

KROSS SILBAWLTHEINA

(I Kor. 1:18-21; Act. 12:5-19; 16:25-34)

I Kor. 1:18-25

- 18 Kross thu khu Mangthangte adingin mot huoi ahia, hinanleh ei hundam a umte dingin Pasian silbawlttheina ahi.
- 19 Aziehpén, “Mipil pilna ka suse dinga, lemgüottu theisiemna bangmalou ka suohsah ding hi,” chi a gelbangan.
- 20 Mipil hei ah a um ei? Laigielmi hei ah a um ei? Tam leitunga miselkhapa hei a um ahiei? Pasian in tam leitung pilna mot huoi asuohsah sih amah?
- 21 Aziehpén Pasian pilna ah, leitungin pilna zanga Pasian atheilou nua un, thugen mot huoite zieha, agingtate hundam khu Pasian kipahna ahi.
- 22 Judaten chiemtena angen ua, Greekten pilna asui uhi;
- 23 Hinanleh eite pen in Khrist kilbeth thu igen uhi, tuapén Judate a dingin kupalpuana, tualeh Greekte a dinga mot huoi ahi.
- 24 Hinanleh Judate hiin Greekte hitaleh hatte dingin Khrist khu Pasian silbawlttheina leh Pasian pilna ahi.
- 25 Aziehpén Pasian motna khu mihing pilna sangin apil zaw a, tualeh Pasian hatlouna khu mihing hatna sangin ahát zaw hi.

Thumapui:

Leitung in angai thupipen khu Pilna ahi chilei i gen khiel seng sih ding uhi. Mipil-misiemte kingaisang in i kipahpi mama uhi.

Leitung khovah mu ding in inu sung uapat ihing pawtkhie ua, kap in leitung ah i pawtkhie uhi. Naungeh pieng tung khat akáa sihle adahuoi ahi hi. Tam in leitung khu nopna gam ahilou dan a kichiensah mama mai hi. Tuachiin kum-3 ching hamham in pilna-siemna sui ding in School ah i kikoi ngal mai uhi. Khenkhat bang School kaisah ut seng in, School in

kum a bihie zat zong ngah zoulou in i kikaisah pai ua, pilna-siemna suina in i hinkhuo kimkhat sang a tamzaw i zang bei uhi. Khenkhat diehdieh kum 40-50 bang phata School/ College kai a pilna sang sem sui nalai in i pang vevaw uhi.

Tambang a leitung i damsung hun sawtlou sung a ding a pilna-siemna i sui lai un Tangtawn a ding i sui manghil kha leng uhi. Lai siengthou in mihing dam sung kum-70 ahia, hatna zieh in kum-80 damzou hamham bang in ahing gen a, tulai hun bang ah kum-80 dam kitam nawnlou maithei hi. Kum-100 vaal damte bang dongkhol bang maita! Ama un zong nuom sahna mawngmawng nei nawnlou uhi.

Evant. Thianneilal in i gamsung a Crusade abawl lai in laa kitang mama khat ka za ngai a, “Na tate un Biehinn kai ding chi a, la lai sim sin sim in na chi leng ua, a utlouleh chiengkang in na sat ua, bangchiin Sian aang anai thei diei?” chiin ana kisa hi. Tam laa in a gen bang in mi zousie chi ding phiel in i tate uh School kai a lai sim ding in i sdawl zing ua, hinanleh Biehinn kai a, Pasian thu sim ding a sawl kitam khollou maithei ahi.

Ataangpi in naupangte bawl ding khu “Laisim ma hidan in i koi chiet ua, naupang zousie Laisim ding in i koi ua, hinanleh naupangte Biehinn kai ding in i kosisih ua, Sunday School akaileh hun dan in i ngaituo uhi. Khenkhat bang in naupangte Biehinn sung a kapte leh kimawlte bang i zada mama ua, zahda huoi ma zong ahi. Hinanleh, ka naupan lai a sil kidong zel khat a um a, “Aah in leisai lah a ann a sui chieng a, a keng a a thai sese ahiei?” chiin ka kidong zel uhi. A dawnna khu atuomtuom in kigen nanleh a dawnna dihtah khu “Aah ahizieh a asai ahi” chi ahi mai a mawl mama, lah dih mama ahi. Tuabang ma in naupangte khu bangma theisiemna nei nailou ahizieh un a kimawl un a kap kha zel ua, naupang ahizieh uh ahi. Lutheran-te Pastor khat in a thugen lai in “Naupang kapte kaa ngaisih unlen, ka thugen

ngai un, amaute khu naupang ahi ua, kap a, kimawl ding mawng ahi uhi. Tuate ah na bil uh daw sih unlen, ka thugen ah na bil uh daw un” achi ka pom siem mama hi.

Leitung pilna-siemnate suilou ding vang ahisih a, hinanleh vanlam pilna sui ding nasan theilou in Leitung pilna i buoipi zieh un itate tamtah i taanta ua, i zop zel ua ahileh i taan nalai ding uhi. Leitung ah neizou kisa in ngawng pheih puoh nanlei ishi chieng in kipo theilou a, dam sawtpen in zong kum 80 tan val bangma hilou hi. Kum 80 tunglamten zong leitong nopna pen nopna in zang thei nawnlou uhi.

