahi nadiei? Biehinn leh i biehna koi a poimaw zaw diei? I Lai Siengthou tang tel uh Laate 127:1 & 2 ah *“Mangpa’n inn a lam sihleh, alam miten a semgim thawn giap uhi; Mangpa’n khopi a ven sihleh aveng mite ahah thawn giap uhi. Zingmawng matah a thou a, vaigei tah a tou a, sepgimna tanghou na neh uh nou a dingin athawn giap ahi, tuabangin Aman a itte khu a imusah zel hi”* chin Solomon in chiengtah in a gen hi.

Tualeh Israel-te hinkhuo i et chiengun Mangpan Mosi zangin Biehbuh bawl ding in ana sawl a, Biehbuh a ding in michin in a kiphah dan bang a tuoh ding in a gen hi. Pawtdohna 25:1-9 ah *“Tuachi’n Mangpa’n Mosi ahoup i a, a kungah. Israeltate kungah gen in, “Kei a dingin sillat hing tawikhawm uheh: michin a lungtanga kiphaltah a pe poumate akipat, kei a dinga sillat dingin na la ding hi. Tualeh ama ua kipat a sillat na lah dingte khu tamte ahi; sanate, dangkate, sum engte; Vau zam engdumte, sandupte,*

sandangte, vau-malngatte, kelmulte; Belamtal vun bum-sante, saham vunte, gichil singte; Meivah a zahding thautuite, kinu ding thaunamtui leh hal ding sil gimnamtui tah toh; Siempu puon leh a awm tuomna a zedingin Onix suong leh suongte toh; Tualeh mun siengthou hing bawlpieh ueh, alah ua ka ten theina dingin. Biehinn lim leh a sunga vanzah ding zousie, lim ka hing etsahte bangbang a na bawl ding ahi.” a chi hi.

Tulai in bangchin i lamta uoileh? Manipur Singtangmite 100% Khristian kichite in bang atai i bawl uh? Koima Mangpa a ding a kipie um talou ahiei? Ning gawp ihita ding uoi? Ahilouleh Vaihawmten hawm siemlou ahi uh ama? ki-en pha va ui. Solkal phallouna mun ah dan dihloutah in Biehinn i lam ua, kineisah leh kibawltheisah deu mai in i um ua, a sung ah Pasian bie in kipahtah in i lam uhi. Ei kipah bang in Mangpa a kipah nadiiei.

Leeng Saul hun lai in Pasian thu a manlou ziehin mangpan Saulm a nuolta hi. 1 Samuel 15:14-22 ah “Hinanleh Samuel in “Ka bil a belam ham ging leh bawngtal hamging ka zahte khu bangchidan ahiei leh?” achi hi. Tualeh Saul in “Amalekmite a ahing lahpieh uh ahi; Mangpa na Pasian kunga kithoina dingin, mipiten belam hoipen pente leh bawngtal hoipenpente akhaw u; adangteng athatgam sieng uhi, achi hi. Tuachi’n Samuel in Saul kungah, khawl tadi vawi! Mangpa’n zani zan a ka kunga agen khu ka hing hilding hi, achi hi. Tualeh Saul in hing gen ve, achi hi. Tuachi’n Samuel in, Nangma ngaiin mi neunoukhat hinanlachin zong, Israel nam pumpi lutang hilou na hiei mah? Tualeh Mangpa’n Israelte leengpa dingin sathau ahing nu hilou na hiei mah? Tuin Mangpa’n nang nna khat semdingin ahing sawlkhie a, na kungah, kuon inlen Amalek migilou haw, thatgam sieng inlen, a unpi ua amanthai masangsie uh dou zel in, ahing chi hi. Bangdinga Mangpa thu manglou a, gallah silte, abaw a na bawthaw a, Mangpa mitmu a sil hoilou na bawl ahiei?” achi hi. Tualeh Saul in Samuel kungah, “E! Mangpa thu ka zui vele, Mangpa’n ahing sawlna ah ka pei a, Amalek leengpa Agag ka hingmat a, tualeh Amelekmite ka thatgam siengta hilou ahiei amah. Hinanleh mipiten thagam ding hinazenpi, gallah sil belamte, bawngtalte, sil hoi penpente, Gilgal a Mangpa na Pasian kunga kithoina dingin ala uhi.” Tuachi’n Samuel in: “Mangpa’n, Mangpa thuman a kipahpi bangin, Kithoi na leh halmang sillatte akipahpi a mah? Ngai in kithoina sangin, thuman ahoizaw a, Belamtal thaute sangin, thuzui ahoizaw hi” a chi hi.