Sermon:

I Laisiengthou sim uah Sawltah Paul in Korinth mite kung ah “Kross silbawlttheina thu ana gen a, mangthaite a ding in mot huoi ahia, hinanleh hundam a umte ding in Pasian silbawlttheina ahi” achi hi.

Tua ahizieh in Sawltah masaten tam Leitung hinkhuo bangma lou ahidan a theichien seng zieh un shi ding zong a zausih ua, Mangpa a ding a, ahinate uh pie in Martar in ana shi uhi.

Tang 22-25 ah *“Judaten chiemtena angen ua, Greekten pilna asui uhi; Hinanleh eite pen in Khrist kilbeth thu igen uhi, tuapen Judate a dingin kipalpuana, tualeh Greekte a dinga mot huoi ahi. Hinanleh Judate hiin Greekte hitaleh hatte dingin Khrist khu Pasian silbawlttheina leh Pasian pilna ahi. Aziehpén Pasian motna khu mihing pilna sangin apil zaw a, tualeh Pasian hatlouna khu mihing hatna sangin ahat zaw hi”*. chiin ana gen hi.

Tulai khenkhatten Bible sui sengseng in ahilou lamlam in leh amau dei dandan in akai ua, tuachiin gindan tuomtuomte bang ahing pawtlaw hi. Laisiengthou thugen khu agen bang a lah lel ding ahi. Leitung pilna tuomtuom zang in isui ua, theichien sem sawm in pan ila ua, hinanleh Pasian in amite a ding adeite chilou koiman Laisiengthou thu a theichien

zousih uhi. Tuazieh in Lai siengthou sut misi em tahtahten zong Lai siengthou thute khu “hiva” chi in gintat thu ah a zou ua, “ahi chet hi” chi koiman a gen ngamsih uhi.

Tuazieh in Sawltah Paul in Kross silbawlttheina thu agen khu theisiem hamsapi khat ahi.

Leitung thu hileh Hattuom thu hileh kipilsah in Vaihawmnate ah a pilpen hiding ut in thu i gen ua, Pasian deilam bang ahiei chi zong enlou phiel in i um thei zel uhi. Hinanleh Pasian in mipilpente mai azang sih a, mimawpen leh simmaw huoipente zong azang leng hi.

Khenkhatte ginloute lah a i um chieng un i Khristian hina bang zong zumpi pawl bang zong ki-um thei zel hi. Hinanleh Mangpa Jesun “Kei hing zumpite kan zong ka Pa mai ah ka zumpi ding a, kei hing kitheimawbawlte ken zong ka Pa mai a ka kitheimaw bawl ding” achi hi.

Tuni in nang leh kei tung ah Mangpa hing shina Kross in sil a bawlthei ei? Oleh eiman i bawl sieng uh atai? Mi tamtahten nmidanglai hun a Pasian thu i kihil dan bangte mawl huoi asa mama mai ua, ang zumpi uhi. “Pientha a ngaisih a, theisiem ding ahi” chi a Mangpa Jesu kammal mama paimang sawm bang a um hi. Hinanleh Johan 3:3 ah Mangpa Jesun Nikodem kung ah ““Adihtah in ka hing hil ahi, mi koipou a pientha sihleh Pasian gam amu sih ding hi” achi vilvel mai a, “Mi koipou Tui leh Hagau a apientha sihleh Pasian gam amu theisih ding” ana chi hi.

Khenkhat kia in “Lalchhungkua” kichi in “I Hagau khu Pasian in a hundamsa ahia, i tahsa in bangzata in khelna bawl nanleh khawhlou hi, i tahsa in Pasian gam luolou ding hi” achi zel uhi.

Tam khu ahi Sawltah Paul in motna achi khu. Pasian thu khu eima deidan a kailou ding ahia, Pasian thu in i hinkhuo a kaihuoi ding ahi hi. I Pastor-te leh Upate bang in Pasian

lasah ding zumpi bang zong ki-um thei nalai hi. Pastor khat ahilouleh Upa khat mipi mai a Lapawl sa leh Bible taang gen ding a din ding bang zumpi ki-um nalai mawh a, tua mai hilou in Palm Sunday chieng a jingmawng a kikou zong Naupangte a ding maimai in i koi uhi. Hinanleh Mangpa Jesun “Vangam a let utpen khu ahing neu phot ding” achi a, “Tam naupang bang a kingainiem khu Vangam ah a lienpen ding hi” ana chi hi.

Namdangte i etleh Laphuotute leh Lapuitute khu Pastor leh Upa gun tahtahte bang ana hi ua, zumna lalou in a kisuonpizaw ua, a hinpi mama uhi.

T. Khajang a um i Upa uh ashita a, Upa Khupsuanpau in a damlai in Lapite No. 119 pumpi a byheart a, tua zong a pawng byheart hilou in awltahtah in thugen bang in a genthaw thei a, Zoutang District Khawmpi Muallum ah ahing gen a, pahtat huoi kasa mama mai hi.