Sawltah Paul in zong Vaihawmte thu man ding ana gen uong mama hi. Dan dihloutah a Mangpa i bieh chiengun i bieh uh Pasian a lungdam diei? Israel-te kung ah Mangpa *na biehpiehnate uh ka ning a, ka kidah a, ka luoh a suoh hi* ana chi hiel hi. Khumte khu bang zieh adiei?

Khenkhatte kia in ahileh Hattuum mipiten **“Pasian in kei a ahi”** a chi zieh a Pasian thumanna, Pasian jatatna leh A thuchiem tangtunna ding a **Sawm-a-khat** a hing tawikhawmte uh leh **Ginna thuchiem, Missionary Box leh adangdang** gin-umtah a ana kholkhawmte uh a tunna ding a kimtah a tungsah talou in kithuneisah tah in Biehinn lamna, Missionary chawmna, School bawl a Sangshiete law ding a zang leh Bible zil chawmna bang in i zang kia leuleu ua, Biehinn sung ah Pasian bie in lim in i laam uhi. Pasian in bangchin a ngai tadiet? Mosi in Israel-te a pui lai in Pasian gen bang in lamkai a siem a, mi 100 tung a lamkai bang, mi 50 tung a lamkai bang a siem a, hinanleh tuaten Mosi tungah thu a nei theisih ua, Pasian in Mosi ma zang in a houpi a, lamkai khenkhatten Mosi a dem lai un Pasian in a that nalai hi.

I kivaipuohna uah, Synod ah Centralised in i kikhaikhawm un i kilamkai ua, hinanleh Upa tamtahten Synod thu zong donse lou in eima ut dandan in Hattuum ah vai i hawm ua, Synod in 70% sun ding a chi lai in 50% sung toh sung mawngmawnglou toh i umta uhi. Heitah Lai Siengthou toh kituoh ahi tadiet? Pasian in lah **“Sawm-a-khat kei a ahi...”** chin chientah in a gen giagua ngal a.

Mangpa toh inn i lamlou ziehung i lam thawn ua, Mangpa toh Hattuumte i venlou ziehung i veng zou tasih ua, koima a kithuzawpen zong um talou in eima utna lam chiet ah Belam bang in i vahvaita uhi. Hattuum lamkaiten thupitah in Biehinn i lam ua, khapet zen a Pasian a ding chi a i sep lai un i nasep hoiloute ziehung Hattuum ah hagau teng theitalou in Hagau laa sa a lam dupdupna mu ding a tawm mamata hi. Nupi lam ding teng zong lam thei nawntalou. Kitawh ngong leizong tawh but ding zong kihitalou. A khiel pen hiding ut umlou, ahivang a sil hoi bawl umtalou in kithupisah leh kimawsahtuona in i gam a dim siengta hi.

Tuaziehin Biehinn thupitah i lamleh Hattuum a kehse hieihiei a, Hattuum phelsie i suohta uhi. Nu-le-pa Inn thupitah lam a, a sung a tate neh ding pelou toh kibang i hi ua, bangza in Crusade leh Revival la nanlei Agam

leh A dihtatna suilou a ahausatna i sui masah ziehun bangma mu ding a um sih hi. Lai Siengthou inlah *Mathiu 6:33 ah* “*Hinanleh Pasian Gam leh a dihtatna sui masa un, tuachi’n tam silte zousie piehbe na hi ding uhi*” a chi hi. “A gam leh A dihtatna” chi thupi bang in i nei ua, hinanleh eiten i zui ngapsih ua, a ga mu thei ding a um ngaisih hi.

Pasian biehna ding thupi tahtah Biehinn i lam ua, hinanleh Pasian Hattuum khu i phelsie sie mai uhi. Nu-le-paten Biehinn thupi tahtah i lam ua, a sung ah i tate a kai ngapsih uhi. Pasian in Biehinn a chipen khu I lungtang sung ahia, Pasian Mite lungtang sung a Pasian teng theilou ding khop a siem a nna i sep lai un Hattuumte a ding a nasem banga kingaituo in i hapan mama mai ua, Pasian nna khu Ama A neipa toh semlou in eima ut dandan in i sem uhi. Innlampa sangin inneipan a inn hoi ding deizaw lou ding ahiei mah? Inn khat a kilam chiengin inneitu dei dan a kilam hilou ahiei mah? Eiten Inneitu donglou in eima ngai a thupi theipen in i lam ua, hinanleh Pasian taten Pasian lungtuoh bang in a be thei nawnsih uhi. I phattuum ngainate kivel chien va ui. Pasian a leh ei a ding zong khentel thei nawnlou khop a du-am i hita uhi.

Eima min thupina ding ngaituolou in ita-inauten bangchi in Pasian hagau puina a tang thei ding uoi? chi thupi ngai penlei hoi zaw ding hi. Ei a ding leh Pasian a ding nasan khi theilou khop a du-am i hi dan theichien sawm in Pasian kungah ngaidam ngen in thupha tawi va ui.

Leeng Saul in ama thei dan a kilawm tah in Pasian bieh a sawm a, Pasian in a galsatna ah a galte zousie tha sieng ding leh gantate zousie zong tha a a neisate uh zong haltum ding a chi lai in Leeng Saul in Lengpa salmat a hing pui in bawngnou hoi tahtahte Pasian biehna ding in a hing kai a, Pasian a kipah sih hi. I Pasian khu bieh mai a lungkim hilou in Ama thumanna ah a lungkim zaw hi.

Unau kingaituo in Biehinn lam masa lou in Hattuum lam masa va ui. Hattuum sung ah Hagau in nna a hing sep chiengin a poimaw zousie hing pawt mai ding ahi. Eima hatna muong a sil i bawl chiengun lawchinna zong umlou ahizieh in Pasian hatna muong in Ama dong kawm in Hagau lam hinkhuo lam va ui.

I Biehinn lamna vante uh zong dihtat tah a lei hileh a deihuoi hi. A man tawm theithe ding ngaituona in Solkal in heitah a hiei a ding a a piehte bang i lei ua, dihloutah in i lam uhi. Pasion in dihtah a lam a dei hi. Abraham in a tapa a lat ding lai in atapan thu a doh chieng in “Mangpan a ngaituo ding hi” chiin a dawng hi. Eiten Mangpa ngaituosahlou in eima i hapan sengseng ziehun Mangpa panna ding zong mun awnlou in ha pan in i pang ua, lawchinna tahtah hei ah ahiei? Eima i ha pan sengseng chiengun eima sung ah kilungtuohlounate hing pieng in kipawlkhenna tanpha hing tung leng hi.

Laate 127:3-5 ah tate thupina a gen a, *“Ngaivawi tate khu Mangpa apat a i goutan uh ahia, tualeh gil a ga zong a kipahman a hing pieh ahi. Hatlai tate khu mihat khut a, thaltangte bang ahi uhi. A thal bawm dim a thaltang nei mite ahampha uhi, kulpi kotkhah a a galte toh a kihou lai un zong a zalah sih ding uhi.”* a chi hi. Pasion guolzawlina i tan Tate khu thaltang bang a zah thei ahi naile? Oleh ei a ding a liem theina ahizaw ama? Mi hat khat in thaltang a bawm dimtah a puoh a galsatna a guolzoupa a bang ei ahilouleh zumna-zana tuntuu ahi uoi?

Bangkim ah Mangpa toh lam khawm in Mangpa toh Veng khawm lei Biehinn zong hing hoi van, i tate zong i Hattuum sung uah a bit ding uhi. Mangpa tellouna Hattuum khu bangchi bang in lam in veng nanlei a thawn bep ding ahi. Jingmawng matah a thou a vaigei tah a lum a i sep vevawte zong phatuomlou suoh thei hi. Mangpa nasem in i kigen ua, hinanleh eima a ding maimai buoipi in i sem kha leng uhi. Mangpa toh lam khawm, sem khawm in veng khawm va ui.

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