Nasepte 16:25-34 ah Sawltah Paul leh Silas suongkul ataan lai un, zankim in thu angen ua, Pasian kungah phatna la asa ua, suongkul tangten angai uhi. Thakhat in zil nasatahin ahing kiliinga tuachi’n suongkul suongphumte nangawn akiling gawp a, tualeh suongkul kotkhahte zousie ahing kihong pai a, michin kolbu zousie ahing kitol siengta hi. Tuachi’n suongkul vengpa imu lai ahing khanglou a, suongkul kotkhate kihongsa a um amu tahin, suongkul taangte taimang sieng uh hitava achi a, anamsau adoh a ama leh ama kitha a sawm hi. Hinanleh Paul aw ngaitah a kikou in, “Bangma kilaw sin, ka bawn un tanah ka um kim uhi,” achi hi. Tuachi’n mitangte vengpan, meivah angen a, atai lut a, chitun kawm in Paul leh Sailas mai ah akhupbohta hi. Tualeh amaute ahing puidoh a, “Pute hundam a ka umna dingin bang ahiei ka bawl ding” achi hi. Tuachi’n amaun “Mangpa Jesu Khrist gingtain, tuachi’n hundamin na um ding hi, nang leh na innkuonpite toh achi uhi. Tuachi’n amauten ama kungah leh a inn a um zousiete kungah Mangpa thu agenta uhi. Tuami zanlai mama

in aman amaute apui a ajepna huoltaite uh asawpsieng pieh a, tualeh ama leh a innkuonpite zousie in baptisma atang pai ngal uhi. Aman amaute a inn sungah apuilut a, amasang uah annenh ding alui a, ama leh a innkuonpiten Pasion thu a gintat zieh un akipah mama hi.

Tam thu ngaituolei Suongkul a taanglai Pasion phatna Laa sa a khutbeng dingpen mothuo i khat himaithei hi. Ahivang in Sawltah Paul leh Silas in Pasion hoina amu ua, suongkul taang ahivang un Jesu Khrist zieh a thuoh ahizieh un a kipah uhi. Tualeh Sawltah Paul ma in “Tam leitung a ka thuohthe khu loupina hing tung ding toh ka tekah chieng in gen tham ka sasih hi” ana chi hi.

Khenkhatte vangsie kisa in “Pasion zong umlou hiva, ahilouleh Pasion zong bangchi lawmlawm e?” chi in i ngaituo kha leng uhi. Pasion in i nget zousie ahing pe sieng sih a, ei a ding a poimaw leh i hoina ding Aman a theizaw zieh in i hoina ding lampi ah hing pui in i poimawte bou ahing pie hi. Tuazieh in Kumpi David in “Mangpa, hau sengleng nang kang manghil in hing tulmaw sing chikha vang in, jawng seng leng zong mi neisa guhsah kha put vang” ana chi hi.

Tuniin Pasion motpi, miten mibanglou a akoi uh tanchin khat ka gen ut a, ama khu mi thupi zong ahisih a, hinanleh mimaw bang a kikoi ahivang in tuni tan a Pasion laa i limpi mama uh khat phuotu ahi:

“Aw hepina Pasion in...”

Tuniin nang leh kei in Pasion thu khu i motpi ngam ding uoi? Nang leh kei a ding a Jesu hing shi zong mothuo i bang maithei ahi. Shilou in zong Pasion silbawlttheina in ahing hundam thei hi. Hinanleh tambang a Ahinna toh ahing tatkhiet a bawn i ngaisahlou uh ahia, hing tanlou in hing hundam hiauleh bangma in i ngaisih ding uhi. Mangpa Jesu zong eite a ding in a silbawlttheina koikhie in shi tan in ahing thuoh ahi.

Igam India khu Khristian gam kichi theilou maithei ahi. Hinanleh Hindute hi in sakhuo dangdangten zong Pasian sil zousie siemtu khat aum chi a gingta un a pom ua, ana bekha sih uh chi thu ahi bou hi. Eite i vangpha ua, bangma theilou a i um lai un, mipil-misiem hiza lai ah nam mawl leh miten ahing kidah uh Tribal namte bang Pasian in ahing suikhie hi.

USA Pasian thei gam ichi ua, tuabang ahi lai in “Atheist” kichi atam mama mai uhi. Athiest” kichiten Pasian mawngmawng umlou ahi achi ua, natna leh shinate khu virus zieh ahia, leitung zong bangmalou apat hing mawh um bang in a gen ua, Pasian umlou in ishi chieng ua sing-le-lou leh gantate bang a bei mai ding in a ngaituo ua, Pasian i bieh uh khu amaute a ding in motna a suoh hi. Hinanleh ei Hundamsate a ding in Pasian silthawnpieh hamphatna ahizaw hi.

Eiten zong Mangpa a ding in “motna, thuohna, shina” zong ginglou in Pasian a ding in kipekhie in sep thei tan sem ding in i kichiel uhi.